

documents, and the BLM Web site at <http://www.nv.blm.gov/carson> at least 15 days prior to the event. Public meetings will be held throughout the plan scoping and preparation period. In order to ensure the widest range of public participation and input, public open house meetings will be held, at a minimum, in Fallon and Reno, Nevada. Early participation is encouraged and will assist in determining future management of public and Navy lands. In addition to the ongoing public participation process, formal opportunities for public participation will be provided through comment on the draft and final documents.

**ADDRESSES:** Written comments should be sent to BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701; Fax (775) 885-6147; email address [tknutson@nv.blm.gov](mailto:tknutson@nv.blm.gov). Comments, including names and addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m.-5 p.m.), Monday through Friday, except holidays, and may be published as part of the EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. However, we will not consider anonymous comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** For additional information, write to the above address or call Gary Ryan (BLM/ Navy Liaison, Project Manager) at (775) 426-4011; Terri Knutson (BLM Environmental Planner) at (775) 885-6156; or Chip Kramer (Navy Environmental Coordinator) at (775) 426-3186.

**SUPPLEMENTARY INFORMATION:** The BLM Carson City Field Office CRMP is a compilation of all Resource Management Plans and Amendments that have been completed for lands managed by the CCFO. Although energy resources are marginally addressed in the CRMP, site-specific suitability or non-suitability analysis is lacking and energy resources other than geothermal and oil and gas are not referenced or analyzed. The Fallon Paiute-Shoshone Tribe has expressed to BLM their

concern regarding sacred or religious sites and has requested participation in any land use planning for the area. The Navy has indicated a need to revise their INRMP to address new issues relevant to the base and other Navy-controlled lands. Churchill County is updating their Master Plan to include open space designations and resource preservation. In addition to the BLM lands, Churchill County contains lands managed by the Navy, the Bureau of Reclamation (BOR), the U.S. Fish and Wildlife Service (USFWS), and the Fallon Paiute-Shoshone and Walker River Paiute Tribes. To best serve the needs of all, it was agreed that a joint planning effort addressing overall public needs would be pursued. By combining these efforts several issues such as CCFO and countywide energy development; potential Naval Air Station Fallon expansion; open space preservation; urban interface and fire management; recreational opportunities and impacts; threatened, endangered, and sensitive species protection; and the protection of lands sensitive to the Tribes will be assessed in a coordinated and comprehensive manner. It is expected that this amendment to the BLM Carson City CRMP will also serve as a revision of the Navy INRMP. An EIS will be prepared jointly and a record of decision (ROD) will be signed by both parties. Churchill County and the Fallon Paiute-Shoshone Tribe will be planning partners and formal cooperating agencies for the EIS. Federal, state, and local agencies, Tribal entities, and other individuals or organizations who may be interested in or affected by the decisions to be made in this plan amendment are invited to participate in the scoping process and, if eligible, may request, or be requested by the BLM and Navy, to participate as a cooperating agency.

Dated: June 18, 2003.

**John O. Singlaub,**

*Manager, Carson City Field Office.*

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**BILLING CODE 4310-HC-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: Extension of a currently approved collection; Application and Permit for Importation

of Firearms, Ammunition and Implements of War.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until September 22, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tom Stewart, Chief, Firearms and Explosives Imports Branch, 650 Massachusetts Avenue, NW., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Application and Permit For Importation of Firearms, Ammunition and Implements of War.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the*

*collection:* Form Number: ATF F 6, Part II (5330.3B). Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* *Primary:* Individuals or households. *Other:* Business or other for-profit, Federal Government, State, Local, or Tribal Government. The information collection is needed to determine whether firearms, ammunition and implements of war are eligible for importation into the United States. The information is used to secure authorization to import such articles. The form is used by persons who are members of the United States Armed Forces.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 9,000 respondents will complete a 30 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are 4,500 annual estimated total burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Deputy Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: July 16, 2003.

**Brenda E. Dyer,**

*Deputy Clearance Officer, Department of Justice.*

[FR Doc. 03-18580 Filed 7-21-03; 8:45 am]

BILLING CODE 4410-FB-U

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-Day Notice of Information Collection Under Review: Extension of a Currently Approved Collection Police Corps Service Agreement.

The Department of Justice (DOJ), Office of Justice Programs (OJP) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal**

**Register** Volume 68, Number 66, page 16830 on April 7, 2003, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until August 21, 2003. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503, or facsimile (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Police Corps Service Agreement.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: none. The Office of Police Corps Services, Office of Justice Programs, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* *Primary:* Individuals or Households. The Police Corps Service Agreement is the written contract between the Office of Police Corps and Law Enforcement Education and Police Corps Participants to complete police

corp training, and setting forth the participant's agreement to provide 4 years of law enforcement service at an accredited agency in exchange for scholarship or reimbursement funds for educational purposes.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 500 respondents will complete a 30 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are estimated 250 annual total burden hours associated with this collection.

If additional information is required contact: Mrs. Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street NW., Washington, DC 20530.

Dated: July 16, 2003.

**Brenda E. Dyer,**

*Deputy Clearance Officer, Department of Justice.*

[FR Doc. 03-18579 Filed 7-21-03; 8:45 am]

BILLING CODE 4410-18-M

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of Determinations Regarding Eligibility To Apply for Worker Adjustment Assistance and NAFTA Transitional Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974, as amended, the Department of Labor herein presents summaries of determinations regarding eligibility to apply for trade adjustment assistance for workers (TA-W) issued during the period of July 2003.

In order for an affirmative determination to be made and a certification of eligibility to apply for worker adjustment assistance to be issued, each of the group eligibility requirements of Section 222 of the Act must be met.

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated; and

(2) That sales or production, or both, of the firm or sub-division have decreased absolutely, and

(3) That increases of imports of articles like or directly competitive with