

develops and integrates needs assessment and management information system data into State and community prevention systems for the improvement of planning efforts in substance abuse prevention nationally; (7) administers the Synar regulations governing youth access to tobacco products; and (8) provides overall support, training and technical assistance in integrating effective substance abuse prevention into health care systems.

Under the heading, *Division of Knowledge Application and Systems Improvement (MPC)*, delete the functional statement and substitute the following functional statement:

The Division of Knowledge Application and Systems Improvement (DKASI) is responsible for carrying out the Center's science-to-services agenda. In this capacity, the Division (1) provides leadership in the identification of effective substance abuse prevention programs, practices, and strategies, and their dissemination, adoption and adaptation, and evaluation at the State and community level; (2) actively collaborates with other Federal and State and local governments to promote the adoption of science-based prevention programs and practices; (3) advances substance abuse prevention, HIV/AIDS and emergent substance abuse issues agenda; and (4) represents CSAP in the development of SAMHSA's extramural policy.

Under the heading, *Division of Prevention Education and Dissemination (MPF)*, delete the functional statement, rename the Division as the Division of Prevention Education and substitute with the following functional statement:

The Division of Prevention Education (DPE) is responsible for carrying out the Center's health promotion and public education activities. The Division carries this out through (1) leadership to the Center in the development of health promotion and education publication, products, and materials as well as through information technologies such as PREVLine, and other CSAP Web-based and Internet and Intranet venues; (2) builds upon and collaborates with the efforts of other Federal or private sector prevention initiatives in developing and disseminating targeted prevention materials, products, tool kits, etc., tailored to the specific audiences and/or specific prevention topics targeted by these prevention initiatives; (3) promotes public education through the operation of the SAMHSA/CSAP National Clearinghouse for Alcohol and Drug Information, the Regional Alcohol and Drug Awareness Resource Network,

and the Prevention component within the SAMHSA Conference Grant Program; (4) initiates, develops, implements, and evaluates program efforts (which may include developing materials and technologies) in support of workforce development, for both internal (CSAP staff) and external substance abuse prevention professionals; and (5) provides liaison and coordination with the SAMHSA Office of Communications, other SAMHSA Centers and Offices, and relevant DHHS components, as appropriate, on substance abuse prevention and health communications issues.

*Section M.40, Delegations of Authority:* All delegations and redelegations of authority to officers and employees of SAMHSA which were in effect immediately prior to the effective date of this reorganization shall continue in them.

These organizational changes are effective January 17, 2003.

Dated: February 21, 2003.

**Charles G. Curie,**  
*Administrator.*

[FR Doc. 03-6456 Filed 3-17-03; 8:45 am]  
**BILLING CODE 4160-01-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **Blackstone River Valley National Heritage Corridor Commission: Notice of Meeting**

Notice is hereby given in accordance with section 552b of title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, April 17, 2003.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 7 p.m. at Asa Waters Mansion located at 123 Elm Street, in Millbury, Massachusetts for the following reasons:

1. Approval of Minutes
2. Chairman's Report
3. Executive Director's Report
4. Financial Budget
5. Public Input

It is anticipated that about twenty-five people will be able to attend the session in addition to the Commission

members. Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

Dated:

**Michael Creasey,**

*Executive Director, BRVNHCC.*

[FR Doc. 03-6396 Filed 3-17-03; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Notice of Issuance of Permit for Incidental Take of Threatened Species for the Briargate Development, El Paso County, CO**

**AGENCY:** Fish and Wildlife Service.

**ACTION:** Notice of issuance of permit for incidental take of endangered species.

**SUMMARY:** On November 22, 2002, and January 21, 2003, notices were published in the **Federal Register** (67 FR 70453 and 68 FR 2792, respectively), that an application had been filed with the U.S. Fish and Wildlife Service (Service) by La Plata Investments, LLC, regarding the Briargate Development, El Paso County, Colorado, for a permit to incidentally take Preble's meadow jumping mouse (*Zapus hudsonius preblei*), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1539), as amended. The "Environmental Assessment/Habitat Conservation Plan for the Briargate Development, located along Upper Pine Creek, Colorado Springs, El Paso County, Colorado" accompanied the permit application. Notice is hereby given that on February 28, 2003, as authorized by the provisions of the Endangered Species Act, the Service issued a permit (TE-064967-0) to the above named party subject to certain conditions set forth therein. The permit was granted only after the Service determined that it was applied for in good faith, that granting the permit will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

Additional information on this permit action may be requested by contacting the Colorado Field Office, 755 Parfet Street, Suite 361, Lakewood, Colorado 80215, telephone (303) 275-2370, between the hours of 7 a.m. and 4:30 p.m. weekdays.

Dated: February 28, 2003.

**Ralph O. Morgenweck,**

*Regional Director, Denver, Colorado.*

[FR Doc. 03-6391 Filed 3-17-03; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of approved Tribal-State compact.

**SUMMARY:** Under Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of the approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved the Class III gaming compact between the Burns-Paiute Tribe and the State of Oregon.

**EFFECTIVE DATE:** March 18, 2003.

**FOR FURTHER INFORMATION CONTACT:**

George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: February 14, 2003.

**Aurene M. Martin,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 03-6350 Filed 3-17-03; 8:45 am]

**BILLING CODE 4310-4N-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-931-1310-DP-NPRA]

#### Northwest National Petroleum Reserve-Alaska Draft Integrated Activity Plan/Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of extension of comment period.

**SUMMARY:** The Bureau of Land Management announces a 15-day

extension of the public comment period for the Northwest National Petroleum Reserve-Alaska Draft Integrated Activity Plan/Environmental Impact Statement (IAP/EIS).

**DATE:** Written comments must be submitted or postmarked no later than April 2, 2003.

**ADDRESSES:** Comments on the document should be addressed to: NPR-A Planning Team, Bureau of Land Management, Alaska State Office (930), 222 West 7th Avenue, Anchorage, Alaska 99513-7599. Comments can also be submitted at the project Web site at <http://www.ak.blm.gov/nwnpra> or sent via e-mail to [nwnpr-acomment@ak.blm.gov](mailto:nwnpr-acomment@ak.blm.gov).

**FOR FURTHER INFORMATION CONTACT:**

Curtis Wilson (907-271-5546; [CurtisWilson@ak.blm.gov](mailto:CurtisWilson@ak.blm.gov)) or Mike Kleven (907-474-2317; [MikeKleven@ak.blm.gov](mailto:MikeKleven@ak.blm.gov)). They can be reached by mail at the Bureau of Land Management (930), Alaska State Office, 222 West 7th Avenue, Anchorage, Alaska 99513-7599.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management published a Notice of Availability for the IAP/EIS on January 17, 2003. That notice indicates that the public comment period for the document ends March 18, 2003. The Bureau of Land Management received requests from the public that the comment period be extended. This extension to April 2, 2003, responds to those requests.

Dated: March 11, 2003.

**Don Hinrichsen,**

*Acting State Director.*

[FR Doc. 03-6587 Filed 3-14-03; 2:27 pm]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-050-02-1610-DO-085L]

#### Resource Management Plan; East Alaska Planning Area

**AGENCY:** Bureau of Land Management; Glennallen Field Office, Interior.

**ACTION:** Notice of Intent to prepare a Resource Management Plan (RMP) for the East Alaska planning area and Environmental Impact Statement (EIS).

**SUMMARY:** This document provides notice that the Bureau of Land Management (BLM) intends to prepare an RMP with an associated EIS for the Glennallen Field Office. This planning activity encompasses approximately 7.6 million acres of BLM-administered lands. The plan will fulfill the needs and obligations set forth by the National

Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), and BLM management policies. The BLM will work collaboratively with interested parties to identify the management decisions that are best suited to local, regional, and national needs and concerns. The public scoping process will identify planning issues and develop planning criteria. The public is invited to nominate potential areas of critical environmental concern and potential special management areas during the planning process. The planning area is located from the southern slopes of the Alaska Range to the Chugach Mountains, from the Talkeetna Mountains to the Wrangell Mountains, and includes an extensive area of coastline in Prince William Sound.

**DATES:** The public scoping process will begin on the date of this publication in the **Federal Register** and will end after 90 days. Comments on issues and planning criteria can be submitted in writing to the address listed below. All public meetings will be announced through the local news media and the BLM Web site (<http://www.glennallen.ak.blm.gov>) at least 15 days prior to the event. The minutes and list of attendees for each meeting will be available to the public and open for 30 days to any participant who wishes to clarify the views they expressed.

**PUBLIC PARTICIPATION:** Public meetings will be held throughout the plan scoping and preparation period. In order to ensure local community participation and input, public meetings will be held in the communities of Anchorage, Fairbanks, Valdez, Delta Junction, Paxson, Glennallen, and Slana as well as the villages of Gulkana, Tazlina, Chitina, Cantwell, Chistochina, and Copper Center. Early participation is encouraged and will help determine the future management of BLM-administered lands within the planning area. In addition to the ongoing public participation process, formal opportunities for public participation will be provided through comment on the alternatives and upon publication of the BLM draft RMP/EIS.

**ADDRESSES:** Written comments should be sent to: East Alaska Resource Management Planning, Bureau of Land Management, Glennallen Field Office, P.O. Box 147, Glennallen, Alaska 99588; Fax (907)-822-3120. Comments, including names and street addresses of respondents, will be available for public review at the Glennallen Field Office during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays, and may be published