

7.2.5. Pasteurization of egg products with additives

*Timeline: By FY 2003*

7.3. Conduct research to improve testing methodologies for SE on the farm and in eggs, including the identification of virulence factors and development of rapid tests, screening tests, sampling protocols, and molecular for subtyping SE isolates.

*Timeline: By FY 2005*

7.4. Conduct research to understand the ecology and epidemiology of SE in the hen and farm environment, including:

7.4.1. Sources of SE in the environment

7.4.2. Mechanism of colonizing the layer house

7.4.3. Factors affecting infection of the hen and contamination of the egg

7.4.4. Characteristics of SE that promote infection in hens and humans

7.4.5. Biochemical characteristics of SE strains causing variations in virulence

7.4.6. Immunological and other factors in humans that affect infectivity

7.4.7. Risk factors associated with the on-farm presence of SE isolates

*Timeline: By October 2008*

## II. Public Dockets and Submission

The agency has established public dockets to which comments may be submitted. All comments must include the docket number found in brackets in the heading of this document. Submit written comments in duplicate to the Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852.

## III. Meeting Summary and Transcript

A summary of the public meeting may be requested in writing from the Dockets Management Branch (address above) approximately 30 business days after the meeting at a cost of 10 cents per page. The summary of the public meeting will be available for public examination at the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

A transcript of the public meeting will be prepared. Copies of the transcript may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, 5600 Fishers Lane, rm. 12A-16, Rockville, MD 20857, approximately 15 working days after the meeting at a cost of 10 cents per page. The transcript of the public meeting and submitted comments will be available for public examination at the Dockets Management

Branch (address above) between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 18, 2000.

**Margaret M. Dotzel,**

*Associate Commissioner for Policy.*

[FR Doc. 00-21632 Filed 8-21-00; 12:48 pm]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF THE INTERIOR

### Notice of Intent To Prepare an Environmental Impact Statement and Hold an Informal Scoping Meeting on the Utah Lake Drainage Basin Water Delivery System of the Bonneville Unit, Central Utah Project

**AGENCY:** The Department of the Interior, Utah Reclamation Mitigation and Conservation Commission, and the Central Utah Water Conservancy District (District) are the joint lead agencies.

**LOCATION:** Wasatch Front Area, Utah (Salt Lake, Utah, and East Juab Counties).

**ACTION:** Notice of intent to prepare an Environmental Impact Statement (EIS) and hold an informal scoping meeting on the Utah Lake Drainage Basin Water Delivery System (Utah Lake System) of the Bonneville Unit, Central Utah Project, for the purpose of assessing the needs for current and future water uses within the Wasatch Front Area.

**SUMMARY:** Pursuant to: Section 102(2)(C) of the National Environmental Policy Act of 1969, as amended; Section 202 (a)(1) of Public Law 102-575, Central Utah Project Completion Act (CUPCA); and the October 14, 1998, **Federal Register** Notice (FR Doc. 98-27484), the joint lead agencies are initiating a planning and EIS process with public involvement on the Utah Lake System of the Bonneville Unit, Central Utah Project. The Utah Lake System will connect to the Diamond Fork System and could make water available to the Wasatch Front Area for irrigation, municipal and industrial, fish and wildlife, and other authorized uses. Water could be delivered directly to locations within the Utah Lake Drainage Basin by the Utah Lake System as well as by exchange from other facilities. As indicated in the 1999 Diamond Fork Final Supplement to the Final EIS, the project water supply will consist of a transbasin diversion of 101,900 acre-feet, the United States' acquisition of the District's water rights in Utah Lake, and the United States' acquisition of other water rights as authorized in CUPCA. The water supply will be comprised of several sources including Strawberry Reservoir, Utah Lake, Jordanelle

Reservoir, and the Provo River. A portion of the transbasin diversion has been previously committed to instream flows and exchange to Jordanelle Reservoir to meet contracts with water users from North Utah, Wasatch, and Salt Lake Counties. Therefore, the project's Utah Lake System water supply could vary from 30,000 to 70,000 acre-feet, depending on the place of use, availability, type and location of water conservation measures implemented, and the use of project return flows. Any other additional uses of Bonneville Unit water within the Wasatch Front Area and all remaining environmental issues and commitments associated with the Bonneville Unit will be addressed during this planning and EIS process. The Utah Lake System is the final component of the Bonneville Unit, Central Utah Project.

**Scoping Process:** The joint lead agencies will conduct scoping on the Utah Lake System in two phases. The initial phase will be informal scoping during which input will be sought to determine existing and future water needs, potential service areas, and needs for water distribution facilities. With data gathered during the informal scoping process, alternatives will be developed and presented at the second phase of scoping. The second phase, or formal scoping, will begin within 12 months and will give the public an opportunity to review and provide comments on alternatives developed for the Utah Lake System and potential impacts associated with each alternative. Additional scoping information and meetings related to the second phase will be announced at a future time. Information obtained through the formal scoping process will be used to develop the final set of alternatives for analysis in an EIS for the Utah Lake System.

**Scoping Meeting:** The joint lead agencies will hold an informal public scoping meeting to receive input from potential water purchasers/petitioners and the public on existing and future water needs and facilities to deliver water within the Wasatch Front Area. The scoping meeting will be conducted in an open house format during a 3-hour period in which representatives of the joint lead agencies will be available to receive input, provide information, and answer questions. To allow sufficient time for all potential purchasers/petitioners and the public, there will be a 30-minute time limit to meet with the joint lead representatives. The meeting will be held: Thursday, September 28, 2000, 5:00 p.m.-8:00 p.m., Student Center Ballroom, Utah Valley State

College, 800 West 1200 South, Orem, Utah.

The time and location of the meeting will also be announced in local media.

*Deadlines for Submitting First Phase Scoping Comments:* Monday, October 31, 2000. All written comments should be submitted to : Mr. Harold Sersland, Central Utah Water Conservancy District, 355 West University Parkway, Orem, Utah 84058-7303.

**FOR FURTHER INFORMATION:** Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Department of the Interior, 302 East 1860 South, Provo, Utah 84606-6154, Telephone (801) 379-1237.

Dated: August 17, 2000.

**Ronald Johnston,**

*Program Director, Department of the Interior.*

[FR Doc. 00-21458 Filed 8-22-00; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-912-0777-HN-003E]

#### Notice of Closures and Conditions of Use in the Butte, Dillon, Billings, and Lewistown Field Offices; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to 43 Code of Federal Regulations 9212.2, all Bureau of Land Management lands administered by the Butte, Dillon, Billings and Lewistown Field Offices east of the Continental Divide in Madison, Beaverhead, Gallatin, Park, Jefferson, Broadwater, Meagher, Lewis and Clark, Cascade, Teton, Pondera, Glacier, Toole, Stillwater, and Sweet Grass counties are *closed to public entry or use*. These closures are in addition to restrictions enumerated in 43 Code of Federal Regulations 9212.1 and become effective as of 12:01 a.m. mountain daylight time (MDT) August 23, 2000, and will remain in effect until rescinded or revoked. This amends or replaces the restrictions Order No. MT-00-04 enacted on August 15, 2000, for the Butte, Dillon, Billings and Lewistown Field Offices.

*Exemptions:* Pursuant to 43 Code of Federal Regulations 9212.2, the following persons are exempt from this order:

1. Any federal, state, or local officer or member of an organized rescue, law enforcement or firefighting force in the performance of an official duty.

2. Persons with a permit or other written authorization specifically allowing the otherwise prohibited act or omission.

3. Private landowners requiring access to their lands across closed public lands.

4. Grazing permittees in the performance of activities directly related to management of their livestock.

All exemptions will observe the following:

A. Driving will only be allowed on "cleared roads." These are roads that are at least 12' wide and cleared of vegetation shoulder to shoulder. All other access will be by foot or horseback.

B. Anyone using public lands must have a reliable form of communication.

### Recreation Use

#### Camp Grounds

No open flames permitted in open camp grounds listed.

5. Campgrounds around Canyon Ferry open to the public are: Lewis and Clark County: Chinamen's Gulch, Court Sheriff, Jo Bonner, Riverside and day-use areas; Shannon, Cave Bay, Cemetery Island and Sandy Beach. Broadwater County: Indian Road, Silos and White Earth

6. Campgrounds around Holter Lake open to the public are: Lewis and Clark County: Log Gulch, Holter Lake, and Holter Dam

7. Campgrounds on the Lower Madison River that will remain open are: Red Mountain

8. Campgrounds on the Upper Madison River that will remain open are: West Madison (Ruby Creek) and day-use of the South Madison Campground

9. Campgrounds on Ennis Lake that will remain open for day-use are: Kobyashi Beach

#### River Access (for Floating and Fishing)

10. Day-use on rivers to remain open from existing developed public access, except for the Gallatin River

Violation of this order is prohibited by the provisions of the regulations cited. Under 43 Code of Federal Regulations 9212.4, any violation is subject to punishment by a fine of not more than \$1,000 and/or imprisonment of not more than 12 months.

**DATES:** Restrictions go into effect at 12:01 a.m. Wednesday, August 23, 2000, and will remain in effect until further notice.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: August 21, 2000.

**Roberta A. Moltzen,**

*Acting State Director.*

[FR Doc. 00-21711 Filed 8-22-00; 9:39 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CACA-41834; CA-188-1430-00]

#### Notice of Realty Action; Land Use Lease of Public Land, Nevada County, California

**AGENCY:** Department of the Interior, Bureau of Land Management.

**REALTY ACTION:** Land Use Lease, Nevada County, CACA41834.

**SUMMARY:** The following described public land is being considered for a land use lease pursuant to Section 302 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1713):

T. 15N., R. 10E., MDM  
Section 6: lot 89 (portion of) Nevada County, CA  
Containing 4.71 acres, more or less.

The above parcel of public land would be leased to the Nevada Irrigation District, Grass Valley, CA, through a non-competitive process. The lease would authorize a continued gravel operation plant on the public lands and would be issued for an initial term of five years, subject to renewal. The land will be leased at fair market value.

The lease would be subject to any prior existing rights. A categorical exclusion and decision record have been completed. The proposal is consistent with the Bureau's land use plans.

**ADDRESSES:** Interested parties may submit comments to the Field Manager, 63 Natoma Street, Folsom, California 95630. Comments must be received within 45 days from the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** Contact Jodi Swaggerty, Realty Specialist at (916) 985-4474 or at the address above.

**D.K. Swickard,**  
*Field Manager.*

[FR Doc. 00-21456 Filed 8-22-00; 8:45 am]

**BILLING CODE 4310-HC-P**