

used to guide the evaluation. Information for the service/agency and system level evaluations will be collected by staff from the central Evaluation Center (EC) during annual site visits and through monthly activity logs. Common site visit protocols will dictate what data collection methods will be used. Site visitors will rely on focus groups and interviews to obtain information from project directors, local evaluators, project staff, and clients. Activity logs monitoring each

community's efforts to implement collaboration strategies, will be completed by program administrators and submitted to the EC monthly. Key outcomes to be examined at the service/agency level through these data collection methods include increased availability of mental health, substance abuse, specialty care, housing and services; increased access to primary care, mental health, and substance abuse services; more comprehensive assessment of and services for

individual needs; increased integrated delivery of services; and increased engagement and retention in services. System-level outcomes to be examined include increased cross-agency activity; increased mental health capacity at Hch sites; less redundancy in data collection; and enhanced screening for multi-dimensional issues.

The estimated response burden for this project is as follows:

Instrument	Number of respondents	Responses/ respondent	Burden/re-sponse (hrs.)	Total burden hours
General Session Interviews .....	84	3	1.5	378
Administrative Interviews .....	24	3	1.5	72
Evaluator Interviews .....	12	3	1.0	36
Line Staff Interviews .....	48	3	2.0	288
Consumer Focus Groups .....	252	1	1.0	252
Other Key Informants .....	48	3	1.0	144
Monthly Activity Logs .....	12	28	0.5	168
Total .....	564			1,842
3-yr. Annual Average .....	480			614

A total of approximately 6,500 program participants are expected to be recruited from the 12 sites. Each site will collect GPRA data on these participants using the CMHS GPRA Core Client Outcome measures approved by the Office of Management and Budget under control number 0930-0208, which cover such domains as drug and alcohol use, family and living conditions, education, employment, and income, crime and criminal justice status, and mental and physical health problems and treatment. To obtain information on client-level outcomes the central Evaluation Center will work with each site to develop methods for obtaining relevant material from the GPRA data. The Evaluation Center will provide training and technical assistance to all sites on data submission procedures.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Allison Herron Eydt, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: April 17, 2003.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

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**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Fiscal Year (FY) 2003 Funding Opportunity

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of funding availability for SAMHSA Dissertation Grants: Support for Analyses in Substance Abuse.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Office of Applied Studies, announces the availability of FY 2003 funds for the grant program described below. A synopsis of this funding opportunity, as well as many other Federal government funding opportunities, is also available at the Internet site: [www.fedgrants.gov](http://www.fedgrants.gov).

This notice is not a complete description of the program; potential applicants must obtain a copy of the Request for Applications (RFA), including Dissertation Grants OA-03-003 Programmatic Guidance, and PHS 398 Instructions, Face Page (Form Page 1), Description, Performance Sites, and Key Personnel (Form Page 2), Research Grant Table of Contents (Form Page 3), Checklist, Personal Data form pages and the Modular Budget, Biographical Sketch, and Resources format pages before preparing and submitting an application.

*Funding Opportunity Title:* SAMHSA Dissertation Grants: Support for Analyses in Substance Abuse—Short Title: Dissertation Grants.

*Funding Opportunity Number:* OA-03-003.

*Catalog of Federal Domestic*

*Assistance (CFDA) Number:* 93.243.

*Authority:* Title V section 501(d) (8) of the Public Health Service Act, as amended and subject to the availability of funds.

*Funding Instrument:* G.

*Funding Opportunity Description:*

The Substance Abuse and Mental Health Services Administration (SAMHSA), Office of Applied Studies, is accepting applications for Fiscal Year 2003 to support dissertation research involving data analysis on substance abuse service issues. The purpose of the program is to expand the number of researchers who conduct high-quality substance abuse services research, the study of how various factors (social, financial, organizational, and personal) affect the need for and access to substance abuse treatment, the quality and cost of substance abuse treatment and, ultimately, health and well being.

*Eligible Applicants:* Students registered and in good standing at an accredited academic doctoral degree program (e.g., Ph.D., Sc.D., or Dr.P.H.), which requires a dissertation based on original research, may apply. The student must apply through a public or private nonprofit institution that will administer the grant on his or her behalf. Students in such fields as sociology, psychology, biostatistics, epidemiology, economics, policy,

management, medicine, nursing, public health or health services research are especially encouraged to apply.

*Due Date for Applications:* July 2, 2003.

*Estimated Funding Available/Number of Awards:* It is expected that approximately \$150,000 will be available for 5 grant (R03) awards in FY 2003. The average annual award will range from \$20,000 to \$30,000 in total costs (direct and indirect). Actual funding levels will depend on the availability of funds. The amount of funds available will depend on the appropriation. Applications with proposed budgets that exceed total costs of \$30,000 per year will be returned without review.

*Is Cost Sharing Required:* No.

*Period of Support:* Awards may be requested for a period not to exceed 2 years. The second year of the award will depend on the availability of funds and progress achieved.

*How to Get Full Announcement and Application Materials:* Complete application kits may be obtained from: Jane Feldman, (301) 443-5628, [jfeldman@samhsa.gov](mailto:jfeldman@samhsa.gov). The PHS 398 application form and the full text of the funding announcement are also available electronically via SAMHSA's World Wide Web home page: <http://www.samhsa.gov> (click on "Grant Opportunities").

When requesting an application kit, the applicant must specify the funding opportunity title and number for which detailed information is desired. All information necessary to apply, including where to submit applications and application deadline instructions, are included in the application kit.

*Contact for Additional Information:* Sarah Q. Duffy, Ph.D., Office of Applied Studies, Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Room 16-105 Rockville, MD 20857, (301) 443-8565, E-Mail: [Sduffy@samhsa.gov](mailto:Sduffy@samhsa.gov).

Dated: April 17, 2003.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

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BILLING CODE 4162-20-P

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by May 27, 2003.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

#### Endangered Species

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant:* Zoological Society of San Diego, San Diego, California, PRT-070217.

The applicant requests a permit to export to China one female giant panda (*Aluopoda melanoleuca*), captive born at the San Diego Zoo, and owned by the Government of China. This export is part of the approved loan program for the benefit of the survival of the species through scientific research as outlined in Zoological Society of San Diego's original import permit.

*Applicant:* Hawthorn Corporation, Grayslake, IL, PRT-068234, 068235, 068236, 068237, 068238, 068239, 068240, 068241, 068242, 068243, 068244.

The applicant requests permits to export, re-export, and re-import captive born tigers (*Panthera tigris*) to worldwide locations for the purpose of enhancement of the species through conservation education. The permit numbers and animals are: 068234—Ashora, 068235—Karma, 068236—

Krisma, 068237—Spartacus, 068238—Dimitrios, 068239—Sharm, 068240—Jeeva, 068241—Tilac, 068242—Khan, 068243—Semran, 068244—Chandni. This notification covers activities to be conducted by the applicant over a three-year period and the import of any potential progeny born while overseas.

*Applicant:* Steve Martin's Working Wildlife, Frazier Park, CA, PRT-069429, 069439, 069443.

The applicant requests permits to export, re-export, and re-import a captive born Bengal tiger (*Panthera tigris tigris*) and two captive born leopards (*Panthera pardus*) to worldwide locations for the purpose of enhancement of the species through conservation education. The permit numbers and animals are: tiger/Sasha—069439, leopards are Ivory (Irving)—069429, and Crystal—069443. This notification covers activities to be conducted by the applicant over a three-year period and the import of any potential progeny born while overseas.

#### Endangered Marine Mammals and Marine Mammals

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered marine mammals and/or marine mammals. The application(s) was/were submitted to satisfy requirements of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*) and/or the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the regulations governing endangered species (50 CFR part 17) and/or marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* Iskande L.V. Larkin, University of Florida, Gainesville, FL, PRT-038448.

The applicant requests an amendment and extension to her permit for scientific research to study the reproductive physiology and indicators of stress in Florida manatees (*Trichechus manatus*) by taking behavioral data and urine, fecal, blood, and vaginal smear samples from 10 captive-held females and 5 wild females that will be identified by the USFWS, Jacksonville, FL, Fish and Wildlife Office. This notification covers activities

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.