

**FOR FURTHER INFORMATION CONTACT:** Jimi Metzger, BLM Wyoming State Office, 5353 Yellowstone Rd., P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6250.

**SUPPLEMENTARY INFORMATION:** Pursuant to the regulations contained in 43 CFR 2091.3-2(b), at 9 a.m. on August 28, 2000, the following described lands will be relieved of the temporary segregative effect of exchange applications WYW 141063 and WYW 142691, respectively:

**Sixth Principal Meridian, Wyoming**

T. 55 N., R. 69 W.,

Sec. 9, Lots 9-11, 14-16.

The area described contains 236.16 acres in Campbell County, Wyoming.

T. 50 N., R. 84 W.,

Sec. 23, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 26, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 210.00 acres in Johnson County, Wyoming.

At 9 a.m. on August 28, 2000, the lands shall be opened to such forms of disposition as may by law be made of National Forest System lands, including location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988) shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The BLM will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determination in local courts.

Dated: August 18, 2000.

**Michael Madrid,**

*Chief, Mineral & Lands Authorization Group.*

[FR Doc. 00-21868 Filed 8-25-00; 8:45 am]

**BILLING CODE 4310-22-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-924-1430-HN-003E; MTM 88487, MTM 88479, MTM 89430]

**Notice of Intent To Amend the Powder River Resource Area, Judith-Valley-Phillips, and West HiLine Resource Management Plans; Chouteau, Blaine, Rosebud, and Valley Counties; MT**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) will amend the Judith-Valley-Phillips Resource Management Plan (RMP), the West HiLine RMP, and the Powder River Resource Area RMP with respect to management of public lands in Blaine, Chouteau, Rosebud, and Valley Counties. The BLM proposes to utilize 2,121.54 acres of Federal surface estate in the aforementioned counties, for which an RMP amendment is needed, to assist in the completion of Phase 4 of the Crow Boundary Settlement Act Land Exchange. These Federal lands will be exchanged for private land within the Crow Indian Reservation in Big Horn and Yellowstone Counties. The Federal land is legally described as follows:

	Acres
<b>Blaine County</b>	
T. 31 N., R. 25 E., PMM	
Sec. 21, lots 2 and 5; .....	73.21
Sec. 23, lot 4; .....	34.06
Sec. 26, lots 1 and 6; .....	8.19
Sec. 27, lot 1; .....	6.06
Sec. 28, lot 1. ....	13.44
<b>Chouteau County</b>	
T. 23 N., R. 15 E., PMM	
Sec. 24, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; .....	40.00
Sec. 25, NE $\frac{1}{4}$ NW $\frac{1}{4}$ . ....	40.00
<b>Rosebud County</b>	
T. 4 N., R. 43 E., PMM	
Sec. 22, All; .....	640.00
Sec. 26, N $\frac{1}{2}$ N $\frac{1}{2}$ ; .....	160.00
Sec. 28, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ; .....	326.58
Sec. 32, SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; .....	40.00
Sec. 34, All. ....	640.00
<b>Valley County</b>	
T. 23 N., R. 34 E., PMM	
Sec. 14, E $\frac{1}{2}$ NW $\frac{1}{4}$ . ....	80.00

Disposal of the Federal land described above was not analyzed in the aforementioned RMPs and their associated Environmental Impact Statements. Disposal of the Federal land

requires that the specific tracts be identified in the land use plan with the criteria to be met for exchange and discussion of how the criteria have been satisfied. This will be part of the plan amendment and an Environmental Assessment will be prepared to analyze the effects of disposal.

**DATES:** Comments and recommendations on this Notice to Amend the Judith-Valley-Phillips RMP, the West HiLine RMP, and the Powder River Resource Area RMP should be received on or before September 25, 2000.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Russ Sorensen, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Russ Sorensen, Realty Specialist, 406-683-8036.

Dated: August 15, 2000.

**Howard A. Lemm,**

*Acting Deputy State Director, Division of Resources.*

[FR Doc. 00-21830 Filed 8-25-00; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-924-1430-ET; SDM 80731]

**Cancellation of Proposed Withdrawal; SD**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has canceled its application to withdraw 2 acres of National Forest System land for protection of the Spokane Mine and millsite. The temporary segregative effect of the application expired March 5, 1994, and the land was opened to location and entry under the United States mining laws, subject to other segregations of record. The land has been and remains open to all other uses which may by law be made of National Forest System lands.

**EFFECTIVE DATE:** August 28, 2000.

**FOR FURTHER INFORMATION CONTACT:** Sandra Ward, Bureau of Land Management, Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-896-5052.

**SUPPLEMENTARY INFORMATION:** A Notice of Proposed Withdrawal was published in the **Federal Register** March 5, 1992 (57FR7936). This action will cancel the

proposed withdrawal. The land is described as follows:

### Black Hills Meridian

Black Hills National Forest

(A 2-acre parcel within the following described land):

T. 2 S., R. 6 E.,

Sec. 26, S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  and N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains approximately 2 acres in Custer County.

The segregative effect associated with the application terminated March 5, 1994, in accordance with the notice published as FR Doc. 94-1512 in the **Federal Register** (59FR3558) dated January 24, 1994.

Dated: August 15, 2000.

**Thomas P. Lonnie,**

*Deputy State Director, Division of Resources.*

[FR Doc. 00-21831 Filed 8-25-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Lake McDonald/Park Headquarters Wastewater Treatment System Rehabilitation Final Environmental Impact Statement, Glacier National Park, MT

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Availability of the Lake McDonald/Park Headquarters Wastewater Treatment System Rehabilitation Final Environmental Impact Statement.

**SUMMARY:** Pursuant to section 102 (2) C. of the National Environmental Policy Act of 1969, the National Park Service announces the availability of a final Environmental Impact Statement on the Lake McDonald/Park Headquarters Wastewater Treatment System Rehabilitation for Glacier National Park, Montana.

**DATES:** The Draft EIS was on public review from January 31, 2000 through March 31, 2000. Responses to public comment are addressed in the Final EIS. A 30-day no-action period will follow the Environmental Protection Agency's Notice of Availability of the Final EIS.

**ADDRESSES:** Copies of the Final EIS are available from the Superintendent, Glacier National Park, PO Box 128, West Glacier, Montana 59936. It is also available on the Internet at [www.nps.gov/glac](http://www.nps.gov/glac). Public reading copies of the Final EIS will be available for review at the following locations:

Office of the Superintendent, Glacier National Park, West Glacier, MT 59936, Telephone: (406) 888-7901  
 Glacier National Park, Hudson Bay District Office, St. Mary, MT 59417  
 Planning and Environmental Quality, Intermountain Support Office—Denver, National Park Service, P.O. Box 25287, Denver, CO 80225-0287, Telephone: (303) 969-2851 or (303) 969-2377

Office of Public Affairs, National Park Service, Department of Interior, 18th and C Streets NW, Washington D.C. 20240, Telephone: (202) 208-6843.

#### SUPPLEMENTARY INFORMATION:

The Final EIS analyzes five alternatives to address the rehabilitation of the wastewater treatment system that currently serves the west side of Glacier National Park. The service area for the existing wastewater treatment plant includes park headquarters and residences, campgrounds, Lake McDonald Lodge, and concession businesses and employee housing. The existing wastewater treatment plant is no longer meeting its original treatment objective or operating at design capacity. The preferred alternative (alternative 3) is to construct an advanced wastewater treatment plant with an exfiltration gallery land discharge site. This alternative would provide the greatest level of treatment and the highest water quality of the alternatives considered. Minimal new site disturbance would be necessary to implement the preferred alternative. Based on public concerns, the discharge method for the treated effluent was selected that best protected the environment. Alternative 1A includes construction of an additional storage lagoon and anew spray field to discharge treated effluent. This would require clearing 6.5 hectares of undisturbed land and the existing spray field, located in the floodplain, would continue to be used. Alternative 1B includes construction of two new storage lagoons and an additional aerated lagoon (3.6 hectares). The existing spray field would continue to be used. Alternative 2 includes construction of an advanced wastewater treatment plant and a series of three rapid infiltration basins (3.6 hectares) to discharge treated effluent to the groundwater. The existing spray field would no longer be used. The No Action alternative (alternative 4) would continue operation of the existing wastewater treatment system and spray field. Occasional raw sewage spills are possible when storage capacity is exceeded and the spray field cannot be operated because of wet conditions.

The Final EIS in particular evaluates the environmental consequences of the preferred alternative and the other alternatives on wildlife, vegetation, threatened and endangered species, water quality and park and concession operations.

#### FOR FURTHER INFORMATION CONTACT:

Contact Superintendent, Glacier National Park at the above address and telephone number.

Dated: August 15, 2000.

**William Ladd,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 00-21838 Filed 8-25-00; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Amendment to Contract No. I75r-3401A—Contra Costa Water District

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given on the action to amend Contract No. I75r-3401A dated February 7, 2000, with Contra Costa Water District, Central Valley Project, California, to extend the time for renegotiation of the provisions of Article 12 entitled *Water Shortage and Apportionment* until after finalization of the CVP M&I Water Shortage Policy, but no later than February of 2002. Negotiations are scheduled to begin September 2000. This amendment will be negotiated pursuant to the Act of June 17, 1902 (32 Stat. 388), the Act of August 26, 1937 (50 Stat. 844) as amended, the Act of August 4, 1939 (53 Stat. 1187) as amended, the Act of October 12, 1982 (96 Stat. 1263) as amended, and the Central Valley Project Improvement Act, Title XXXIV, of Pub. L. 102-575.

**FOR FURTHER INFORMATION CONTACT:** Ms. Angela Slaughter, Repayment Specialist, Bureau of Reclamation, Mid-Pacific Region, 2800 Cottage Way, Sacramento, California 95825-1898; telephone 916-978-5252.

Dated: August 18, 2000.

**Donna E. Tegelman,**

*Regional Resources Manager.*

[FR Doc. 00-21840 Filed 8-25-00; 8:45 am]

BILLING CODE 4310-MN-P