

and resource protection of public and private lands.

Public lands closed to the discharge of firearms, pellet guns, and paint-ball guns:

- T. 1 S., R. 26 E., P.M.M., South Hills Area,  
Sec. 14, lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 21, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 24, W $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 25, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ .  
T. 2 S., R. 24 E., P.M.M., adjoining the  
Sundance Lodge Recreation Area,  
Sec. 23, lot 5aa;  
secs. 23 and 24, lot 5b.

Exempted from this closure are law enforcement officers, or persons with written authorization allowing the otherwise prohibited act.

**Authority:** Authority for this action is outlined sections 302, 303, and 310 of the Federal Land Policy and Management Act (43 USC 1716) and Title 43 Code of Federal Regulations, Subpart 8364 (43 CFR 8364.1). Any person who fails to comply with this closure is subject to arrest and a fine up to \$1,000 or imprisonment not to exceed 12 months, or both.

**EFFECTIVE DATE:** This closure is effective year-round upon the date of publication.

**FOR FURTHER INFORMATION CONTACT:** Sandra S. Brooks, Field Manager, BLM, Billings Field Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, or call (406) 896-5013.

Dated: October 6, 2000.

**Sandra S. Brooks,**  
*Field Manager.*

[FR Doc. 00-26441 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310--\$5-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-AA]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Billings and Miles City Field Offices, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Montana Resource Advisory Council will have a meeting on November 16 at the Hampton Inn Conference Room, 5110 Southgate Drive, Billings, Montana starting at 8 a.m. Primary agenda topics include updates on coalbed methane development, Pompeys Pillar, Weatherman Draw, continued discussion on access, and an update on the fire season.

The meeting is open to the public and the public comment period is set for 11 a.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

#### FOR FURTHER INFORMATION CONTACT:

Marilyn Krause, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: October 4, 2000.

**Aden L. Seidlitz,**

*Associate Field Manager.*

[FR Doc. 00-26424 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310--\$5-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-01-2810-PD]

**Designation Order: MT-070-0001;**  
**Emergency Off-Road Vehicle Closure**  
**Designation, Butte Field Office,**  
**Montana**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency off-road closure to all motorized vehicles.

**SUMMARY:** Final notice is hereby given that effective immediately all public BLM lands burned in the Bucksnot Fire (Spokane Hills) and the Boulder Hill Complex Fire (High Ore/Wickes and Muskrat Creek areas) are temporarily closed to all off-road motorized vehicle uses year-long. The use of existing roads will be allowed to continue. Lands affected are in:

**Principal Meridian, Montana**

T. 6 N., R. 4 W.

Sec. 1, 5-8, and 18

T. 6 N., R. 5 W.

Sec. 1-3, and 10-15

T. 7 N., R. 4 W.

Sec. 16, 20-22, 27-29, and 31-33

T. 9 N., R. 1 E.

Sec. 18 and 19

T. 9 N., R. 1 W.

Sec. 1, 3, 11 and 12

T. 10 N., R. 1 W.

Sec. 21, 26-28, 34 and 35

The Spokane Hills are located about 15 miles East of Helena and immediately West of Canyon Ferry Lake. The High Ore/Wicks area is about 20 miles south of Helena and 3 miles North of Boulder on the West side of I-15. A small portion of the Muskrat Creek area in Section 1, currently open under the Elkhorns Travel Management Plan, is located about 5 miles NNE of Boulder and East of I-15.

The purpose of this post-burn, emergency area closure is to protect soils and vegetation. This closure will also help to reduce the spread of noxious weeds and public safety hazards within the affected areas. BLM will be conducting post-burn rehabilitation treatments this fall and next year. The bureau's use of motorized equipment in these areas will be limited to that which is essential for project completion. Specific use exceptions to these closures will be considered on a case by case basis subject to reasonable needs and resource impacts. This decision is consistent with the Headwaters Resource Management Plan and is authorized under 43 CFR 8342. These post-burn closures will remain in effect until rescinded or modified by the authorized official.

#### FOR FURTHER INFORMATION CONTACT:

Dave Pacioretty, Assistant Manager, Butte Field Office, P.O. Box 3388, Butte, Montana 59702, 406-494-5059.

Dated: October 3, 2000.

**Richard M. Hotaling,**  
*Field Manager.*

[FR Doc. 00-26428 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW142079]

**Notice of Proposed Reinstatement of Terminated Oil and Gas Lease**

October 5, 2000.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW142079 for lands in Johnson County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$158 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW142079 effective July 1, 2000, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Theresa M. Stevens,**

*Acting Chief, Leasable Minerals Section.*

[FR Doc. 00-26422 Filed 10-13-00; 8:45 am]

**BILLING CODE 4316-22-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW142080]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

October 5, 2000.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), an 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW 142080 for lands in Campbell and Johnson Counties, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$158 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW142080 effective July 1, 2000, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Theresa M. Stevens,**

*Acting Chief, Leasable Minerals Section.*

[FR Doc. 00-26423 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310-22-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW142081]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW142081 for lands in Campbell County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$158 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW142081 effective July 1, 2000, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Theresa M. Stevens,**

*Acting Chief, Leasable Minerals Section.*

[FR Doc. 00-26433 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310-22-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZA 30749]

#### Public Land Order No. 7467; Withdrawal of National Forest System Lands for San Francisco Peaks/Mount Elden Recreation Area; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 74,380.50 acres of National Forest System lands from location and entry under the United States mining laws for 20 years to protect the San Francisco Peaks/Mount Elden Recreation Area. An additional 320 acres of non-Federal lands within the San Francisco Peaks/Mount Elden Recreation Area would become subject to the withdrawal if acquired by the United States.

**EFFECTIVE DATE:** October 16, 2000.

**FOR FURTHER INFORMATION CONTACT:** Cliff Yardley, BLM Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203; 602-417-9437.

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System lands are hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), to protect the San Francisco Peaks/Mount Elden Recreation Area:

#### Gila and Salt River Meridian

##### Coconino National Forest

T. 21 N., R. 7 E.,

Sec. 1, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 2, lots 1 to 8, inclusive, S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ , excluding HES 86.

T. 21 N., R. 8 E.,

Sec. 6, lots 1 to 7, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 22 N., R. 6 E.,

Sec. 1, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 3, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 4, lots 1 to 4, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Secs. 9 to 11, inclusive;

Sec. 12, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;

Sec. 13, N $\frac{1}{2}$ ;

Secs. 14 and 15;

Sec. 16, E $\frac{1}{2}$ .

T. 22 N., R. 7 E.,

Sec. 1, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 3, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 4;

Sec. 5, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 6, lots 1 to 7, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Sec. 7, lots 1 to 4, inclusive, E $\frac{1}{2}$ , and E $\frac{1}{2}$ W $\frac{1}{2}$ ;

Secs. 8 to 17, inclusive;

Sec. 18, lots 1 to 4, inclusive, E $\frac{1}{2}$ , and E $\frac{1}{2}$ W $\frac{1}{2}$ ;

Secs. 20 to 23, inclusive;

Sec. 24, lots 1 to 16, inclusive;

Sec. 25, lots 1 to 16, inclusive;

Sec. 26, lots 1 to 16, inclusive;

Sec. 27, NW $\frac{1}{4}$  and S $\frac{1}{2}$ ;

Secs. 28 and 29;

Sec. 32, N $\frac{1}{2}$ ;