

by HUD as required under Title II of the National Housing Act.

Respondents: Business or other for-profit, Not-for profit institutions, Federal Government.

Frequency of Submission: On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden	1,250	1		2		2,500

Total Estimated Burden Hours: 2,500.

Status: Reinstatement, without change.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 24, 2002.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 02-24959 Filed 10-1-02; 8:45 am]

BILLING CODE 4210-72-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. Fr-4730-N-40]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 2, 2002.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 26, 2002.

John D. Garrity,

Director, Office of Special Needs Assistance Programs.

[FR Doc. 02-24960 Filed 10-1-02; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Notice of Intent To Prepare an Environmental Impact Statement for Construction of the Shepard Point Oil Spill Response Facility and Access Road in Cordova, AK

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the Bureau of Indian Affairs (BIA), in cooperation with the Federal Highway Administration and the Eyak Native Corporation, intends to prepare an Environmental Impact Statement (EIS) for the proposed Shepard Point Oil Spill Response Facility (Shepard Point Project) in Cordova, Alaska. The purpose of the project is to meet the need for a deep-port, emergency response docking and staging facility in the Prince William Sound region. Descriptions of the project area and of the proposed action are provided in the **SUPPLEMENTARY INFORMATION** section. This notice also announces a public scoping meeting for the content of the EIS.

DATES: Comments on the scope and content of the EIS must arrive by November 1, 2002. The public scoping meeting will be held on Thursday, October 17, 2002, at 7 p.m.

ADDRESSES: If you wish to comment, you may submit your comments by any one of several methods. You may mail written comments to the BIA Branch of Roads, Alaska, Project Code "SPOSRF," P.O. Box 25520, Juneau, Alaska 99802, or hand deliver them to the BIA Regional Office, 709 West 9th, 3rd Floor, Federal Building, Juneau, Alaska. You may also comment via e-mail to shepard_point@tribalnet.org. Please avoid the use of special characters and any form of encryption in e-mail

comments. If you do not receive confirmation from the system that your e-mail message was received, contact Ms. Kate Williams directly at (907) 424-7738. Four additional means to submit comments are by telefax to the BIA, at (907) 586-7142, by voice mail to the BIA, at (907) 586-7301, through the public scoping meeting or through a "Public Comment" feature on the Shepard Point Project Web site at <http://www.nativevillageofeyak.gov>.

The public scoping meeting will be held at the Masonic Temple, 400 1st Street, Cordova, Alaska.

FOR FURTHER INFORMATION CONTACT: Mr. Mark A. Boatwright, (907) 586-7301, or Ms. Kate Williams, (907) 424-7738.

SUPPLEMENTARY INFORMATION: On behalf of the Native Village of Eyak, in accordance with the Agreement and Consent Decree in the Exxon Valdez Case (Case No. A89-095 CI [consolidated] and Case No. A92-175 CI [Ex. A]) and as mandated by the State of Alaska in the 1993, Alyeska settlement (HB 165), the BIA proposes to design and build a deep-water port and oil spill response facility at Shepard Point. The purpose of the facility is to provide, in the event of an emergency, the capability for rapid deployment of oil spill recovery equipment that could be flown into Cordova and subsequently transported by ocean-going, deep draft vessels (defined as having a draft of 25 feet) to an oil spill site in Prince William Sound. To accomplish this, the proposed construction components must address the following:

1. A heavy-duty freight dock with the dock face having a bottom elevation of minus 35' Mean Lower Level Water (MLLW); e.g., required elevation at periods of low tides.

2. A staging area sufficient for storage of oil spill recovery equipment. This is proposed to be contiguous to the dock.

3. A clear channel to the Prince William Sound with a minimum elevation of minus 35' MLLW.

4. Road access between the oil spill response dock and the Cordova Airport. As mandated, a new road segment would be constructed between Shepard Point and the existing road that serves the vicinity of the Orca Cannery.

The BIA will have primary responsibility for the planning, design,

environmental documentation and permit acquisition for the project. The BIA will also be responsible for any utility relocation, right-of-way acquisition, and construction of the deep-water port and the access road.

Alternatives to the proposed action include variations in project design and the no action alternative. Topics so far identified to be addressed in the EIS include air quality, geology, alterations of shoreline and channel floor, water resources and quality, terrestrial and aquatic habitats, flora and fauna (including effects on anadromous fish species), land use, historic properties, coastal management, economy, transportation, human health and safety (including spill prevention and response), visual environment, environmental justice and cumulative effects. These alternatives and topics may be elaborated, and others may be added through the scoping process.

Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 5 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses will be made available for public inspection in their entirety.

Authority

This notice is published in accordance with Section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), the Transportation Equity Act Department for the 21st Century (Pub. L. 105-178), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: September 13, 2002.

Neal A. McCaleb,

Assistant Secretary—Indian Affairs.

[FR Doc. 02-24982 Filed 10-1-02; 8:45 am]

BILLING CODE 4310-W7-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-HY-P; AA-6652-A, BBA-5]

Alaska Native Claims Selection

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice of decision approving lands for conveyance.

SUMMARY: As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Far West, Inc., for lands in T. 45 S., R. 58 W., Seward Meridian, Alaska, located in the vicinity of Chignik, Alaska, containing approximately 2 acres. Notice of the decision will also be published four times in the *Anchorage Daily News*.

DATES: The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision, shall have until November 1, 2002 to file an appeal.

2. Parties receiving service by certified mail shall have until 30 days from the receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

ADDRESSES: Copies of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, # 13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Chris Sitbon, (907) 271-3226.

Chris Sitbon,

Land Law Examiner, Branch of ANCSA Adjudication.

[FR Doc. 02-25034 Filed 10-1-02; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-360-1430-EU; CACA-43966]

Notice of Realty Action, Noncompetitive Sale of Public Land in Shasta County, CA

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of segregation and sale of public land.

SUMMARY: The below described public land has been found suitable for direct sale under section 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value of \$31,750. The land will not be offered for sale until at least 45 days after the date of this notice.

DATES: Submit comments on or before November 18, 2002.

FOR FURTHER INFORMATION CONTACT: Michael Truden, Redding Field Office, 355 Hemsted Drive, Redding, CA, 96002; 530-224-2100.

SUPPLEMENTARY INFORMATION: The following public land has been found suitable for direct sale under section 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value of \$31,750. The land will not be offered for sale until at least 45 days after the date of this notice.

Mount Diablo Meridian

T. 33 N., R.5 W., Shasta County, California
Section 33: lot 18, N½ of lot 19, N½ of lot 20.

The land described contains 63.50 acres.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

This land is being offered by direct sale to the Redding Gun Club, consistent with 43 CFR 2711.3-3(a)(1). It has been determined that the parcel contains no mineral values; therefore, mineral interests may be conveyed simultaneously.

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest. The patent, when issued, will contain certain reservations to the United States and will be subject to all existing rights. Detailed information concerning these reservations as well as specific conditions of the sale are available for review at the Redding Field Office, Bureau of Land Management, 355 Hemsted Drive, Redding, California 96002.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit written comments regarding the proposed sale to Charles M. Schultz, Field Office Manager, Redding Field Office, Bureau of Land Management,