

may provide as little or as much of this category of data as they choose.

*Frequency:* Quarterly;

*Affected Public:* Business or other for-profit, and Individuals or Households;

*Number of Respondents:* 5,550;

*Total Annual Responses:* 10,043;

*Total Annual Hours:* 19,999.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326.

Interested persons are invited to send comments regarding the burden or any other aspect of these collections of Information requirements. However, as noted above, comments on these Information collection and recordkeeping requirements must be mailed and/or faxed to the designees referenced below, by 8/3/2000:

Health Care Financing Administration,  
Office of Information Services,  
Security and Standards Group,  
Division of HCFA Enterprise  
Standards, Attention: Dawn  
Willingham, Room N2-14-26, 7500  
Security Boulevard, Baltimore,  
Maryland 21244-1850, and

Office of Information and Regulatory  
Affairs, Office of Management and  
Budget, Room 10235, New Executive  
Office Building, Washington, DC  
20503, Fax Number: (202) 395-6974  
or (202) 395-5167, Attn: Allison  
Herron Eydt, HCFA Desk Officer.

Dated: July 13, 2000.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office  
of Information Services, Security and  
Standards Group, Division of HCFA  
Enterprise Standards.*

[FR Doc. 00-19182 Filed 7-28-00; 8:45 am]

**BILLING CODE 4120-03-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4448-FA-03]

### Announcement of Funding Awards for the Welfare-to-Work Section 8 Tenant- Based Assistance Program for Fiscal Year 1999

**AGENCY:** Office of Public and Indian  
Housing, HUD.

**ACTION:** Announcement of funding  
awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the FY 1999 Notice of Funding Availability (NOFA) for the Welfare-to-Work Section 8 Tenant-Based Assistance Program. This announcement contains the consolidated names and addresses of those award recipients under the Section 8 Welfare-to-Work Rental Voucher program.

**FOR FURTHER INFORMATION CONTACT:** For questions concerning the Welfare-to-Work Section 8 Voucher awards, contact the Office of Public and Indian Housing's Grant Management Center, Director, Michael E. Diggs, Department of Housing and Urban Development, Washington, D.C., telephone (202) 358-0221. For the hearing or speech impaired, these numbers may be accessed via TTY (text telephone) by calling the Federal Information Relay Service at 1 (800) 877-8339. (Other than the "800" TTY number, these telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** This program provides tenant-based Section 8 rental assistance (vouchers) to help eligible families make the transition from welfare to work. Tenant-based Section 8 rental assistance is to be provided in connection with programs where housing agencies (HAs), Indian tribes and their tribally designated housing entities (TDHEs) have demonstrated that tenant-based rental assistance is critical to the success of eligible families in obtaining or retaining employment. No additional funding was provided under the NOFA for welfare-to-work services for families. Funding was only for Section 8 Welfare-to-Work rental voucher housing

assistance and regular Section 8 administrative fees for administration of such housing assistance. The rental assistance provided must be coordinated with other welfare reform and welfare-to-work initiatives. Recipients awarded Welfare-to-Work vouchers may use some of their current pool of other Section 8 voucher funding to augment the welfare-to-work vouchers in order to enlarge the pool of vouchers available to those families qualifying for the recipient's approved welfare-to-work program.

The Fiscal Year 1999 awards announced in this Notice were selected for funding in a competition announced in a NOFA published in the **Federal Register** on January 28, 1999 (64 FR 4496). Applications were scored and selected for funding based on the selection criteria in that Notice and a national competition.

The amount appropriated in Fiscal Year 1999 to fund Welfare-to-Work Rental Vouchers was \$283,000,000. Of that amount, \$2.83 million was reserved for HUD to conduct a detailed evaluation of the effect of providing Section 8 Welfare-to-Work Rental Voucher assistance. Another \$32,340,700 was awarded to 8 HAs for local self-sufficiency/welfare-to-work initiatives in 8 set-aside communities under a separate Notice of Funding Availability (NOFA) published March 8, 1999. The remaining \$247,829,300 was made available to fund 113 applications in rank order beginning with the highest scoring application under the national competition, and inclusive of 121 HAs and/or tribes/TDHEs funded, when accounting for multiple HAs in neighboring jurisdictions filing under one joint application. In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 121 awards made under the national competition, including joint applicants, and the 8 set-aside awards in Appendix A to this document.

Dated: July 24, 2000.

**Harold Lucas,**

*Assistant Secretary for Public and Indian  
Housing.*

## APPENDIX A

**NOTICE OF FUNDING AVAILABILITY FOR THE FY 1999 PUBLIC AND INDIAN HOUSING SECTION 8 TENANT-BASED ASSISTANCE PROGRAM**

Applicant	Contact	Street Address	City	State	Zip	Funding	Units
1 Housing Authority of Walker County .....	Charles D. Barton ...	P.O. Box 607 .....	Dora .....	Alabama ....	35062	152,469	69
2 Housing Authority of Prichard .....	Charles Pharr .....	800 Hinson Avenue .....	Pritchard .....	Alabama ....	36610	2,593,879	525
3 Phoenix Housing Authority .....	James Boozer .....	830 East Jefferson St. ....	Phoenix .....	Arizona .....	85034	331,821	50
4 Los Angeles County .....	Carlos Jackson .....	4800 E Cesar Chavez Ave ...	Los Angeles ..	California ....	90022	4,358,125	700
5 Los Angeles City .....	Donald J. Smith .....	2600 Wilshire Blvd. ....	Los Angeles ..	California ....	90057	4,850,684	700
6 Housing Authority of Fresno City .....	Edward L. Stacey ...	1331 Fulton Hall P.O. Box 11985.	Fresno .....	California ....	93776-1985	2,666,969	700
J* Housing Authority of Fresno County .....	Edward L. Stacey ...	1331 Fulton Hall P.O. Box 11985.	Fresno .....	California ....	93776-1985	2,666,969	700
7 Sacramento Co. Housing Authority .....	Anne Moore .....	630 I St. ....	Sacramento ...	California ....	95814	3,318,718	700
8 Merced Housing Authority .....	Mitchell C. Sperling .....	405 U St. ....	Merced .....	California ....	95340	2,086,811	400
9 San Joaquin Housing Authority .....	Antonio Pizano .....	P. O. Box 447 .....	Stockton .....	California ....	95201	2,543,047	700
10 Tulare Housing Authority .....	Tim Sciacqua .....	Housing Authority of Tulare P.O. Box 791.	Visalia .....	California ....	93279	1,300,303	400
11 Monterey Housing Authority .....	James Nakashima ..	123 Rico St. ....	Salinas .....	California ....	93907	2,240,073	450
12 Marin Housing Authority .....	Janet Miller Schoder .....	4020 Civic Center Dr. ....	San Rafael ....	California ....	94903	598,317	60
13 Vallejo Housing Authority .....	Gary W. Truelson ....	251 Georgia St. PO Box 1432.	Vallejo .....	California ....	94590	3,653,401	639
14 San Jose City Housing Authority .....	John C. Burns .....	505 W. Julian St. ....	San Jose .....	California ....	95110	3,861,432	366
15 Santa Clara Housing Authority .....	John C. Burns .....	505 W. Julian Street .....	San Jose .....	California ....	95110	7,395,824	700
16 Alameda City Housing Authority .....	Ophelia Basgal .....	22941 Atherton St. ....	Hayward .....	California ....	94541-6633	689,835	100
17 Plumas Co .....	Martin Zone .....	P. O. Box 319 .....	Quincy .....	California ....	95971	200,331	60
18 Anaheim Housing Authority .....	Elisa Stipkovich .....	201 S. Anaheim Suite 203 ...	Anaheim .....	California ....	92805	3,946,239	700
19 Culver City .....	Jody Hall-Esser .....	9770 Culver Blvd .....	Culver City ....	California ....	90232	353,696	75
20 Norwalk Housing Authority .....	Ernie Garcia .....	12035 Firestone Blvd .....	Norwalk .....	California ....	90650	563,947	100
21 Colorado Springs Housing Authority ....	Richard Sullivan .....	30 South Nevada Suite 304 Springs.	Colorado .....	Colorado ....	80903	630,976	125
22 Jefferson County Housing Authority .....	Alan Feinstein .....	6025 W. 38th Avenue .....	Wheat Ridge .....	Colorado ....	80033	1,023,253	200
23 Colorado Dept. of Human Services .....	Marva L. Hammons .....	4131 S. Julian Way .....	Denver .....	Colorado ....	80236	1,095,885	160
24 Department of Social Services .....	Rita M. Pacheco .....	25 Sigourney St. ....	Hartford .....	Connecticut ..	06106	9,139,184	1489
25 Tampa Housing Authority .....	Jerome D. Ryans .....	1514 Union St. ....	Tampa .....	Florida .....	33607	2,725,197	450
26 Lakeland Housing Authority .....	Herbert Hernandez .....	P. O. Box 1009 .....	Lakeland .....	Florida .....	33802-1009	1,195,353	373
27 Broward County .....	Kevin Cregan .....	1773 North State Rd 7 .....	Lauderhill .....	Florida .....	33313	1,653,268	250
J* Fort Lauderdale .....	William Lindsey .....	437 S.W. 4th Avenue .....	Fort Lauder- dale.	Florida .....	33315	1,023,917	150
J* Pompano Beach .....	Ralph Adderly .....	P.O. Box 2006 .....	Pompano Beach.	Florida .....	33061-2006	387,039	75
J* Hollywood .....	Teresa Vomsaal .....	7300 North Davie RD Exten- sion.	Hollywood .....	Florida .....	33024	638,764	100
28 Augusta Housing Authority .....	Jacob Ogelsby .....	P.O. Box 3246 .....	Augusta .....	Georgia .....	30914-3246	1,961,301	700
29 Atlanta Housing Authority .....	Renee Lewis Glover .....	1720 Peachtree St., NW Suite 500.	Atlanta .....	Georgia .....	30309	3,372,579	450
30 Georgia Department of Community Af- fairs.	Terry Ball .....	60 Executive Park South, NE	Atlanta .....	Georgia .....	30329	8,242,737	2000
31 Hawaii Co Housing Authority .....	Stephen K. Yamashiro.	50 Wailuku Dr. ....	Hilo .....	Hawaii .....	96720	909,974	200
32 Maui County Housing Authority .....	James H. Apana ....	200 South High St .....	Wailuku, Maui	Hawaii .....	96793	3,326,754	370
33 Hawaii HCDC (Honolulu) .....	Donald K. W. Lau ...	Housing & Community Developm P.O. Box 17907 ...	Honolulu .....	Hawaii .....	96817	7,043,055	1108
34 Chicago HA .....	Joseph Shuldiner ...	626 West Jackson Blvd .....	Chicago .....	Illinois .....	60661	4,059,616	700
J* Lake County .....	Alon Jeffrey .....	33928 North Route 45 .....	Grayslake .....	Illinois .....	60030-1700	411,039	75
J* DuPage County .....	John Day .....	128A S. County Farm Rd. ....	Wheaton .....	Illinois .....	60187	1,129,246	150
J* Cook County .....	Gary Jump .....	310 S. Michigan 15th Floor ..	Chicago .....	Illinois .....	.....	627,202	100
35 Champaign Housing Authority .....	Elawence Davis .....	205 W. Park Ave. ....	Champaign ....	Illinois .....	61820	1,322,983	200

NOTICE OF FUNDING AVAILABILITY FOR THE FY 1999 PUBLIC AND INDIAN HOUSING SECTION 8 TENANT-BASED ASSISTANCE PROGRAM—Continued

Applicant	Contact	Street Address	City	State	Zip	Funding	Units
36 Housing of Hopkinsville .....	William L. Jones .....	400 North Elm St. P.O. Box 437.	Hopkinsville ...	Kentucky ....	42241-0437	241,658	60
37 Housing Authority of Pike County .....	Gaye Newsome .....	PO Box 1468 .....	Pikeville .....	Kentucky ....	41502	620,501	185
38 Boston Housing Authority .....	Sandra B. Henriquez	52 Chauncy St .....	Boston .....	Massachu- setts.	02111	3,337,263	300
39 Massachusetts Dept. of Hsg & Comm Dev..	Jane W. Gamble ....	One Congress St. ....	Boston .....	Massachu- setts.	02114	13,041,671	2000
40 Housing Authority of Baltimore City .....	Daniel Henson .....	417 E Fayette St. ....	Baltimore .....	Maryland ....	21202	4,120,895	700
41 Housing Opportunities Commission .....	Richard J. Ferrara ...	10400 Detrick Ave. ....	Kensington ...	Maryland ....	20895	1,586,185	200
42 Housing Authority of Rockville .....	George T. Young ....	14 Moore Dr. ....	Rockville .....	Maryland ....	20850	411,952	50
43 St. Mary's County Housing Authority ....	Dennis Nicholson ....	23115 Leonard Hall Dr. P.O. Box 653.	Leonardtown	Maryland ....	20650	1,024,513	200
44 Baltimore County Dept of Social Serv- ices.	Lois B. Cramer .....	One Investment Place .....	Suite P-3 Towson.	Maryland ...	21204	2,047,776	700
45 Plymouth (Wayne) .....	Sharon Lee Thomas	1160 Sheridan .....	Plymouth .....	Michigan ....	48170	2,831,688	408
46 Ann Arbor HC (Wahtenaw) .....	Elizabeth A. Lindsley	727 Miller Ave .....	Plaza 1, 5th Floor.	Ann Arbor Michigan.	48103	1,361,970	250
47 Grand Rapids HC .....	Carlos A. Sanchez ..	1420 Fuller, SE .....	Grand Rapids	Michigan ....	49507	914,187	250
48 Wyoming .....	Michelle R. Scott ....	2450 36th St SW .....	Wyoming .....	Michigan ....	49509	783,934	175
49 MSHDA—Benton Harbor .....	Larry Valencic .....	401 South Washington Square.	P.O. Box 30044 Lan- sing.	Michigan ....	48909	66,206	20
50 MSHDA—Muskegon/Holland .....	Larry Valencic .....	401 South Washington Square.	P.O. Box 30044 Lan- sing.	Michigan ....	48909	601,069	160
51 MSHDA—Grand Rapids (non-metro) ....	Larry Valencic .....	401 South Washington Square.	P.O. Box 30044 Lan- sing.	Michigan ....	48909	1,984,861	500
52 .....	MSHDA—Jackson ..	Larry Valencic .....	401 South Washington Square P.O. Box 30044 Lansing.	Michigan ....	48909	65,639	20
53 MSHDA—Lansing .....	Larry Valencic .....	401 South Washington Square.	P.O. Box 30044 Lan- sing.	Michigan ....	48909	213,031	50
54 St. Paul Housing Authority .....	Barbara Sporlein ....	480 Cedar St .....	St. Paul .....	Minnesota ..	55101	250,533	45
55 Metropolitan Council HRA .....	James Solem .....	230 East Fifth St. ....	St. Paul .....	Minnesota ..	55101	646,278	150
56 Billings Housing Authority .....	Lucy Brown .....	2415 1st Ave. North .....	Billings .....	Montana ....	59101	303,787	75
J* Missoula Housing Authority .....	Edward Mayer .....	1319 E. Broadway Missoula	Montana .....	59802 .....	146,014	40	
57 Raleigh Housing Authority .....	Steve Beam .....	P.O. Box 28007 .....	Raleigh .....	North Caro- lina.	27611-8007	3,942,569	700
58 Laurinburg Housing Authority .....	Nancy Walker .....	P. O. Box 1437 .....	Laurinburg ....	North Caro- lina.	28353	290,229	100
59 Northwestern Regional Housing Author- ity.	EG Ned Fowler .....	P. O. Box 2510 .....	Boone .....	North Caro- lina.	28607	354,580	100
60 New Hampshire Housing Finance Au- thority.	Claire Monier .....	P. O. Box 5087 .....	Manchester ...	New Hamp- shire.	03108	2,571,740	500
61 Newark Housing Authority .....	Robert Graham .....	57 Sussex Ave .....	Newark .....	New Jersey	07103	5,271,130	700
62 Perth Amboy Housing Authority .....	Douglas Dzema .....	881 Amboy Ave PO Box 390	Perth Amboy	New Jersey	08862	1,326,589	160
63 West New York Housing Authority .....	Robert DiVincent ....	6100 Adams St .....	West New York.	New Jersey	07093	955,780	146
64 Bergen County Housing Authority .....	Jack R. D'Ambrosio	21 Main St—Court Plaza South Room 307W.	Hackensack ...	New Jersey	76017000	4,809,722	700

65 Monmouth County Housing Authority ...	Harry Larrison, Jr. ...	Monmouth County Hsg Agy PO Box 3000.	Freehold .....	New Jersey	07728	3,624,354	500
66 Albuquerque Housing Authority .....	Gerald Ortiz y Pino P. O. Box 1292.		Albuquerque ..	New Mexico	87103	3,155,326	700
67 Las Vegas Housing Authority .....	Frederick A. Brown	420 N. 10th St. ....	Las Vegas .....	Nevada .....	89101	4,713,157	700
68 New York Housing Authority .....	Paul Graziano .....	250 Broadway .....	New York .....	New York ...	10007	5,767,747	700
69 Albany NY Housing Authority .....	Steven Longo .....	4 Lincoln Square .....	Albany .....	New York ...	12202-1632	2,196,332	497
70 Rochester Housing Authority .....	Thomas McHugh .....	140 West Ave .....	Rochester .....	New York ...	14611	1,875,010	450
71 Geneva Housing Authority .....	Andrew Tyman .....	P. O. Box 153 .....	Geneva .....	New York ...	14456	222,724	50
72 City of Niagara Falls Housing Authority	James C. Galie .....	1022 Main St. PO Box 69 ...	Niagara Falls	New York ...	14302-0069	277,302	100
73 Town of Colonie Housing Authority .....	Mary Brizzell .....	Memorial Town Hall .....	Newtonville ...	New York ...	12128	174,563	50
74 Lucas MHA .....	Dennis Morgan .....	211 S Byrne Rd .....	Toledo .....	Ohio .....	43615	836,030	200
75 Akron MHA .....	Anthony W. O'Leary	100 West Cedar St. ....	Akron .....	Ohio .....	44307	348,854	100
76 Zanesville MHA .....	Philip Allen .....	407 Pershing Rd. ....	Zanesville .....	Ohio .....	43701	147,647	50
77 Licking Housing Authority .....	Sylvia Ray Taylor ...	85 West Church Street .....	Newark .....	Ohio .....	43055	411,459	100
78 Hamilton MHA .....	David Krings .....	138 East Court St Room 507	Cincinnati .....	Ohio .....	45202	420,445	100
79 Housing Authority of the Cherokee Nation.	David Sutherland ...	Cherokee Nation HA PO Box 1007.	Tahlequah ....	Oklahoma ..	74465	3,054,381	638
80 Tulsa Housing Authority .....	Roy Hancock .....	415 E. Independence P. O. Box 6369.	Tulsa .....	Oklahoma ..	74148-0369	2,267,702	400
81 Norman Housing Authority .....	Kay Absher .....	700 North Berry Rd. ....	Norman .....	Oklahoma ..	73069	390,872	100
82 Douglas County Housing Authority .....	E Ilona McCracken	902 West Stanton St .....	Roseburg .....	Oregon .....	97470	139,194	35
83 Housing Authority of the City of Salem	Marcia King .....	P. O. Box 808 .....	Salem .....	Oregon .....	97308-0808	931,180	225
84 Washington County .....	Susan Wilson .....	111 NE Lincoln St #200-L ...	Hillsboro .....	Oregon .....	97124	3,158,812	700
J* Portland .....	Dennis L. West .....	135 S.W. Ash St. ....	Portland .....	Oregon .....	97204	4,344,065	700
85 Mid-Columbia .....	Ruby Mason .....	506 East Second St. ....	The Dallas ....	Oregon .....	97058	194,608	50
J* Umatilla County .....	Stanley Stradley ....	155 S.W. 10th St. ....	Hermiston .....	Oregon .....	97838	189,270	50
86 Central Oregon Regional Hsg Authority	Cyndy Cook .....	2445 SW Canal Blvd .....	Redmond .....	Oregon .....	97756	448,102	100
87 Confederated Tribes of Siletz .....	Connie Hoffman .....	Siletz Indian Housing Authorit PO Box 549.	Siletz .....	Oregon .....	97380	214,677	37
88 Butler Co. Housing Authority .....	Perry O'Malley .....	P.O. Box 1917 .....	Butler .....	Pennsyl- vania.	16003-1917	1,180,584	300
89 Montgomery County Housing Authority	Ronald Jackson .....	1875 New Hope St. ....	Norristown ....	Pennsyl- vania.	19401	309,204	50
90 Easton Housing Authority .....	Gary A. Smith .....	157 S. 4th St. ....	Easton .....	Pennsyl- vania.	18044	245,500	50
91 Chester County Housing Authority .....	Troy L. Chapman ....	30 West Barnard St. 1st Floor.	West Chester	Pennsyl- vania.	19382	329,636	50
92 Aiken Housing Authority .....	Regional Barner .....	100 Rodgers Terrace .....	Aiken .....	South Caro- lina.	29801	812,113	165
93 Chattanooga Housing Authority .....	Michael Kucharzak ..	505 West ML King Blvd. P. O. Box 1486.	Chattanooga ..	Tennessee	37401	2,631,924	650
94 Austin Housing Authority .....	James L. Hargrove	P.O. Box 6159 .....	Austin .....	Texas .....	78762-6159	3,593,260	700
95 Houston Housing Authority .....	Ernie Etuk .....	Housing Authority of Houston PO Box 2971.	Houston .....	Texas .....	77252-2971	3,596,301	700
96 City of Amarillo, Commty Service Divi- sion.	John Ward .....	P. O. Box 1971 .....	Amarillo .....	Texas .....	79101-1971	422,905	100
97 Hidalgo County Housing Authority .....	Mike Lopex .....	1800 N. Texas Blvd. ....	Weslaco .....	Texas .....	78596	322,844	100
98 Texoma Council of Governments (Fan- ning).	Frances Pelley .....	3201 Texoma Parkway Suite 240.	Sherman .....	Texas .....	75090	161,761	50
99 Texoma Council of Governments (Grayson).	Frances Pelley .....	3201 Texoma Parkway Suite 240.	Sherman .....	Texas .....	75090	376,453	100
100 Salt Lake County Housing Authority ...	Scott Lancelot .....	3595 South Main St. ....	Salt Lake City	Utah .....	84114	2,411,669	400
101 Salt Lake City .....	Rosemary Kappes ..	1776 S. West Temple .....	Salt Lake City	Utah .....	84115-1816	988,722	200
102 St. George Housing Authority .....	Brenda Butler .....	975 N 1725 W #101 .....	St. George ....	Utah .....	84770	292,083	80
103 Chesapeake Housing Authority .....	Brenda Willis .....	1468 S. Military Highway P.O. Box 1304.	Chesapeake ..	Virginia .....	23327	1,507,277	350
104 Virginia HDA (Bedford, Culpepper) .....	John Ritchie .....	601 S. Belvidere St. ....	Richmond .....	Virginia .....	23220	6,401,365	860
105 King County Housing Authorities .....	Stephen Norman ....	120 Sixth Ave. North .....	Seattle .....	Washington	98109-5003	4,306,414	700

## NOTICE OF FUNDING AVAILABILITY FOR THE FY 1999 PUBLIC AND INDIAN HOUSING SECTION 8 TENANT-BASED ASSISTANCE PROGRAM—Continued

Applicant	Contact	Street Address	City	State	Zip	Funding	Units
J* Seattle Housing Authority .....	Harry Thomas .....	120 Sixth Ave. North .....	Seattle .....	Washington	98109-5003	4,564,687	700
106 Everett Housing Authority .....	Allan L. White .....	3107 Colby .....	Everett .....	Washington	98206-1547	4,219,735	575
J* Snohomish .....	Robert E. Davis .....	12625 4th Avenue, West Suite 200.	Everett .....	Washington	98204	3,667,860	700
107 Island County Housing Authority .....	Steven Gulliford .....	7 NW 6th St. ....	Coupeville .....	Washington	98239-3400	203,323	35
108 Bellingham/Whatcom County .....	John Harmon .....	P. O. Box 9701 .....	Bellington .....	Washington	98227-9701	1,961,427	430
109 Thurston County Housing Authority ....	Christine Lowell .....	503 West 4th Ave. ....	Olympia .....	Washington	98501	1,279,537	250
110 Spokane Housing Authority .....	Mary Jo Harvey .....	W 55 Mission Suite 104 .....	Spokane .....	Washington	99201-3298	2,468,483	700
111 City of Wala Wala .....				Washington		252,722	75
112 Kenosha .....	Mark McCarthy .....	625 52nd St Room 98 .....	Kenosha .....	Wisconsin ..	53140-3480	\$746,495	200
113 Parkersburg Housing Authority .....	Donna J. Morris .....	1901 Cameron Ave .....	Parkersburg ...	West Vir- ginia.	26101	\$655,040	233
SUBTOTALS .....						247,829,299	44798
1 Alaska Housing Finance Agency .....	Daniel R. Fauske ....	P.O. Box 101020 .....	Anchorage ....	Alaska .....	99510	4,000,000	652
2 San Bernardino .....	John McGrath .....	1053 North D St. ....	San Bernardino.	California ....	92410	4,000,000	700
3 Miami-Dade .....	Merrett Stierheim ....	111 NW 1st St. 29th Floor ...	Miami .....	Florida .....	33125	4,000,000	581
4 Prince Georges County .....	Jalal Green .....	9400 Peppercorn Place Suite 200.	Largo .....	Maryland ....	20774	4,000,000	469
5 Kansas City .....	Dallas Parks .....	712 Broadway .....	Kansas City ...	Missouri ....	64105	4,000,000	700
6 Charlotte Housing Authority .....	Harrison Shannon ...	P.O. Box 36795 .....	Charlotte .....	North Caro- lina.	28236	4,000,000	700
7 New York City DHPD .....	Richard T. Roberts ..	100 Gold St .....	New York .....	New York ...	10038	4,340,700	700
8 Cuyahoga .....	Terri Hamilton .....	1441 West 25th St .....	Cleveland .....	Ohio .....	44113	4,000,000	700
SUBTOTALS .....						32,340,700	5202
HUD Evaluation Study .....						2,830,000	
TOTALS .....						282,999,999	50000

J = joint application with multiple HAs

[FR Doc. 00-19193 Filed 7-28-00; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4557-N-30]****Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** July 31, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: July 21, 2000.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-18947 Filed 7-28-00; 8:45 am]

BILLING CODE 4210-29-M

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Notice of Availability of the Draft Environmental Assessment and Land Protection Plan for the Proposed Establishment of Mountain Longleaf National Wildlife Refuge, Calhoun County, Alabama**

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability of a draft environmental assessment and land protection plan for the proposed establishment of Mountain Longleaf National Wildlife Refuge in Calhoun County, Alabama.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, proposes to establish a new national wildlife refuge at Fort McClellan, a U.S. Army military base that was recently closed under the Base Realignment and Closure Act. The purpose of the proposed refuge is to protect, enhance, and manage a unique mountain longleaf pine ecosystem for the benefit of neotropical migratory birds and a diversity of native wildlife and plants, with special emphasis on the red-cockaded woodpecker and other endangered and threatened species. A Draft Environmental Assessment and Land Protection Plan for the establishment of the proposed refuge has been prepared by Service biologists in coordination with the U.S. Army, the Alabama Game and Fish Division, and The Nature Conservancy. The assessment considers the biological, environmental, and socioeconomic effects of establishing the refuge and evaluates three alternative actions and their potential impacts on the environment. Written comments or recommendations concerning the proposal are welcomed and should be sent to address given below.

**DATES:** Land acquisition planning for the project is currently underway. The draft environmental assessment and land protection plan will be available to the public for review and comment on August 14, 2000. Written comments must be received no later than September 15, 2000, in order to be considered for the preparation of the final environmental assessment.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail your comments to Mr. Charles R. Danner, Planning and Support Team, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 420, Atlanta, Georgia 30345. You may hand-deliver your comments to Mr. Danner at the same address. Or you may submit your comments by telephone at 1-800-419-9582. Our practice is to make comments, including the names and addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There may also be circumstances in

which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations and businesses, available for public inspection in their entirety.

**SUPPLEMENTARY INFORMATION:** The proposal would establish a new national wildlife refuge on up to 15,000 acres of land in Calhoun County, Alabama, through an interagency transfer from the United States Army. The Service is proposing to establish the refuge by accepting the Army's offer to transfer the project lands in fee title.

The objectives of the proposed refuge are to (1) preserve and enhance the natural mountain longleaf pine ecosystem; (2) help perpetuate the neotropical migratory bird resource; (3) preserve a natural diversity and abundance of native fauna and flora, with special emphasis on the red-cockaded woodpecker and other endangered and threatened species; and (4) provide compatible, wildlife-dependent recreational opportunities such as hunting, fishing, wildlife observation and photography, and environmental education and interpretation.

Dated: July 24, 2000.

**Sam D. Hamilton,**

*Regional Director.*

[FR Doc. 00-19214 Filed 7-28-00; 8:45 am]

BILLING CODE 4310-55-M

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Notice of Availability, Draft Natural Resource Restoration Plan**

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service), on behalf of the Department of the Interior (DOI), as a natural resource trustee, announces the release for public review of the Draft Natural Resource Restoration Plan (NRRP) for the Jack's Creek/Sitkin Smelting National Priorities List Superfund Site (Jack's Creek/Sitkin Smelting Site). The Draft NRRP describes the DOI's proposal to restore natural resources injured as a result of