

The Type of Issue Anticipated: Resolution of the occupancy trespass is the only issue to be addressed.

Criteria to Guide Development of the Planning Action: The planning criteria were identified to help guide the resolution of the issue. Public land will be considered for disposal in the following priority:

1. Public land which will resolve unintentional unauthorized occupancy.
2. Public land where size, location, or other physical characteristics make them difficult or uneconomical for BLM to manage.

As new information becomes available during the planning process or through public participation, additional criteria may be developed for future guidance of this planning effort.

The Disciplines to be Represented on the Interdisciplinary Team: The planning amendment/environmental assessment will be prepared by an interdisciplinary team consisting of a realty specialist, environmental coordinator, wildlife biologist, geologist, archaeologist, and a rangeland management specialist.

The Kind and Extent of Public Participation Activities to be Provided: A legal notice about the proposed planning action will be placed in the local newspaper. This notice will be sent to the Governor of New Mexico, San Juan County Commissioners, Resource Advisory Council, adjacent landowners, potentially affected members of the public. Depending on the nature and degree of interest expressed during the 30 days following publication of this notice, meetings may be scheduled or additional comments may be solicited.

The Location and Availability of Documents Relevant to the Planning Process: Pertinent information is available at the BLM, Farmington Field Office, 1235 La Plata, Suite A, Farmington, NM 87401.

Dated: October 24, 2000.

**M.J. Chavez,**  
State Director.

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Subsistence Resource Commission; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** The Superintendent of Wrangell-St. Elias National Park and Preserve and the Chairperson of the Subsistence Resource Commission for Wrangell-St. Elias National Park announce a forthcoming meeting of the Wrangell-St. Elias National Park Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to Order (Chairman).
- (2) Roll Call: Confirmation of Quorum.
- (3) Introduction of Commission members, staff, and guests.
- (4) Review Agenda.
- (5) Review and approval of minutes from February 22-23, 2000 meeting.
- (6) Superintendent's welcome and review of the Commission purpose.
- (7) Commission membership status.
- (8) Public and other agency comments.
- (9) Report on October 2000 SRC Chairs Workshop.
- (10) Superintendent's report.
- (11) Wrangell-St. Elias National Park and Preserve staff reports.
  - a. Wildlife Report
  - b. Fisheries Report
  - c. Park planning
  - d. Subsistence staffing
12. Old Business.
  - a. Possible restrictions of the harvest of ewe sheep.
  - b. Subsistence Hunting Program Recommendation 97-01: establish minimum residency requirement for resident zone communities.
  - c. SRC Chairs Customary Trade concerns.
  - d. Status report on Hunting Plan Recommendation 96-1 and 96-2: migratory bird—fall, spring, and summer harvest.
- (13) New Business.
  - a. Update on Federal Fish Management and Resource monitoring.
  - b. Review 2000-2001 Federal Subsistence Board Fish Proposals for WRST.

*Proposal FP01-14*—Restrict subsistence harvest of fish to Copper River estuary.

*Proposal FP01-15*—Establish C&T in the Chitina Subdistrict for the villages of Chitina, Cantwell, Chistochina, Copper Center, Gakona, Gulkana, Mentasta.

*Proposal FP01-16*—Remove all seasonal restrictions to Federally qualified rural residents in the Glennallen Subdistrict.

*Proposal FP01-17*—Revise Federal regulations to implement the court directives allowing for a fishery on Tanada Creek. Requests five changes to the current Federal subsistence fishery regulations for the Batzulnetas subsistence fishery.

*Proposal FP01-19 and 20*—Revise C&T for the Upper Copper River.

c. Review 2001-2002 Federal Subsistence Board Wildlife proposals

d. Review FSB response to George Midvag letter—re: Slana C&T.

e. Governor's appointment  
(14) Public and other agency comments.

(15) Subsistence Resource Commission work session to develop proposals/finalize recommendations.

(16) Set time and place of next Subsistence Resource Commission meeting.

(17) Adjourn meeting.

**DATES:** The meeting will begin at 9 a.m. on Friday, November 3, 2000, and conclude at approximately 5 p.m. The meeting will reconvene at 9 a.m. on Saturday, November 4, 2000, and adjourn at approximately 5 p.m. The meeting will adjourn earlier if the agenda items are completed.

**ADDRESSES:** The meeting location is: Yakutat Ranger Station, Yakutat, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Devi Sharp, Resource Management Specialist, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573. Phone (907) 822-5234.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operates in accordance with the provisions of the Federal Advisory Committees Act.

**Robert L. Arnberger,**  
Regional Director.

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 21, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by November 14, 2000.

**Carol D. Shull,**  
*Keeper of the National Register.*

## ARIZONA

### Pima County

El Montevideo Neighborhood Residential Historic District (Boundary Increase), 3700, 3800 Blocks of Camino Del Norte, Tucson, 00001362

Sam Hughes Neighborhood Historic District (Boundary Increase), Roughly bounded by E. Speedway Blvd., N. Country Club Rd., E. Broadway Blvd., and N. Campbell Ave., Tucson, 00001363

## ARKANSAS

### Fulton County

Saddle Store, AR 289, Saddle, 00001366

### Pulaski County

Taylor, Samuel P., Service Station, (Arkansas Highway History and Architecture MPS) 1123 W. 3rd St., Little Rock, 00001364

### Searcy County

Meek Building, Jct. of Main and Oak Sts., Leslie, 00001367  
Willmering Tourist Cabins Historic District, (Arkansas Highway History and Architecture MPS) AR 65, Silver Hill, 00001361

### Washington County

Bethlehem Cemetery, Approx. 4 mi. SW of Cane Hill on AR 45, near jct. with Cty. Rd 442, Canehill, 00001365

## COLORADO

### Alamosa County

Denver and Rio Grande Locomotive No. 169, Along Chamber Dr. within Cole Park, Alamosa, 00001369

### El Paso County

Pauline Chapel, 2 Park Ave., Colorado Springs, 00001370

## HAWAII

### Honolulu County

Charlot, Jean, House, Address Restricted, Honolulu, 00001371

## MINNESOTA

### Goodhue County

Nansen Agricultural Historic District, Vic. of MN 56 and Cty Hwys 14 and 49, Holden, 00001372

## MISSOURI

### Cole County

Zion Lutheran Church, 2346 Zion Rd., Jefferson, 00001374

### Greene County

Holland Building, (Springfield MPS) 205 Park Central East, Springfield, 00001373

### Jackson County

St. Teresa's Academy Music and Arts Building, 5600 Main St., Kansas City, 00001375

## NEBRASKA

### Butler County

David City Park and Municipal Auditorium, S side of down, bordering NE 15, David City, 00001378

### Douglas County

Field Club Historic District, Roughly bounded by Pacific, 32nd Ave., Center St., and 36th St., Omaha, 00001380

### Otoe County

McCartney School District 17, (School Buildings in Nebraska MPS) Jct. of Steamwagon Rd. and CTH 59, Nebraska City, 00001379

### Sarpy County

Zweibel Farmstead, 16302 S 63rd St., Papillion, 00001377

### Saunders County

Ashland Archeological District, Address Restricted, Ashland, 00001376

## NEW YORK

### Otsego County

Wilber, George I., House, 11 Ford Ave., Oneonta, 00001381

## PENNSYLVANIA

### York County

Berkheimer, Henry and Elizabeth, Farm, 240 Bentz Mill Rd., Washington Township, 00001382

## PUERTO RICO

### Guanica Municipality

Yauco Battle Site, (Spanish-American War in Puerto Rico MPS) Address Restricted, Guanica, 00001383

## TEXAS

### Burnet County

Burnet County Courthouse, 220 S. Pierce St., Burnet, 00001384

## TEXAS

### Smith County

Marvin Methodist Episcopal Church, South, 300 W. Erwin St., Tyler, 00001385

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## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

#### Agency Information Collection Activities: Comment Request

**ACTION:** Notice of Information Collection Under Review; Nonimmigrant Checkout Letter.

The Department of Justice, Immigration and Naturalization Service has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The

proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until December 29, 2000.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of currently approved collection.

(2) *Title of the Form/Collection:* Nonimmigrant Checkout Letter.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form G-146. Detention and Deportation Division, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals and Households. This form is used in making inquiries of persons in the United States or abroad concerning the whereabouts of aliens, and to request departure information by the INS when initial investigation to locate the alien or verify his or her departure is unsuccessful.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 20,000 responses at 10 minutes (.166) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 3,320 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or