**SUMMARY:** The private land described in this notice, aggregating 2,402 acres, is segregated and made unavailable for filings under the general mining laws and the mineral leasing laws to determine its suitability for conveyance of the reserved mineral interest pursuant to section 209 of the Federal Land Policy and Management Act of October 21, 1976.

The mineral interests will be conveyed in whole or in part upon favorable mineral examination.

The purpose is to allow consolidation of surface and subsurface of minerals ownership where there are no known mineral values or in those instances where the reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Gary, California State Office, Federal Office Building, 2800 Cottage Way, Room W–1928, Sacramento, California 95825, (916) 978–4677.

#### Serial No. CACA 42355.

T. 5 N., R. 13 W., San Bernardino, Meridian Sec. 6, Lots 1–4,

Sec. 8, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

Sec. 9, NW1/4, S1/2NE1/4,

T. 6 N., R. 13 W., San Bernardino, Meridian Sec. 23, SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,

Sec. 25, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,

Sec. 26, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>,

Sec. 27, Lots 2 and 3,  $SW^{1/4}NE^{1/4}$ ,

SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,

Sec. 28, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 34, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>,

 $S^{1\!/2}SE^{1\!/4},$  Sec. 35,  $E^{1\!/2}NW^{1\!/4}$ ,  $E^{1\!/2}SW^{1\!/4}$ ,  $SW^{1\!/4}SW^{1\!/4}$ ,

S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>,

Sec. 36, SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

County—Los Angeles

Minerals Reservation—All coal and other minerals.

Upon publication of this Notice of Segregation in the Federal Register as provided in 43 CFR 2720.1-1(b), the mineral interests owned by the United States in the private lands covered by the application shall be segregated to the extent that they will not be subject to appropriation under the mining and mineral leasing laws. The segregative effect of the application shall terminate by publication of an opening order in the Federal Register specifying the date and time of opening; upon issuance of a patent or other document of conveyance to such mineral interest; or two years from the date of publication of this notice, whichever occurs first.

## David McIlnay,

Chief, Lands Section.

[FR Doc. 00–24921 Filed 9–28–00; 8:45 am]

BILLING CODE 4310-40-P

#### **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[NV-030-5700-77; N-65332]

Realty Action: Recreation and Public Purposes Act Classification; Washoe County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public land in Washoe County, Nevada, has been examined and found suitable for classification for lease/conveyance to the Washoe County Parks Department, under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*):

T. 20 N., R. 19 E., MDM, Section 4,  $S^{1/2}SW^{1/4}$ .

Comprising 80.00 acres, more or less.

The Washoe County Parks
Department proposes to use the land for a park. The land is not needed for federal purposes. Lease/conveyance is consistent with current Bureau of Land Management (BLM) land use planning and would be in the public interest.

Issuance of a 5-year lease with a purchase option is proposed. The lease/patent, when issued, will be subject to the provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

- 1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 945).
- 2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

The lease/patent, when issued, will also be subject to:

Those rights for overhead telephone line purposes granted to Nevada Bell, its successors or assigns, by right-of-way Nev-051849 pursuant to the Act of March 4, 1911 (36 Stat. 1253; 43 U.S.C. 961).

Those rights for underground telephone cable purposes granted to Nevada Bell, its successors or assigns, by right-of-way N–21232 pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

Those rights for electric power line purposes granted to Sierra Pacific Power Company, its successors or assigns by right-of-way N–73803 pursuant to the

Act of October 21 1976 (90 Stat. 2776; 43 U.S.C. 1761).

Upon publication of this notice in the Federal Register, the land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act, and leasing under the mineral leasing laws. For a period of 45 days after publication of this notice, interested parties may submit comments regarding the proposed lease/ conveyance or classification to the Assistant Manager, Non-Renewable Resources, Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701.

Classification Comments: Interested parties may submit comments involving the suitability of the land for a park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a park.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**. The land will not be offered for lease/conveyance until after the classification becomes final.

## SUPPLEMENTARY INFORMATION:

Comments, including names and street addresses of respondents will be available for public review at the Carson City Field Office during regular business hours. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or business, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Dated this 18th day of September, 2000. **Richard Conrad**,

Assistant Manager, Non-Renewable Resources, Carson City Field Office. [FR Doc. 00–24970 Filed 9–28–00; 8:45 am] BILLING CODE 4310–HC–M

# **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[NM-080-1430-EU; NMNM 104317]

Notice of Realty Action; Environmental Assessment for Noncompetitive Sale of Public Lands in Eddy County; Cancellation and Termination of Segregation

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Cancellation and termination of segregation.

**SUMMARY:** This Notice cancels the Notice of Realty Action located in the second column, 65 FR 48251, publish August 7, 2000, as FR Doc. 00–19918. This Notice also terminates the segregation associated with the Notice of Realty Action.

**DATES:** Cancellation of the Notice of Realty Action and termination of the segregation is effective upon publication of this notice. The land will be open to entry at 8:00 am on October 30, 2000.

Dated: September 20, 2000.

# Mary Jo Rugwell,

Acting Field Manager.

[FR Doc. 00–25028 Filed 9–28–00; 8:45 am]

BILLING CODE 4310-FB-M

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management

[UTU 78566]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

SUMMARY: The Bureau of Reclamation has added 98.40 acres of National Forest System land to their pending withdrawal application for protection, operation, and maintenance of the Trial, Washington, and Lost Lake Dams. On January 31, 2000 a notice was published in the Federal Register (65 FR 4624–4625, FR Doc. 00–1920) that segregated the Washington and Lost Lake lands from location and entry under the United States mining laws until January 30, 2002. This notice segregates an

additional 98.40 acres of land associated with Trial Lake Dam from location and entry under the United States mining laws until January 30, 2002. All of the lands remain open to all other uses which may be made of National Forest System lands.

**DATES:** Comments and requests for a meeting must be received on or before December 28, 2000.

ADDRESSES: Comments and meeting requests should be sent to the Bureau of Reclamation, Area Manager, Provo Area Office, 302 East 1860 South, Provo, Utah 84606–7317.

#### FOR FURTHER INFORMATION CONTACT:

David Krueger, Provo Area Office, 801–379–1083.

**SUPPLEMENTARY INFORMATION:** On August 14, 2000, the Bureau of Reclamation filed an amendment to their withdrawal application to include the following described National Forest System land:

#### Salt Lake Meridian

Wasatch National Forest

T. 2 S., R. 9 E.,

Sec. 5, lot 4, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; Sec. 6, lot 1, and N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Excepting therefrom a cabin lot situated in the NE 1/4 of Section 6, being more particularly described as follows: Beginning at a point, which lies North, Forty-four Hundred Sixty (4,460.00) feet and West, Three Hundred Sixty-six (366.00) feet from the Southeast Corner of said Section 6: thence West, One Hundred Thirty-four (134.00) feet; thence North, One Hundred Sixty-three (163.00) feet; thence East, One Hundred Thirty-two (132.00) feet; thence along the high water line of Trial Lake, South 02°26'45" West, Fifty-four and Sixty Hundredths (54.60) feet; thence South 09°20′17" East, Thirty-four and Fourteen Hundredths (34.14) feet; thence South 09°45′06" East, Thirty-six and Thirteen Hundredths (36.13) feet; thence South 21°48′53" West, Thirty-one and Seventy-five Hundredths (31.75) feet; thence South 24°15′26" East, Ten and Sixty-six Hundredths (10.66) feet; to the point of beginning. Containing 0.50 acre, more or less.

The area described contains 98.4 acres in Summit County.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to the Bureau of Reclamation, Provo Area Office.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Bureau of Reclamation, Provo Area Office, within

90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

The land described above is hereby segregated from location and entry under the United States mining laws until January 30, 2002, unless the application is denied or canceled or the withdrawal is approved prior to that date.

Dated: September 1, 2000.

#### Roger Zortman,

Deputy State Director, Division of Operations. [FR Doc. 00–25030 Filed 9–28–00; 8:45 am] BILLING CODE 4310–MN–P

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

Notice of Intent To Prepare an Environmental Impact Statement and Conduct a Public Meeting Initiating a Development Concept Plan/ Environmental Impact Statement for the Jamestown Unit of Colonial National Historical Park

AGENCY: National Park Service, Interior.
ACTION: Notice of public meeting and
Notice of intent to prepare a
Development Concept Plan/
Environmental Impact Statement.

SUMMARY: This notice announces upcoming public scoping meetings initiating a Development Concept Plan for the Jamestown unit of Colonial National Historic Park and the intent to publish an Environmental Impact Statement in association with the Development Concept Plan.

## **Public Meetings**

Dates and Times: Tuesday, October 3, 2000 from 1–4 PM and Tuesday, October 3, 2000 from 6–9 PM.

Address: Jamestown Visitor Center on Jamestown Island, 1368 Colonial Parkway, Jamestown, VA 23081.

The purpose of the meetings is to describe the development concept planning effort beginning for Jamestown, a unit of Colonial National Historical Park, and to solicit public input on the development of the plan concepts. The agenda for the meetings consists of an overview of the project, a general question and answer period, and an open discussion of citizen ideas and concerns.