

Written submissions may contain information other than that presented at the oral presentation.

Written comments may also be submitted at the meeting. Persons submitting written comments at the meeting are asked to provide 30 copies.

Interested persons may visit the NOSB portion of the NOP Web site <http://www.ams.usda.gov/nop> to view available documents prior to the meeting. Approximately 6 weeks following the meeting interested persons will be able to visit the NOSB portion of the NOP Web site to view documents from the meeting.

Dated: April 28, 2003.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 03-10871 Filed 4-30-03; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ash Creek Fire Salvage, Umpqua National Forest, Douglas County, OR

**AGENCY:** Forest Service, USDA.

**ACTION:** Correction.

**SUMMARY:** In notice document 03-6686 on page 13666 in the issue of Thursday, March 20, 2003, make the following corrections:

In the third column the **FOR FURTHER INFORMATION CONTACT** was previously listed as Alan Baurman. This should be changed to read Alan Baumann.

The last sentence in the first paragraph of **SUPPLEMENTARY INFORMATION** the legal description of Planning Area should be changed. The legal description of Planning Area should read—The Planning Area includes all or portions of sections 27-29 and 32-34 of T. 28 S., R.1 E; sections 3-9, 16-21, 29-31 of T. 29 S., R.1 E; sections 13-14, 22-27, 35-36, of T. 29 S., R.1 W; and sections 1-2 of T. 30 S., R. 1W, Willamette Meridian, Douglas County, Oregon.

Dated: April 18, 2003.

**James A. Caplan,**

*Forest Supervisor.*

[FR Doc. 03-10724 Filed 4-30-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Crook County Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday, May 19, 2003, in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on May 19, begins at 6:30 p.m., at U.S. Forest Service, Bearlodge Ranger District Office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include Bearlodge Fuel Break, watershed and wildlife Projects, Sundance Campground tree planting and updates on April's actions. A public forum will begin at 8:30 p.m. (MT).

**FOR FURTHER INFORMATION CONTACT:**

Steve Kozel, Bearlodge District Ranger and Designated Federal Officer, at (307) 283-1361.

Dated: April 23, 2003.

**Steve Kozel,**

*Bearlodge District Ranger.*

[FR Doc. 03-10702 Filed 4-30-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, CA, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lassen National Forest Lassen County Resource Advisory Committee will meet Thursday, May 8, 2003, in Susanville, California for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting begins May 8, 2003 at

9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. Agenda topics will include: review previous meeting minutes and approve, RAC member/sub-committee reports, report from Annual National Forest Counties & School Coalition Conference; monitoring of approved projects; work plan for next cycle; possible date for field trip to one of the projects. Time will also be set aside for public comments at the end of the meeting.

**FOR FURTHER INFORMATION CONTACT:**

Robert Andrews, Eagle Lake District Ranger and Designated Federal Officer, at (530) 257-4188; or RAC Coordinator, Heidi Perry, at (530) 252-6604.

**Edward C. Cole,**

*Forest Supervisor.*

[FR Doc. 03-10722 Filed 4-30-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ketchikan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, May 22, 2003. The purpose of this meeting is to provide orientation to Advisory Committee members, and to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held May 22, 2003.

**ADDRESSES:** The meeting will be held at the Southeast Alaska Discovery Center Learning Center (back entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to [jingersoll@fs.fed.us](mailto:jingersoll@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jerry Ingersoll, District Ranger, Ketchikan-Misty Fiords Ranger District, Tongass National Forest, (907) 228-4100.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after

the meeting. Public input sessions will be provided and individuals who made written requests by May 21 will have the opportunity to address the Committee at those sessions.

Dated: April 24, 2003.

**Dennis Neill,**

*Acting Forest Supervisor.*

[FR Doc. 03-10723 Filed 4-30-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on May 8, 2003, from 3 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport.

#### FOR FURTHER INFORMATION CONTACT:

Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review and Approval of the Minutes of the August 8, 2002 Meeting; (3) Finalize business for 2002; (4) Discuss/revise evaluation criteria for projects; (5) Evaluate Committee Membership; (6) Discussion on Chair Position for 2003; (7) Discussion on Next Meeting Date; and (8) Discuss Project Cost Accounting USFS/County of Lake; (9) Recommend Projects for 2003; (10) Public Comment period. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: April 23, 2003.

**Blaine P. Baker,**

*Designated Federal Officer.*

[FR Doc. 03-10733 Filed 4-30-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[03-01-C]

#### Opportunity To Comment on the Applicants for the Grand Forks (ND) and Minnesota Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicants for designation to provide official services in the geographic area currently assigned to Grand Forks Grain Inspection Department, Inc. (Grand Forks) and the Minnesota Department of Agriculture (Minnesota).

**DATES:** Comments must be postmarked or electronically dated on or before May 30, 2003.

**ADDRESSES:** Comments must be submitted in writing to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604. FAX 202-690-2755; e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov). All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, SW., during regular business hours.

#### FOR FURTHER INFORMATION CONTACT:

Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 3, 2003, **Federal Register** (68 FR 9971), GIPSA asked persons interested in providing official services in the Grand Forks and Minnesota areas to submit an application for designation.

There were five applicants for the Grand Forks Area: Grand Forks, Grain Inspection, Inc. (Jamestown), Minot Grain Inspection, Inc. (Minot), North Dakota Grain Inspection Service, Inc. (North Dakota), all currently designated official agencies; and Paul B. Bethke, Terry D. Pladson, and Ryan M. Kuhl proposing to do business as Northern Plains Grain Inspection Service, Inc. Grand Forks applied for designation to provide official services in the entire area currently assigned to them. Jamestown, Minot, North Dakota, and Northern Plains Grain Inspection Service, Inc., applied for all or part of

the area currently assigned to Grand Forks.

There were six applicants for the Minnesota area: Minnesota, North Dakota Grain Inspection Service, Inc. (North Dakota), D. R. Schaal Agency, Inc. (Schaal), Sioux City Inspection and Weighing Service Company (Sioux City), all currently designated official agencies; Paul B. Bethke, Terry D. Pladson, and Ryan M. Kuhl proposing to do business as Northern Plains Grain Inspection Service, Inc., and Kathleen Duea, Kyle Duea, Ben Duea, and Nicole Youel proposing to do business as Southern Minnesota Grain Inspection. Minnesota applied for designation to provide official services in the entire area currently assigned to them. North Dakota and Northern Plains Grain Inspection Service, Inc., applied for all or part of the area currently assigned to Minnesota. Schaal applied for all or part of the following Minnesota Counties: Blue Earth, Faribault, Freeborn, Mower, Steele, and Waseca. Sioux City applied for all or part of the following Minnesota Counties: Brown, Cottonwood, Jackson, Lincoln, Lyon, Martin, Murray, Nobles, Pipestone, Redwood, Renville, Rock, Watonwan, and Yellow Medicine. Southern Minnesota Grain Inspection applied for all or part of the area currently assigned to Minnesota, and specified all or part of the following Minnesota Counties: Blue Earth, Cottonwood, Faribault, Jackson, Martin, Murray, Nobles, and Watonwan.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of the applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicants written notification of the decision.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: April 28, 2003.

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 03-10753 Filed 4-30-03; 8:45 am]

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