

the May 5 meeting is also available through the NHTSA website.

NHTSA plans to continue holding quarterly meetings on a regular basis to disseminate CIREN information to interested parties. This is the second such meeting. The topic for this meeting is motor vehicle side impact crashes. Subsequent meetings have tentatively been scheduled for October 2000 and January 2001. These quarterly meetings will be in lieu of an annual CIREN conference.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Donna Stenski, Office of Human-Centered Research, 400 Seventh Street, S.W., Room 6206, Washington, DC 20590, telephone: (202) 366-5662.

Issued on: June 14, 2000

**Raymond P. Owings,**

*Associate Administrator for Research and Development, National Highway Traffic Safety Administration.*

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**BILLING CODE 4910-59-P**

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall Unsolicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its Upcoming Fall Unsolicited Grant Deadline, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution.

*Deadline:* October 1, 2000.

**DATES:** Application Material Available on Request. Receipt Date for Return of Application: October 1, 2000. Notification of Awards: February 2001.

**ADDRESSES:** For Application Package: United States Institute of Peace, Grant Program, Unsolicited Grants, 1200 17th Street, NW, Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone), (202) 429-6063 (fax), (202) 457-1719 (TTY), Email: grant\_program@usip.org.

Applications also available on-line at our web site: [www.usip.org](http://www.usip.org).

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Phone (202)-429-3842.

Dated: June 22, 2000.

**Bernice J. Carney,**

*Director, Office of Administration.*

[FR Doc. 00-16317 Filed 6-27-00; 8:45 am]

**BILLING CODE 6820-AR-M**

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0180]

### Agency Information Collection Activities Under OMB Review

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C., 3501 *et seq.*), this notice announces that the Veterans Benefits Administration (VBA), Department of Veterans Affairs, has submitted the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before July 28, 2000.

#### FOR FURTHER INFORMATION OR A COPY OF THE SUBMISSION CONTACT:

Denise McLamb, Information Management Service (045A4), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 273-8030 or FAX (202) 273-5981. Please refer to "OMB" Control No. 2900-0180.

#### SUPPLEMENTARY INFORMATION:

*Title:* Compliance Report of Proprietary Institutions, VA Form 27-4274.

*OMB Control Number:* 2900-0180.

*Type of Review:* Reinstatement, without change, of a previously approved collection for which approval has expired.

*Abstract:* VA Form 27-4274 is used to determine whether or not proprietary educational institutions receiving Federal financial assistance are in compliance with applicable civil rights statute and regulations. The collected information is used to identify areas that may indicate, statistically, disparate treatment of minority group members.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published on April 11, 2000, at pages 19434-19435.

*Affected Public:* Business or other for-profit.

*Estimated Annual Burden:* 124 hours.  
*Estimated Average Burden Per Respondent:* 60 minutes.

*Frequency of Response:* On occasion.

*Estimated Number of Respondents:* 124.

Send comments and recommendations concerning any aspect of the information collection to VA's OMB Desk Officer, Allison Eydt, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503 (202) 395-4650. Please refer to "OMB Control No. 2900-0180" in any correspondence.

Dated: June 14, 2000.

By direction of the Secretary.

**Sandra McIntyre,**

*Management Analyst, Information Management Service.*

[FR Doc. 00-16390 Filed 6-27-00; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Veterans' Advisory Committee on Environmental Hazards; Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under Public Law 92-463 that a meeting of the Veterans' Advisory Committee on Environmental Hazards will be held on Thursday and Friday, July 27-28, 2000, VA Central Office, 810 Vermont Avenue, NW, Room 430, Washington, DC 20420. The meeting will convene at 9:00 a.m. and adjourn at 5:00 p.m. on both days.

The purpose of the meeting is to review information relating to the health effects of exposure to ionizing radiation. The major items on the agenda for both days will be discussions and analyses of medical and scientific papers concerning the health effects of exposure to ionizing radiation. On the basis of their analyses and discussions, the Committee may make recommendations to the Secretary concerning diseases that are the result of exposure to ionizing radiation. The agenda for the second day will include planning future Committee activities and assignment of tasks among the members.

The meeting is open to the public on both days. Those who wish to attend should contact Ms. Ersie Farber-Collins of the Department of Veterans Affairs, Compensation and Pension Service, 810 Vermont Avenue, NW, Washington, DC 20420, prior to July 27, 2000. Ms. Farber-Collins may also be reached at 202-273-7268.

Members of the public may submit written questions or prepared statements for review by the Committee in advance of the meeting. Submitted material must be received at least five

(5) days prior to the meeting and should be sent to Ms. Farber-Collins' attention at the address given above. Those who submit material may be asked to clarify it prior to its consideration by the Committee.

Dated: June 20, 2000.

By direction of the Secretary.

**Marvin R. Eason,**

*Committee Management Officer.*

[FR Doc. 00-16391 Filed 6-27-00; 8:45 am]

**BILLING CODE 8320-01-M**