

Full name.

Social Security Number.

Individuals requesting amendment must also follow the USDA's Privacy Act regulations regarding verification of identity and amendment of records (7 CFR part 1, subpart G).

**RECORD SOURCE CATEGORIES:**

Information is provided by USDA employees who apply for child care tuition assistance. Furnishing of the information is voluntary.

[FR Doc. 02-7860 Filed 4-1-02; 8:45 am]

BILLING CODE 3410-96-P

**DEPARTMENT OF AGRICULTURE**

**Food Safety and Inspection Service**

[Docket No. 02-003N]

**Puerto Rico Conference on Animal and Egg Production Food Safety**

**AGENCY:** Office of the Under Secretary for Food Safety, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Office of the Under Secretary for Food Safety, U.S. Department of Agriculture (USDA), is co-sponsoring, along with the Food and Drug Administration (FDA) and the University of Puerto Rico (UPR), a Conference on Animal and Egg Production Food Safety. The conference is to be held in San Juan, Puerto Rico on July 9-11, 2002. The conference grows out of a Memorandum of Understanding (MOU) 225-00-8002 among FDA, FSIS, and UPR, which was signed on December 7, 2000. The MOU provides a framework for all parties to collaborate on mutually agreed upon scientific and regulatory activities that pertain to products that are within the jurisdiction of FDA and FSIS. These activities are intended to support and encourage understanding of science-based regulatory systems in the countries of the Americas and to lead to enhanced cooperation among regulatory authorities. This conference is a part of the Action Plan between FSIS and FDA in support of the MOU. It is intended to serve as a model for future conferences. This conference should help to establish Puerto Rico as a Food Safety Center of Excellence for the Caribbean, and possibly all of Latin America, in animal and egg production food safety.

**DATES:** The meeting will be held July 9-11, 2002. On July 9, the registration will begin at 1 p.m. until 5 p.m. On July 10-11, 2002, the meeting will be held 9 a.m. until 6 p.m.

**ADDRESSES:** The meeting will be held at the Caribe Hilton San Juan Hotel, San

Geronimo Grounds, San Juan, Puerto Rico 00901, (787) 721-0303.

**FOR FURTHER INFORMATION CONTACT:** To register for the meeting, contact either Mary Harris, Food Safety and Inspection Service, in Washington, DC (202) 690-6497, fax No: (202) 690-6500, or e-mail: [mary.harris@fsis.usda.gov](mailto:mary.harris@fsis.usda.gov), or Dr. Edna Negron, University of Puerto Rico, Mayaguez, Puerto Rico, (787) 265-5410, fax No. (787) 265-5410 or e-mail: [ed\\_negron@rumad.uprm.edu](mailto:ed_negron@rumad.uprm.edu).

If you require a sign language interpreter or other special accommodations, please notify Ms. Harris at the above phone number on or before June 27. For technical information about the conference, contact Harry Walker, Food Safety and Inspection Service, Animal Production Food Safety Staff, FSIS (202) 720-4768 or by e-mail [harry.walker@fsis.usda.gov](mailto:harry.walker@fsis.usda.gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

The Puerto Rico Conference will review the status of food safety at the food animal production level, provide an update on industry quality assurance activities, and touch on research in support of animal production food safety practices. The conference will provide an opportunity for discussion of (1) what additional educational efforts are needed to improve food safety at the animal production level and (2) the gaps in research to address food safety at the animal production level. In developing the agenda, the Federal cooperators have been joined by industry and academia. These groups will also play important roles in the conference.

Participation in the conference will be limited to available seating (approximately 250 people). The target audience for the conference includes representatives from food safety regulatory agencies, animal producers, animal producer organizations, veterinarians, animal scientists, agricultural educators, extension agents, researchers, consumers and others with interest in food safety.

**Additional Public Notification**

Pursuant to Departmental Regulation 4300-4, "Civil Rights Impact Analysis," dated September 22, 1993, FSIS has considered the potential civil rights impact of this notice on minorities, women, and persons with disabilities. Therefore, to better ensure that these groups and others are made aware of this meeting, FSIS will announce it and provide copies of the **Federal Register** publication in the FSIS Constituent Update.

The Agency provides a weekly FSIS Constituent Update, which is

communicated via fax to over 300 organizations and individuals. In addition, the update is available on line through the FSIS web page located at <http://www.fsis.usda.gov>. The update is used to provide information regarding Agency policies, procedures, regulations, **Federal Register** Notices, FSIS public meetings, recalls and any other types of information that could affect or would be of interest to our constituents/stakeholders. The constituent fax list consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals and other individuals that have requested to be included. Through these various channels, the Agency is able to provide information with a much broader, more diverse audience.

For more information and to be added to the constituent fax list, fax your request to the Office of Congressional and Public Affairs, at (202) 720-5704.

Done at Washington, DC on: March 28, 2002.

**Margaret O'K Glavin,**  
Acting Administrator.

[FR Doc. 02-7916 Filed 4-1-02; 8:45 am]

BILLING CODE 3410-DM-P

**DEPARTMENT OF AGRICULTURE**

**Forest Service, Alpine County, CA**

**Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alpine County Resource Advisory Committee (RAC) will meet on April 10, 2002, in Markleeville, California. The purpose of the meeting is to discuss issues relating to implementing the *Secure Rural Schools and Community Self-Determination Act of 2000* (Payments to States) and the expenditure of Title II funds benefiting National Forest System lands on the Humboldt-Toiyabe, and Stanislaus National Forests in Alpine County.

**DATES:** The meeting will be held April 10, 2002 at 1 p.m.

**ADDRESSES:** The meeting will be held at the Turtle Rock County Park, Markleeville, CA.

**FOR FURTHER INFORMATION CONTACT:** Laura Williams, Committee Coordinator, USDA, Humboldt-Toiyabe National Forest, 1536 S Carson St., Carson City, NV 89701, (775) 884-8150, EMAIL: [ljwilliams@fs.fed.us](mailto:ljwilliams@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Old business: Administrative functions and

changes to charter including answering questions from first meeting, and addressing any new questions or concerns from committee; (2) Determine procedural process/changes; (3) Develop criteria for choosing proposals; (4) Project review and initial screening by committee; (5) New business; (6) Public comment.

The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 27, 2002.

**Gary Schiff,**

*Carson District Ranger.*

[FR Doc. 02-7876 Filed 4-1-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Willamette Provincial Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Action of meeting.

**SUMMARY:** The Willamette Province Committee (PAC) will meet on Thursday, April 18, 2002. The meeting is scheduled to begin at 9:00 a.m., and will conclude at approximately 3 p.m. The meeting will be held at the Best Western New Kings Inn, 3658 Market Street NE, Salem, Oregon (503) 581-1559.

The tentative agenda include: (1) Presentation on watershed disturbance and stream succession, (2) An historical perspective of the Willamette River and restoration opportunities, (3) Restoration opportunities in the Willamette Province, (4) Update on the technical assistance program to watershed councils, (5) Subcommittee Reports, (6) Decision on PAC issue management proposal, (7) Public Forum. The Public Form is tentatively scheduled to begin at 1:00 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged and may be submitted prior to the April 18 meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Official Neal Forrester; Willamette National Forest; 211 East Seventh Avenue; Eugene, Oregon 97401; (541) 465-6924.

Dated: March 27, 2002.

**Y. Robert Iwamoto,**

*Acting Forest Supervisor.*

[FR Doc. 02-7875 Filed 4-1-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE**

**Office of the Secretary**

**Estimates of the Voting Age Population for 2001**

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates, as of July 1, 2001, for each state and the District of Columbia. We are giving this notice in accordance with the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e).

**FOR FURTHER INFORMATION CONTACT:** John F. Long, Chief, Population Division, Bureau of the Census, Department of Commerce, Room 2011, Federal Building 3, Washington, DC 20233, telephone (301) 457-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 2001, for each state and the District of Columbia are as shown in the following table:

**ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2001**

(In Thousands)

Area	Population 18 and over
United States .....	212,245
Alabama .....	3,327
Alaska .....	444
Arizona .....	3,825
Arkansas .....	1,998
California .....	24,800
Colorado .....	3,264
Connecticut .....	2,609
Delaware .....	598
District of Columbia .....	457
Florida .....	12,566
Georgia .....	6,119
Hawaii .....	920
Idaho .....	945
Illinois .....	9,349
Indiana .....	4,619
Iowa .....	2,196
Kansas .....	2,037

**ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2001—Continued**

(In Thousands)

Area	Population 18 and over
Kentucky .....	3,065
Louisiana .....	3,229
Maine .....	1,013
Maryland .....	3,969
Massachusetts .....	4,958
Michigan .....	7,525
Minnesota .....	3,773
Mississippi .....	2,077
Missouri .....	4,202
Montana .....	681
Nebraska .....	1,273
Nevada .....	1,544
New Hampshire .....	965
New Jersey .....	6,548
New Mexico .....	1,326
New York .....	14,406
North Carolina .....	6,114
North Dakota .....	495
Ohio .....	8,648
Oklahoma .....	2,580
Oregon .....	2,611
Pennsylvania .....	9,476
Rhode Island .....	813
South Carolina .....	3,037
South Dakota .....	571
Tennessee .....	4,331
Texas .....	15,205
Utah .....	1,544
Vermont .....	480
Virginia .....	5,386
Washington .....	4,460
West Virginia .....	1,404
Wisconsin .....	4,092
Wyoming .....	371

I have certified these counts to the Federal Election Commission.

Dated: March 26, 2002.

**Donald L. Evans,**

*Secretary, Department of Commerce.*

[FR Doc. 02-7909 Filed 4-1-02; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**Bureau of Export Administration**

**Materials Technical Advisory Committee; Notice of Closed Meeting**

The Materials Technical Advisory Committee will meet on April 18, 2002, at 10:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street and Pennsylvania Avenue, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions which affect the level of export controls applicable to materials and related technology.