

**DEPARTMENT OF THE INTERIOR****National Park Service, DOI****Notice of Availability of Recreational Off-Road Vehicle Management Plan and Supplemental Final Environmental Impact Statement, Big Cypress National Preserve, FL**

**SUMMARY:** This Recreational Off-Road Vehicle Management Plan/Supplement to the Final Environmental Impact Statement (RORVMP/SFEIS) addresses management of recreational off-road vehicles (ORVs) in the original 582,000 acres of the Big Cypress National Preserve and identifies and assesses potential impacts of alternative options for the management of ORVs in the preserve. The RORVMP/SFEIS describes management concerns which include the need to protect and restore natural resources while providing recreational ORV access to the preserve.

**DATES:** The RORVMP/SFEIS will be available August 11, 2000. No sooner than 30 days from the appearance of the Environmental Protection Agency's notice in the **Federal Register**, a Record of Decision will be signed that will document the National Park Service decision regarding the RORVMP for the Big Cypress National Preserve, and identify the selected action from the alternatives presented in the SFEIS.

**ADDRESSES:** The RORVMP/SFEIS may be viewed on the Internet at [www.nps.gov/BICY](http://www.nps.gov/BICY). A limited number of copies of the RORVMP/SFEIS are available from the Superintendent at the following address: Superintendent, Big Cypress National Preserve, HCR 61, Box 110, Ochopee, Florida, 34141, Telephone: (941) 695-2000.

**FOR FURTHER INFORMATION CONTACT:** For additional information contact the Superintendent.

**SUPPLEMENTARY INFORMATION:** It is the practice of the National Park Service to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law. There may also be circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or

businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

The RORVMP/SFEIS is being mailed to agencies, organizations and individuals on the NPS mailing list and copies of the RORVMP/SFEIS may also be read at the following libraries:

Barron Public Library, P.O. Box 785, LaBelle, FL 33935, Telephone: (941) 675-0833

Glades County Public Library, P.O. Box 505, Moore Haven, FL 33471, Telephone: (941) 946-0744

Monroe County Public Library, 700 Fleming Street, Key West, FL 33040, Telephone: (305) 292-3595

Collier County Public Library, 850 Central Avenue, Naples, FL 34102, Telephone: (941) 261-8208

Miami-Dade County Library, 101 W. Flagler Street, Miami, FL 33130, Telephone: (305) 375-2665

Broward County Public Library, 100 South Andrews Avenue, Ft. Lauderdale, FL 33301, Telephone: (954) 357-7444

Palm Beach County Public Library, 3650 Summit Boulevard, West Palm Beach, FL 33046, Telephone: (561) 233-2600

Lee County Public Library, 2050 Lee Street, Ft. Myers, FL 33901, Telephone: (941) 479-4620

**Authority:** 16 U.S.C. 698f-1; 40 CFR 1506.6.

Dated: August 2, 2000.

**W. Thomas Brown,**

*Regional Director, Southeast Region.*

[FR Doc. 00-20520 Filed 8-11-00; 8:45 am]

**BILLING CODE 4310-70-M**

**DEPARTMENT OF THE INTERIOR****National Park Service****George Washington Boyhood Home Special Resource Study, Environmental Impact Statement**

**AGENCY:** National Park Service.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement for the George Washington Boyhood Home Special Resource Study.

**SUMMARY:** Under the provisions of the National Environmental Policy Act, the National Park Service is preparing an Environmental Impact Statement for the George Washington Boyhood Home Special Resource Study. This Environmental Impact Statement will be approved by the Northeast Regional Director.

The US Congress authorized the special resource study in Section 509(c)

PL 105-355 to examine how the cultural and natural resources of the property can be protected and public use of the site furthered. The George Washington Boyhood Home property, also known as Ferry Farm, is located in Stafford County, Virginia. The property, part of the 18th century plantation where George Washington spent his youth, is now owned by the George Washington's Fredericksburg Foundation. Congress also authorized the Department of the Interior, through the National Park Service, to acquire easements on the property. The overall purpose of the study is to identify an appropriate management framework to achieve resource protection and public use goals. Leadership for the study project is being provided by the Superintendent of Fredericksburg and Spotsylvania National Military Park.

A scoping meeting will be scheduled. Public notice will be accomplished through a broad mailing and publication in the local newspaper. A newsletter introducing the project to the public is available. Copies of the newsletter can be obtained by request through the Superintendent, Fredericksburg and Spotsylvania National Military Park at the phone number below or by e-mail to [ferryfarm@nps.gov](mailto:ferryfarm@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Contact Superintendent, Fredericksburg and Spotsylvania National Military Park, 540-373-4510 or at [ferryfarm@nps.gov](mailto:ferryfarm@nps.gov).

Dated: August 1, 2000.

**Pat Phelan,**

*Associate Regional Director, Northeast Region.*

[FR Doc. 00-20519 Filed 8-11-00; 8:45 am]

**BILLING CODE 4310-70-M**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Meeting of Concessions Management Advisory Board**

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), notice is hereby given that the Concessions Management Advisory Board will hold its third meeting on August 28th, in Santa Fe, New Mexico. The meeting will be held at the La Fonda on the Plaza Hotel located at 100 E. San Francisco Street, Santa Fe, New Mexico 87501. The meeting will convene at 9 a.m. and will adjourn at approximately 5:30 p.m. If additional time is needed, the meeting may be reconvened on Tuesday morning, August 29th at 9 a.m.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established by Title IV, Section 409 of the National Park Omnibus Management Act of 1998, November 13, 1998 (Public Law 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

The agenda for this meeting includes the following subjects, in addition to administrative needs and issues of the Board:

*Monday, August 28*

- 9:00—Convene Business Meeting, (Call to Order/Introductions/Agenda Review/Approve Minutes  
9:15—Overview of NPS Response to the GAO Report, Chief, Concession Program  
10:30—Staff Report—NPS' Professionalization Strategy  
11:00—BREAK  
11:15—Staff Report—NPS' Professionalization Strategy (cont.)  
12:00—LUNCH  
1:00—Discussion of Advisory Board Charter—Handcraft Program  
2:00—Update on Competitive Market Merchandising Model—Rates, How it is working  
2:45—BREAK  
3:00—Discussion of Outline for Report to Congress  
5:00—Meeting Adjourned

The meeting will be open to the public, however, facilities and space are limited and persons will be accommodated on a first-come-first-served basis.

#### **Assistance to Individuals with Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Commission

during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concession Program at least 7 days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program, 1849 C Street NW., Rm. 7313, Washington, DC 20240, or telephone 202/565-1210.

Draft minutes of the meeting will be available for public inspection approximately 8 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: August 1, 2000.

**Robert Stanton,**

*Director, National Park Service.*

[FR Doc. 00-20518 Filed 8-11-00; 8:45 am]

**BILLING CODE 4310-70-M**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 5, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by August 29, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

### **ALABAMA**

#### **Baldwin County**

Governor's Club, 11866 Magnolia St., Magnolia Springs, 00001031  
Moore Store, 14770 Oak St., Magnolia Springs, 00001027

#### **Jefferson County**

Gaston, A.G., Building, 1527 Fifth Ave. N, Birmingham, 00001028

#### **Marengo County**

Farrish, Patrick, House, 177 East St., Thomaston, 00001026  
Golden, C.S., House, 540 Seventh Ave., Thomaston, 00001029  
Thomaston Central Historic District, Roughly bounded by Chestnut St., Sixth Ave., Seventh Ave., Short St. and CSX RR., Thomaston, 00001023

Thomaston Colored Institute, 1120 Seventh Ave., Thomaston, 00001024

### **St. Clair County**

Avandale Mill Historic District, Roughly bounded by 25th St. N, 7th Ave. N, 30th St. N, and S of 4th Ave. N., Pell City, 00001030

### **Sumter County**

Beavers, Dr. James Alvis, House, Old Livingston Rd., Cuba, 00001025

## **DISTRICT OF COLUMBIA**

District of Columbia United Mine Workers of America, 900 Fifteenth St. NW, Washington, 00001032

## **FLORIDA**

### **Manatee County**

Reid—Woods House, (Whitfield Estates Subdivision MPS) 373 Whitfield Ave., Sarasota, 00001033

## **MARYLAND**

### **Anne Arundel County**

Primrose Hill, 3 Milkshake Ln., Annapolis, 00001034

### **Montgomery County**

Silver Spring Baltimore and Ohio Railroad Station, 8100 Georgia Ave., Montgomery, 00001035

## **MASSACHUSETTS**

### **Worcester County**

Sawyer Homestead, 108 Maple St., Sterling, 00001036

## **NEW HAMPSHIRE**

### **Cheshire County**

Peck—Porter House, Main St., jct. with Middle St., Walpole, 00001037

### **Merrimack County**

Robie's Country Store, 8 Riverside St., Hooksett, 00001038

## **OKLAHOMA**

### **Blaine County**

Sooner Co-op Association Elevator (West), (Grain Storage and Processing Facilities in Western Oklahoma MPS) 302 West F St., Okeene, 00001040

### **Kingfisher County**

Dow Grain Company Elevator, (Grain Storage and Processing Facilities in Western Oklahoma MPS) 105 East Oklahoma St., Okarche, 00001041  
Farmers Co-op Elevator, (Grain Storage and Processing Facilities in Western Oklahoma MPS) 121 West Kansas St., Hennessey, 00001042  
Kiel-Dover Farmers Elevator, (Grain Storage and Processing Facilities in Western Oklahoma MPS) Jct. East