#### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472 (202) 646–2705. SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Kansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 6, 2003:

Anderson and Woodson Counties for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560, Individual and Household Program-Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

#### Michael D. Brown,

Under Secretary, Emergency Preparedness and Response.

[FR Doc. 03–13127 Filed 5–23–03; 8:45 am] BILLING CODE 6718–02–P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[FEMA-1459-DR]

## Mississippi; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Mississippi, (FEMA–1459–DR), dated April 24, 2003, and related determinations.

## EFFECTIVE DATE: May 19, 2003. FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705. SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Mississippi is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe

declared a major disaster by the President in his declaration of April 24, 2003:

Pearl River and Marion Counties for Individual Assistance.

Kemper, Neshoba and Rankin Counties for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

### Michael D. Brown,

Under Secretary, Emergency Preparedness and Response.

[FR Doc. 03–13126 Filed 5–23–03; 8:45 am] **BILLING CODE 6718–02–P** 

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[FEMA-1463-DR]

# Missouri; Amendment No. 3 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Missouri, (FEMA–1463–DR), dated May 6, 2003, and related determinations.

## EFFECTIVE DATES: May 16, 2003.

### FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Recovery Division, Federal Emergency Management Agency,

Washington, DC 20472, (202) 646–2705. **SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Missouri is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his

Audrain, Boone, Callaway, Chariton, Clark, Cole, Howard, Knox, Lewis, Lincoln, Marion, Moniteau, Montgomery, Osage, Pike, Ralls, Randolph, and Shelby Counties for Individual Assistance.

declaration of May 6, 2003:

Howard and Lewis Counties for Public Assistance.

Clay County for Categories C through G under the Public Assistance Program (already designated for Individual Assistance and debris removal (Category A) and emergency protective measures (Category B) under the Public Assistance program).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

### Michael D. Brown,

Under Secretary, Emergency Preparedness and Response.

[FR Doc. 03–13128 Filed 5–23–03; 8:45 am] **BILLING CODE 6718–02–P** 

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[FEMA-1464-DR]

# Tennessee; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Tennessee, (FEMA–1464–DR), dated May 8, 2003, and related determinations.

EFFECTIVE DATE: May 19, 2003.

## FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Tennessee is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 8, 2003:

Cumberland, Giles, Humphreys, Jackson, Roane, Smith, Tipton and Trousdale Counties for Public Assistance.

Bradley, Gibson, Hamilton, Houston, Lake, Maury, Obion, Rhea, Rutherford and Wayne Counties for Public Assistance (already designated for Individual Assistance).

Hardin, Morgan and Sumner Counties for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

### Michael D. Brown,

Under Secretary, Emergency Preparedness and Response.

[FR Doc. 03-13129 Filed 5-23-03; 8:45 am] BILLING CODE 6718-02-P

### DEPARTMENT OF THE INTERIOR

#### **Bureau of Indian Affairs**

### Request for Comments on Grazing Regulations Information Collection Renewal

AGENCY: Bureau of Indian Affairs, Interior.

**ACTION:** Notice of proposed collection.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995, we are renewing the information collection found in the general grazing regulations. The purpose of this data collection is to ensure that grazing regulations are administered for the benefit of Indian tribes and individual Indians. We invite your comments on this renewal.

DATES: Comments on this proposed information collection must be received by July 28, 2003.

ADDRESSES: Send comments to Bureau of Indian Affairs, Office of Trust Responsibilities, Division of Natural Resources, Mail Stop-3061, 1849 C Street, NW., Washington, DC 20240. Comments may also be telefaxed to (202) 219-0006. We cannot accept email comments at this time.

FOR FURTHER INFORMATION CONTACT: James R. Orwin, (202) 208-6464.

SUPPLEMENTARY INFORMATION: The collection of information is authorized under Public Law 103-177, the "American Indian Agricultural Resource Management Act," as amended. Tribes, tribal organizations, individual Indians, and those entering into permits with tribes or individual Indians submit information required by the regulation. The information is used by the Bureau of Indian Affairs to determine:

- (a) Whether or not a permit for grazing may be approved or granted;
  - (b) The value of each permit;
- (c) The appropriate compensation to landowners; and
- (d) Provisions for violations of permit and trespass.

## **Request for Comments**

The Bureau of Indian Affairs requests your comments on this collection concerning:

- (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used;
- (c) Ways we could enhance the quality, utility and clarity of the information to be collected; and
- (d) Ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the ADDRESSES section, room 3061, during the hours of 8 a.m. to 4 p.m. EST, Monday through Friday except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

OMB Control Number: 1076-0157. Type of review: Renewal. Title: Grazing Permits, 25 CFR part

Brief description of collection: Information is collected through a grazing permit application. Respondent supplies all information needed to prepare a grazing permit, including: Name, address, range unit requested, number of livestock, season of use, livestock owner's brand, kind of livestock, mortgage holder information, ownership of livestock, and requested term of permit.

Respondents: Possible respondents include: Individual tribal members, individual non-Indians, individual

tribal member-owned businesses, non-Indian owned businesses, tribal governments, and land owners who are seeking a benefit; namely, grazing privileges.

Number of Respondents: 1,000 annually.

Estimated Time Per Response: 30

Frequency of Response: Annually. Total Annual Burden to Respondents: 500 hours.

Total Annual Salary Cost to Respondents:  $$5.00 \times 500 \text{ hours} =$ \$2500.

Dated: May 18, 2003.

#### Aurene M. Martin,

Assistant Secretary—Indian Affairs. [FR Doc. 03-13146 Filed 5-23-03; 8:45 am]

BILLING CODE 4310-W7-P

### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management** [CO-600-03-1010-BN-241A]

### **Notice of Public Meeting, Northwest** Colorado Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Northwest Colorado Resource Advisory Council (RAC) will meet as indicated below.

The Northwest Colorado RAC meeting will be held July 2, 2003 at the Bureau of Land Management Office, located at 73544 Highway 64 in Meeker, Colorado.

The Northwest Colorado RAC meeting will begin at 9 a.m. and adjourn at approximately 4 p.m. Public comment periods at the meeting will be in the morning at 9:30 a.m. and in the afternoon, to start no later than 3 p.m. **DATES:** The Northwest Colorado RAC meeting is July 2, 2003.

## FOR FURTHER INFORMATION CONTACT:

Larry J. Porter, RAC Coordinator, Bureau of Land Management, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3012.

SUPPLEMENTARY INFORMATION: The Northwest Colorado RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Colorado.

Purpose of the Northwest Colorado RAC July 2, 2003 meeting is to consider