

contest open to youth of all ages, with and without disabilities.

There will be five award categories: elementary (Grades 1–3 and Grades 4–6); middle (Grades 7–9); secondary (Grades 10–12); and post-secondary (Youth in Transition).

To enter, youth in the elementary and middle school categories will be required to write an essay of up to 250 words, and youth in the secondary and post-secondary categories will be required to write an essay of up to 500 words addressing one of the following questions:

1. Why my life is better because of the ADA?
2. How will the ADA Help to Prepare Me for What I Want to Do When I Grow Up?
3. What Should Be Done to Address Remaining Attitudinal Barriers Toward People with Disabilities?

Classes and teams of children with and without disabilities are encouraged to submit joint entries.

Essays will be judged by the following criteria:

1. Appropriateness of Content.
2. Originality.
3. Clarity.

The deadline for submission of essays is October 15, 2000. Entries are to be submitted electronically to Basha-Rhonda@dol.gov, or mailed or provided in other alternative formats by no later than October 15, 2000 to: Presidential Task Force on the Employment of Adults with Disabilities Essay Contest, 200 Constitution Ave, NW., Rm. S–2220, Washington, DC 20210, Attention: Rhonda Basha.

The top three winners in the elementary and middle school categories will receive \$300, \$200, and \$100 respectively. The top three winners in the secondary and post-secondary categories, will be awarded savings bonds or cash prizes of \$500, \$400, and \$300 respectively. In addition, a gift made in the winner's name will be awarded to the educational institution of the winner's choice in the same denomination. All prize monies will be paid by the Department of Labor's Bequest and Gift Fund.

Winners will be announced on National Disability Mentoring Day, Wednesday, October 25, 2000. Winning entries will be displayed on the disability.gov web page from October 25 until November 25, 2000.

Ira L. Mills,

Departmental Clearance Officer.

[FR Doc. 00–24669 Filed 9–22–00; 8:45 am]

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NATIONAL CAPITAL PLANNING COMMISSION

Environmental and Historic Preservation Policies and Procedures

AGENCY: National Capital Planning Commission.

ACTION: Proposed Commission procedure revision.

SUMMARY: The National Capital Planning Commission has prepared a draft of proposed revisions to its current Environmental Policies and Procedures developed in compliance with the National Environmental Policy Act of 1969, as amended, 42 U.S.C. 4321 *et seq.*, and the Council on Environmental Quality's Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act (43 FR 55978–56007). The Commission requests public review and comment on the draft proposed procedures during a 60-day comment period that begins on the date of this notice.

DATES: Submit comments on or before November 24, 2000.

ADDRESSES: All comments should be addressed to: National Capital Planning Commission, Attention: Eugene Keller, 801 Pennsylvania Avenue, NW., Suite 301, Washington, DC 20576. Comments may also be sent by e-mail to eugene@ncpc.gov. Faxes may be sent to (202) 482–7272. All comments will be fully considered.

FOR FURTHER INFORMATION CONTACT: Eugene Keller, Environmental Officer, National Capital Planning Commission, (202) 482–7251 or Mr. Ash Jain, General Counsel, National Capital Planning Commission, (202) 482–7270. A copy of the revised procedures may be requested and is also available at the Commission's Internet website: www.ncpc.gov/what.html.

SUPPLEMENTARY INFORMATION: The Commission has drafted revisions to the agency's environmental and historic policies and procedures. This revised document addresses necessary changes to the Commission's existing requirements, which describe how the National Capital Planning Commission, beginning at the earliest possible point, considers the environmental and historic aspects of proposed actions that it reviews and acts upon, including commemorative works. The revised procedures, when adopted in their final form, would supersede current provisions regarding environmental documentation required by the Commission. The revisions also address National Historic Preservation Act (NHPA), section 106 compliance,

pertaining to Commission review and action. Currently, the Commission anticipates final adoption of the proposed revised Environmental and Historic Preservation Policies and Procedures in December 2000.

Dated: September 15, 2000.

Ash Jain,

General Counsel and Congressional Liaison, National Capital Planning Commission.

[FR Doc. 00–24550 Filed 9–22–00; 8:45 am]

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NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50–336 and 50–423–LA; ASLBP No. 00–783–09–LA]

Northeast Nuclear Energy Company, Millstone Nuclear Power Station, Unit Nos. 2 and 3; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28,710 (1972), and Sections 2.105, 2.700, 2.702, 2.714, 2.714a, 2.717, 2.721 of the Commission's Regulations, all as amended, an Atomic Safety and Licensing Board is being established to preside over the following proceeding:

Northeast Nuclear Energy Company, Millstone Nuclear Power Station, Unit Nos. 2 and 3

This Board is being established pursuant to the request for hearing submitted by the Connecticut Coalition Against Millstone and the Star Foundation. The request was filed in response to a license amendment request of Northeast Nuclear Energy Company for the Millstone Nuclear Power Station, Unit Nos. 2 and 3. A notice of consideration of the amendment request, proposed no significant hazards consideration determination, and opportunity for hearing was published in the **Federal Register** at 65 FR 48,744, 48,754 (Aug. 9, 2000).

The Board is comprised of the following administrative judges:

Administrative Judge Ann M. Young, Chairman, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555–0001

Administrative Judge Thomas S. Moore, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555–0001

Administrative Judge Charles N. Kelber, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555–0001

All correspondence, documents, and other materials shall be filed with the Judges in accordance with 10 CFR 2.701.

Issued at Rockville, Maryland, this 19th day of September 2000.

G. Paul Bollwerk, III,

Chief Administrative Judge, Atomic Safety and Licensing Board Panel.

[FR Doc. 00-24578 Filed 9-22-00; 8:45 am]

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NUCLEAR REGULATORY COMMISSION

Discrimination Task Group; Notice of Meetings

The NRC has formed a Discrimination Task Group, which is evaluating the NRC processes used in the handling of discrimination allegations and violations of employee protection standards (Applicable regulations include 10 CFR 30.7, 10 CFR 40.7, 10 CFR 50.7, 10 CFR 60.9, 10 CFR 61.9, 10 CFR 70.7, 10 CFR 76.7, 10 CFR 72.10, 10 CFR 150.20). The group is a management-level review group which is evaluating the Commission's handling of discrimination cases. The overall objective of the NRC employee protection regulations is to promote an atmosphere where employees feel comfortable raising safety concerns or engaging in other protected activity without fear of reprisal.

The group's overall objective is to develop recommendations for revisions to the regulatory requirements, the enforcement policy or other agency guidelines as appropriate. A Commission Paper will be developed outlining the recommendations for NRC offices to consider in making changes to their processes.

The Task Group is holding several public stakeholder meetings in various areas of the country to solicit input on areas of improvement in the Agency's handling of discrimination issues. In addition to the public meetings held or previously announced the following public meetings have been scheduled:

—A public meeting will be held, on October 5, 2000, at the USNRC Region III offices located 801 Warrenville Road, Lisle, IL 60532. This will be an evening meeting from 7 p.m. to 9 p.m.

—A public meeting will be held, on October 19, 2000, in Paducah, KY, at the Paducah Community College Engineering Building, Crounse Hall Main Lecture Hall, 4810 Alben Barkely Drive, Paducah, KY. This will be an evening meeting from 7 p.m. to 9 p.m.

—A public meeting will be held, on November 1, 2000, in Waterford, CT, at the Waterford Town Hall, 15 Rope Ferry Road. This will be an evening meeting from 7 p.m. to 9 p.m.

These public meetings are open to the members of the public. Oral or written views regarding the NRC's processes for handling employee protection issues may be presented by the members of the public, including members of the nuclear industry. Persons desiring to make prepared oral presentations or statements should notify Mr. Barry Westreich (Telephone 301/415-3456, e-mail BCW@nrc.gov) five days prior to the meeting date, if possible, so that appropriate arrangements can be made to allow necessary time during the meeting for such a presentation or statements. Use of still, motion picture, and television cameras as well as audio recording devices will be permitted during this meeting.

Further information regarding topics of discussion; whether the meeting has been canceled, rescheduled, or relocated; may be obtained by contacting Mr. Barry Westreich between 8 a.m. and 4:30 p.m. EDT.

For those unable to attend one of the public meetings on this issue, comments on the discrimination process can be submitted via the Office of Enforcement web site at <http://www.nrc.gov/OE>. and may also be submitted in writing addressed to Barry Westreich, Office of Enforcement, 11555 Rockville Pike, Rockville, MD 20852.

This meeting will not be transcribed but, if needed, a meeting report will be available electronically for public inspection on the Office of Enforcement Web site at <http://www.nrc.gov/OE> and in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room). The Task Group Charter and other pertinent documents related to Task Group Activities will also be periodically posted and updated on the Office of Enforcement Web site.

Dated at Rockville, Maryland this 19th day of September 2000.

For the Nuclear Regulatory Commission.

Richard W. Borchardt,

Director, Office of Enforcement.

[FR Doc. 00-24579 Filed 9-22-00; 8:45 am]

BILLING CODE 7590-01-P

NUCLEAR REGULATORY COMMISSION

Advisory Committee on the Medical Uses of Isotopes: Meeting Notice

AGENCY: U.S. Nuclear Regulatory Commission.

ACTION: Notice of meeting.

SUMMARY: The U.S. Nuclear Advisory Commission (NRC) will convene a meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) on November 8-9, 2000. The meeting will take place at the address provided below. Topics of discussion will include: (1) The status of the rulemaking of 10 CFR part 35, "Medical Use of Byproduct Material"; (2) the implementation plan for Part 35; and (3) issues concerning intravascular brachytherapy. An update of other rulemaking activities will be provided. The ACMUI will also discuss: (1) The criteria for ACMUI self-evaluation; (2) NRC's Strategic Plan; and (3) the planning, budget, and performance measures process. All sessions of the meeting will be open to the public, with the exception of the first session, which will be closed to provide required Annual Ethics Training for ACMUI committee members and to discuss information that, if released for public view, would constitute a clearly unwarranted invasion of personal privacy.

DATES: The November 8, 2000, meeting will be held from 9 a.m. to 5 p.m., to accommodate Annual Ethics Training for members from 8 to 9 a.m. The November 9, 2000, meeting will be held from 8 a.m. to 12 p.m.

ADDRESSES: U.S. Nuclear Regulatory Commission, Two White Flint North Auditorium, 11545 Rockville Pike, Rockville, MD 20852-2738.

FOR FURTHER INFORMATION, CONTACT: Betty Ann Torres, telephone (301) 415-0191, e-mail bat@nrc.gov, of the Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Conduct of the Meeting

Manuel D. Cerqueira, M.D., will chair the meeting. Dr. Cerqueira will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

1. Persons who wish to provide a written statement should submit reproducible copy to Betty Ann Torres (address previously listed), by November 1, 2000. Statements must