

7850; or by e-mail [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us). Final agendas are posted one week prior to the meeting on the Internet at: <http://www.fs.r5.fs.fed.us/pay2states/plumas>. Prior meeting minutes and agenda are available on the same site.

**SUPPLEMENTARY INFORMATION:** Agenda items for the September 20 meeting include: (1) Review and discuss cycle 1 project implementation efforts to date; (2) Review Forest Service plan for recruiting replacement members, (3) Consider and make decision on revised project budget for Cycle 1-Maidu Natural Assets Project; (4) Review and approve Cycle 2 final application form and discuss the recommendation/approval process, discuss fuels reduction issues and efforts to date in Plumas County; (5) Discuss administrative support; and, (6) Future meeting schedule/logistics/agenda.

The agenda for the October 18 meeting will include a review of concept papers submitted in Cycle 2 along with other items to be determined at the September meeting. Similarly, the agenda for the November meeting will include the Cycle 2 concept paper review along with other items to be determined at the October meeting. The meetings are open to the public and individuals may address the Committee after being recognized by the Chair.

Dated: September 6, 2002.

**Fred Krueger,**

*Public Services Staff Officer.*

[FR Doc. 02-23337 Filed 9-12-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eastern Arizona Counties Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Arizona Counties Resource Advisory Committee will meet in Show Low, Arizona. The purpose of the meeting is to initiate the resource advisory committee process, learn the roles and the responsibilities of the committee, discuss elements of Pub. L. 106-393 (the Secure Rural Schools and Community Self-Determination Act), and formulate operating guidelines including the next meeting date.

**DATES:** The meeting will be held October 11, 2002.

**ADDRESSES:** The meeting will be held at the Holiday Inn Express, 151 West Deuce of Clubs, Show Low, Arizona 85901. Send written comments to

Robert Dyson, Eastern Arizona Counties Resource Advisory Committee, c/o Forest Service, USDA, P.O. Box 640, Springerville, Arizona 85938 or electronically to [rdyson@fs.fed.us](mailto:rdyson@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Robert Dyson, Public Affairs Officer, Apache-Sitgreaves National Forests, (928) 333-4301.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Pub. L. 106-393 related matters to the attention of the Council may file written statements with the council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by October 4, 2002, will have the opportunity to address the Council at those sessions.

Dated: September 9, 2002.

**John C. Bedell,**

*Forest Supervisor, Apache-Sitgreaves National Forests.*

[FR Doc. 02-23342 Filed 9-12-02; 8:45 am]

**BILLING CODE 3410-11-M**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** October 13, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the

notice for each product or service will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Product

*Product/NSN:* Insect Repellent, Clothing Application, 6840-01-345-0237.

*NPA:* Beaufort Vocational Rehabilitation Center, Beaufort, South Carolina.

*Contract Activity:* Defense Supply Center Richmond, Richmond, Virginia.

#### Services

*Service Type/Location:* Janitorial/Custodial, Austin Straubel International Airport, ATCT and Base Building, Green Bay, Wisconsin.

*NPA:* Brown County ARC, Inc., Green Bay, Wisconsin.

*Contract Activity:* Federal Aviation Administration, Des Plaines, Illinois.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, Fraser, Michigan.

*NPA:* Jewish Vocational Service and Community Workshop, Inc., Southfield, Michigan.

*Contract Activity:* HQ, 88th Regional Support Command, Fort Snelling, Minnesota.

*Service Type/Location:* Medical Transcription, Department of Veterans Affairs, VAMC Boise, Boise, Idaho.

*NPA:* The Lighthouse of Houston, Houston, Texas.

*Contract Activity:* Veterans Affairs Medical Center, Boise, Idaho.

*Service Type/Location:* Operation of Safety

Services, Naval Station Bremerton/  
Everett, Naval Air Station, Whidbey  
Island, SUBASE Bangor, Washington.

*NPA:* St. Vincent DePaul Rehabilitation  
Service, Inc., Portland, Oregon.

*Contract Activity:* Naval Facilities  
Engineering Command, Engineering  
Field Activity, Northwest, Poulsbo,  
Washington.

*Service Type/Location:* Personal  
Environmental Protection & Survival  
Equipment Warehousing and  
Distribution Services, U.S. Army Natick  
Soldier Center, Natick, Massachusetts.

*NPA:* Chautauqua County Chapter, NYSARC,  
Jamestown, New York.

*Contract Activity:* U.S. Army Natick Soldier  
Center, Natick, Massachusetts.

*Service Type/Location:* Telephone  
Switchboard Operations, Department of  
Veterans Affairs, Erie VA Medical  
Center, Erie, Pennsylvania.

*NPA:* Elizabeth Pierce Olmsted, M.D. Center  
for the Visually Impaired, Buffalo, New  
York.

*Contract Activity:* Erie Veterans Affairs  
Medical Center, Erie, Pennsylvania.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-23381 Filed 9-12-02; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Additions to and Deletions from  
Procurement List.

**SUMMARY:** This action adds to the  
Procurement List products and services  
to be furnished by nonprofit agencies  
employing persons who are blind or  
have other severe disabilities, and  
deletes from the Procurement List a  
product previously furnished by such  
agencies.

**EFFECTIVE DATE:** October 13, 2002.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
Sheryl D. Kennerly, (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

#### Additions

On March 29, July 19, and July 26,  
2002, the Committee for Purchase From  
People Who Are Blind or Severely  
Disabled published notice (67 FR 15175,  
47508, and 48870) of proposed  
additions to the Procurement List.

After consideration of the material  
presented to it concerning capability of  
qualified nonprofit agencies to provide  
the products and services and impact of  
the additions on the current or most  
recent contractors, the Committee has  
determined that the products and  
services listed below are suitable for  
procurement by the Federal Government  
under 41 U.S.C. 46-48c and 41 CFR 51-  
2.4.

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
products and services to the  
Government.

2. The action will result in  
authorizing small entities to furnish the  
products and services to the  
Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the products and  
services proposed for addition to the  
Procurement List.

Accordingly, the following products  
and services are added to the  
Procurement List:

#### Products

*Product/NSN:* Marker, Lumocolor, Non-  
Permanent,

7520-00-NIB-1582 (Set of 8, medium  
point, assorted colors.)

*Product/NSN:* Marker, Lumocolor, Non-  
Permanent,

7520-00-NIB-1583 (Set of 6, medium  
point, assorted colors.)

*Product/NSN:* Marker, Lumocolor, Non-  
Permanent,

7520-00-NIB-1584 (Set of 4, medium  
point, assorted colors.)

*Product/NSN:* Marker, Lumocolor,  
Permanent,

7520-00-NIB-1585 (Set of 8, medium  
point, assorted colors.)

*Product/NSN:* Marker, Lumocolor,  
Permanent,

7520-00-NIB-1586 (Set of 6, medium  
point, assorted colors.)

*Product/NSN:* Marker, Lumocolor,  
Permanent,

7520-00-NIB-1587 (Set of 4, medium  
point, assorted colors.)

*Product/NSN:* Marker, Lumocolor, Non-  
Permanent,

7520-00-NIB-1636 (Set of 8, fine point,  
assorted colors.)

*Product/NSN:* Marker, Lumocolor, Non-  
Permanent,

7520-00-NIB-1637 (Set of 6, fine point,  
assorted colors.)

*Product/NSN:* Marker, Lumocolor, Non-

Permanent,

7520-00-NIB-1638 (Set of 4, fine point,  
assorted colors.)

*Product/NSN:* Marker, Lumocolor,  
Permanent,

7520-00-NIB-1639 (Set of 8, fine point,  
assorted colors.)

*Product/NSN:* Marker, Lumocolor,  
Permanent,

7520-00-NIB-1640 (Set of 6, fine point,  
assorted colors.)

*Product/NSN:* Marker, Lumocolor,  
Permanent,

7520-01-392-5295 (Set of 4, fine point,  
assorted colors.)

*NPA:* Winston-Salem Industries for the  
Blind, Winston-Salem, North Carolina.

*Contract Activity:* Office Supplies & Paper  
Products Acquisition Center, New York,  
New York.

*Product/NSN:* 3M Twist N Fill Dispensing  
Systems Refills,

Floor Stripper, Low Odor/7930-00-NIB-  
0214,

3 in 1 Floor Cleaner/7930-00-NIB-0216,  
HB Quat Disinfectant Cleaner/7930-00-  
NIB-0267,

Heavy Duty Aircraft Cleaner/7930-01-  
381-5794,

Bathroom Cleaner/7930-01-381-5820,  
Glass Cleaner/7930-01-381-5826,

General Purpose Cleaner/7930-01-381-  
5834,

Neutral Cleaner/7930-01-381-5897,  
Food Service Degreaser/7930-01-381-  
5936,

Heavy Duty Multi Surface Cleaner/7930-  
01-381-5997,

Fresh Scent Deodorizer/7930-01-412-  
1033,

Mountain Spice Deodorizer/7930-01-412-  
1034,

Sanitizer Cleaner/7930-01-412-1036,  
Phenolic Disinfectant/7930-01-436-7950,

Non Acid Bathroom Cleaner/7930-01-  
436-8083.

*NPA:* Blind Industries & Services of  
Maryland, Baltimore, Maryland.

*Contract Activity:* Office Supplies & Paper  
Products Acquisition Center, New York,  
New York.

#### Service

*Service Type/Location:* Administrative  
Services, Federal Trade Commission,  
Washington, DC.

*NPA:* Sheltered Occupational Center of  
Northern Virginia, Inc., Arlington,  
Virginia.

*Contract Activity:* Federal Trade  
Commission.

*Service Type/Location:* Administrative  
Services, MEDCOM Health Care  
Acquisition Activity, Fort Sam Houston,  
Texas.

*NPA:* Goodwill Industries of San Antonio,  
San Antonio, Texas.

*Contract Activity:* MEDCOM Health Care  
Acquisition Activity, Fort Sam Houston,  
Texas.

*Service Type/Location:* Janitorial/Custodial,  
Building 2155, Fort Polk, Louisiana.

*NPA:* Vernon Sheltered Workshop, Leesville,  
Louisiana.

*Contract Activity:* Directorate of Contracting,  
Fort Polk, Louisiana.