

**A. Federal Reserve Bank of Richmond** (A. Linwood Gill, III, Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *FNB Corporation*, Christiansburg, Virginia; to merge with Bedford Bancshares, Inc., Bedford, Virginia, and thereby indirectly acquire Bedford Savings Bank, Bedford, Virginia, and thereby engage in operating a savings association, pursuant to section 225.28(b)(4)(ii) of Regulation Y.

Board of Governors of the Federal Reserve System, May 19, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc.03-12932 Filed 5-22-03; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center Web site at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 10, 2003.

**A. Federal Reserve Bank of Cleveland** (Stephen J. Ong, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *RFC Banking Company*, Findlay, Ohio, and Rurban Financial Corp., Defiance, Ohio; to engage *de novo* in

lending and loan servicing activities, pursuant to section 225.28(b)(1) of Regulation Y.

Board of Governors of the Federal Reserve System, May 20, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc.03-13032 Filed 5-22-03; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

[Document Identifier: PSC-0937-0025/OS-0990-0221]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection*  
*Request:* Revision of currently approved collection.

*Title of Information Collection:*  
Application for Appointment as a Commissioned Officer in the U.S. Public Health Service Commissioned Corps and Supporting Regulations 42 CFR 21.22 through 42 CFR 21.34.

*Form/OMB No.:* OS-0937-0025.

*Use:* The PHS-50, Application for Appointment as a Commissioned Officer in the United States Public Health Service, is used to determine if an applicant is qualified for appointment in the Commissioned Corps of the Public Health Service (PHS). In addition, the information contained in PHS-50 establishes the basis for future assignments and benefits as a commissioned officer. The PHS-1813, Reference Request for Applicants

to the U.S. Public Health Service Commissioned Corps, is used to obtain reference information concerning applicants for appointment in the Commissioned Corps of the PHS. Each applicant is required to provide four references.

*Frequency:* On occasion.

*Affected Public:* Individuals or households.

*Annual Number of Respondents:* 10,000 (PHS-50 2,000), (PHS-1813 8,000).

*Total Annual Responses:* 10,000.

*Average Burden Per Response:* 1 hour (PHS-50 1 hour), (PHS-1813 25 minutes).

*Total Annual Hours:* 4,000.

2. *Type of Information Collection*  
*Request:* Revision of Currently Approved collection.

*Title of Information Collection:*

Family Planning Annual Report: Forms and Instructions and Supporting Regulations 42 CFR Part 50 and 59.

*Form/OMB No.:* OS-0990-0221.

*Use:* This annual reporting requirement is for family planning service delivery projects authorized and funded under the Population Research and Voluntary Family Planning Programs (Section 1001 Title X of the Public Health Service Act, 42 U.S.C. 300). The Family Planning Annual Report (FPAR) is the only source of annual, uniform reporting by all Title X family planning service grantees. Office of Population Affairs uses FPAR data to monitor compliance with statutory requirements, to comply with accountability and performance requirements of Government Performance and Results Act and HHS plans, and to guide program planning and evaluation.

*Frequency:* Annually.

*Affected Public:* State, local, or tribal government.

*Annual Number of Respondents:* 89.

*Total Annual Responses:* 89.

*Average Burden Per Response:* 30 hours.

*Total Annual Hours:* 2,670.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access the HHS Web site address at <http://www.hhs.gov/oirm/infocollect/pending/> or e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [John.Burke@hhs.gov](mailto:John.Burke@hhs.gov), or call the Reports Clearance Office on (202) 690-8356. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the OS Paperwork Clearance Officer

designated at the following address:  
Department of Health and Human  
Services, Office of the Secretary,  
Assistant Secretary for Budget,  
Technology, and Finance, Office of  
Information and Resource Management,  
Attention: John Burke (0937-0025/  
0990-0221), Room 531-H, 200  
Independence Avenue, SW.,  
Washington, DC 20201.

Dated: May 16, 2003.

**John P. Burke III,**

*Office of the Secretary, Paperwork Reduction  
Act Reports Clearance Officer.*

[FR Doc. 03-12929 Filed 5-22-03; 8:45 am]

**BILLING CODE 4168-17-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Announcement of Availability of Funds for Family Planning Male Reproductive Health Research Grants

**AGENCY:** Department of Health and  
Human Services, Office of the Secretary,  
Office of Public Health and Science,  
Office of Population Affairs.

**ACTION:** Notice; correction.

**SUMMARY:** The Office of Population  
Affairs published a notice in the **Federal  
Register** of April 14, 2003 announcing  
the availability of funds for family  
planning male reproductive health  
research grants. It has been determined  
that further clarification of the range of  
grant awards is needed.

**FOR FURTHER INFORMATION CONTACT:**  
Susan B. Moskosky, 301-594-4008.

#### Correction

In the **Federal Register** of April 14,  
2003, in FR Doc. 03-9050, on page  
18043, in the third column, last  
paragraph correct the second sentence  
which reads "Awards will range from  
\$100,000 to \$250,000 per year" to read:

"Awards will range from \$100,000 to  
\$250,000 per year, inclusive of direct  
costs."

Dated: May 19, 2003.

**Alma L. Golden,**

*Deputy Assistant Secretary for Population  
Affairs.*

[FR Doc. 03-12983 Filed 5-22-03; 8:45 am]

**BILLING CODE 4150-34-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

**[ATSDR-193]**

#### Public Health Assessments Completed

**AGENCY:** Agency for Toxic Substances  
and Disease Registry (ATSDR),  
Department of Health and Human  
Services (HHS).

**ACTION:** Notice.

**SUMMARY:** This notice announces  
additional sites for which ATSDR has  
completed public health assessments  
during the period from October 2002  
through December 2002. This list  
includes sites that are on or proposed  
for inclusion on the National Priorities  
List (NPL), and includes sites for which  
assessments were prepared in response  
to requests from the public.

**FOR FURTHER INFORMATION CONTACT:**  
Robert C. Williams, P.E., DEE, Assistant  
Surgeon General, Director, Division of  
Health Assessment and Consultation,  
Agency for Toxic Substances and  
Disease Registry, 1600 Clifton Road,  
NE., Mailstop E-32, Atlanta, Georgia  
30333, telephone (404) 498-0007.

**SUPPLEMENTARY INFORMATION:** The most  
recent list of completed public health  
assessments was published in the  
**Federal Register** on February 20, 2003  
(67 FR 72216). This announcement is  
the responsibility of ATSDR under the  
regulation, Public Health Assessments  
and Health Effects Studies of Hazardous  
Substances Releases and Facilities (42  
CFR part 90). This rule sets forth  
ATSDR's procedures for the conduct of  
public health assessments under section  
104(i) of the Comprehensive  
Environmental Response,  
Compensation, and Liability Act  
(CERCLA), as amended by the  
Superfund Amendments and  
Reauthorization Act (SARA) (42 U.S.C.  
9604(i)).

#### Availability

The completed public health  
assessments and addenda are available  
for public inspection at the Division of  
Health Assessment and Consultation,  
Agency for Toxic Substances and  
Disease Registry, Building 1825,  
Century Blvd, Atlanta, Georgia (not a  
mailing address), between 8 a.m. and  
4:30 p.m., Monday through Friday  
except legal holidays. The completed  
public health assessments are also  
available by mail through the U.S.  
Department of Commerce, National  
Technical Information Service (NTIS),  
5285 Port Royal Road, Springfield,

Virginia 22161, or by telephone at (703)  
605-6000. NTIS charges for copies of  
public health assessments and addenda.  
The NTIS order numbers are listed in  
parentheses following the site names.

#### Public Health Assessments Completed or Issued

Between October 1, 2002 and  
December 31, 2002, public health  
assessments were issued for the sites  
listed below.

#### NPL Sites

##### Arizona

Asarco Hayden Smelter Site (a/k/a  
Asarco Incorporated Hayden Plant  
(PB2003-101342).

##### Florida

Queen's 41st Auto Salvage (a/k/a  
Queens 41 Auto) (PB2003-101341).

##### Kansas

Tri-County Public Airport (PB2003-  
101566).

##### Louisiana

Marion Pressure Treating Company  
(PB2003-102178).

#### Non NPL Petitioned Sites

##### Georgia

Newtown Community (PB2003-  
101565).

Dated: May 19, 2003.

**Georgi Jones,**

*Director, Office of Policy and External Affairs,  
Agency for Toxic Substances and Disease  
Registry.*

[FR Doc. 03-12958 Filed 5-22-03; 8:45 am]

**BILLING CODE 4163-70-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

**[60Day-03-70]**

#### Proposed Data Collections Submitted for Public Comment and Recommendations

In compliance with the requirement  
of section 3506(c)(2)(A) of the  
Paperwork Reduction Act of 1995 for  
opportunity for public comment on  
proposed data collection projects, the  
Centers for Disease Control and  
Prevention (CDC) will publish periodic  
summaries of proposed projects. To  
request more information on the  
proposed projects or to obtain a copy of  
the data collection plans and  
instruments, call the CDC Reports  
Clearance Officer on (404) 498-1210.