

introduction of the Atlantic Fleet F/A-18 E/F aircraft on the environment. This includes, but is not limited to air quality, plant and animal habitats, and water resources, such as streams. It will also evaluate potential effects on the surrounding communities, including land use patterns, transportation, housing, and the regional economy. Further, the Navy will examine potential effects on existing airspace, training range use, and on aircraft noise exposure levels in and around the bases.

The Navy is initiating a scoping process to identify community concerns and local issues that will be addressed in the EIS. Federal, state, and local agencies, and interested persons are encouraged to provide oral and/or written comments to the Navy to identify environmental concerns that should be addressed in the EIS. To be most helpful, scoping comments should clearly describe the specific issues or topics that the EIS should address.

Written comments must be postmarked by September 8, 2000, and should be mailed to: Commander, Atlantic Division, Naval Facilities Engineering Command, 1510 Gilbert Street, Norfolk, Virginia 23511, Attn: Code 2032 (Mr. Dan Cecchini), telephone (757) 322-4887, fax (757) 322-4984.

Dated: June 21, 2000.

**C.G. Carlson,**

*Major, U.S. Marine Corps, Alternate Federal Register Liaison Officer.*

[FR Doc. 00-16116 Filed 6-23-00; 8:45 am]

**BILLING CODE 3810-FF-U**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 25, 2000.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process

would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 20, 2000.

**John Tressler,**

*Leader Regulatory Information Management, Office of the Chief Information Officer.*

### Office of the Undersecretary

*Type of Review:* New.

*Title:* Teacher Quality Enhancement Grants Annual Performance Reports.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 77.

Burden Hours: 10,388.

*Abstract:* There are three types of grants under the Teacher Quality Enhancement Grants Program: State Grants, Partnership Grants, and Recruitment Grants. The grantees of each program must annually submit the performance reports to the Department of Education so that the Department can evaluate the performance of grantees prior to awarding continuation grants, as well as use the data for their annual reports to Congress, as required by the Government's Performance and Results Act of 1993. The grantees are also legislatively mandated to submit annual

reports to Congress on their progress toward the programs' goals.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Requests may also be electronically mailed to the internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Jacqueline Montague at (202) 708-5359 or via her internet address [Jackie\\_Montague@ed.gov](mailto:Jackie_Montague@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-16030 Filed 6-23-00; 8:45 am]

**BILLING CODE 4000-01-U**

## DEPARTMENT OF EDUCATION

### William D. Ford Federal Direct Loan Program

**ACTION:** Notice of the annual updates to the income contingent repayment (ICR) plan formula; correction.

**SUMMARY:** On May 25, 2000, a notice was published in the **Federal Register** (65 FR 34006-34007) announcing the annual update to the income percentage factors for 2000 which are used to calculate the borrower's monthly payment amount under the income contingent repayment plan in the William D. Ford Direct Loan Program. This information is revised annually to reflect changes in the consumer price index.

### Correction

The charts showing sample monthly repayment amounts, mentioned on page 34006, were inadvertently excluded. The charts are (pages 4 and 5) attached to this notice.

**FOR FURTHER INFORMATION CONTACT:** Don Watson, U.S. Department of Education, Room 3045, ROB-3, 400 Maryland Avenue, SW., Washington, DC 20202-5400. Telephone: (202) 708-8242. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print,

audiotape or computer diskette) on request to the contact person listed in the preceding paragraph.

#### **Electronic Access to This Document**

You may review this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following sites:

<http://ocfo.ed.gov/fedreg.htm>

<http://www.ed.gov/news.html>

To use the PDF, you must have Adobe Acrobat Reader, which is available free at either of the previous sites. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO), toll free at 1-888-293-6498 or in the Washington D.C., area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free internet access to the official edition of the **Federal Register** and the Code

of Federal Regulations is available on GPO access at: <http://www.access.gpo.gov/nara/index.html>

(Catalog of Federal Domestic Assistance Number 84.268 William D. Ford Federal Direct Loan Program)

(Program Authority: 20 U.S.C. 1087 *et seq.*)

Dated: June 20, 2000.

**Greg Woods,**

*Chief Operating Officer.*

**BILLING CODE 400-01-P**

**Sample First-Year Monthly Repayment Amounts for a Single Borrower at various Income and Debt Levels**

Income	Initial Debt																								
	\$ 2,500	\$ 5,000	\$ 7,500	\$ 10,000	\$ 12,500	\$ 15,000	\$ 17,500	\$ 20,000	\$ 22,500	\$ 25,000	\$ 30,000	\$ 35,000	\$ 40,000	\$ 45,000	\$ 50,000	\$ 55,000	\$ 60,000	\$ 65,000	\$ 70,000	\$ 75,000	\$ 80,000	\$ 85,000	\$ 90,000	\$ 100,000	
\$ 1,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9,000	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11
10,000	16	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28
12,500	16	32	49	65	69	69	69	69	69	69	69	69	69	69	69	69	69	69	69	69	69	69	69	69	69
15,000	17	34	51	68	85	102	111	111	111	111	111	111	111	111	111	111	111	111	111	111	111	111	111	111	111
17,500	18	36	55	73	91	109	127	145	153	153	153	153	153	153	153	153	153	153	153	153	153	153	153	153	153
20,000	19	39	58	78	97	117	136	155	175	194	194	194	194	194	194	194	194	194	194	194	194	194	194	194	194
22,500	21	42	63	83	104	125	146	167	188	209	236	236	236	236	236	236	236	236	236	236	236	236	236	236	236
25,000	22	44	67	89	111	133	156	178	200	222	267	278	278	278	278	278	278	278	278	278	278	278	278	278	278
30,000	24	48	72	96	120	144	168	193	217	241	289	339	361	361	361	361	361	361	361	361	361	361	361	361	361
35,000	26	52	78	104	130	156	182	208	234	260	312	364	416	444	444	444	444	444	444	444	444	444	444	444	444
40,000	27	55	82	110	137	164	192	219	247	274	329	384	438	493	528	528	528	528	528	528	528	528	528	528	528
45,000	27	55	82	110	137	164	192	219	247	274	329	384	438	493	548	603	611	611	611	611	611	611	611	611	611
50,000	29	57	86	115	143	172	201	229	258	287	344	401	459	516	574	631	688	730	778	778	778	778	778	778	778
55,000	30	61	91	122	152	182	213	243	274	304	365	426	486	547	608	669	730	778	778	778	778	778	778	778	778
60,000	32	63	95	126	158	189	221	252	284	315	378	441	504	567	631	694	757	820	861	861	861	861	861	861	861
65,000	33	65	98	130	163	195	228	260	293	326	391	456	521	586	651	716	781	846	911	944	944	944	944	944	944
70,000	34	67	101	134	168	201	235	269	302	336	403	470	537	604	672	739	806	873	940	1007	1028	1028	1028	1028	1028
75,000	34	69	103	138	172	207	241	276	310	345	413	482	551	620	689	758	827	896	965	1034	1102	1111	1111	1111	1111
80,000	35	71	106	141	176	212	247	282	317	353	423	494	564	635	705	776	846	917	988	1058	1129	1194	1194	1194	1194
85,000	36	72	108	144	180	217	253	289	325	361	433	505	577	650	722	794	866	938	1010	1083	1155	1227	1278	1278	1278
90,000	37	74	111	148	185	221	258	295	332	369	443	517	590	664	738	812	886	959	1033	1107	1181	1255	1328	1361	1361
95,000	38	75	113	151	189	226	264	302	339	377	453	528	604	679	754	830	905	981	1056	1132	1207	1282	1358	1444	1444
100,000	39	77	116	154	193	231	270	308	347	385	462	540	617	694	771	848	925	1002	1079	1156	1233	1310	1387	1528	1528

Sample repayment amounts are based on an interest rate of 8.25%.

**Sample First-Year Monthly Repayment Amounts for a Married or Head-of-household Borrower at various Income and Debt Levels**  
Family Size = 3

Income	Initial Debt																								
	\$ 2,500	\$ 5,000	\$ 7,500	\$ 10,000	\$ 12,500	\$ 15,000	\$ 17,500	\$ 20,000	\$ 22,500	\$ 25,000	\$ 30,000	\$ 35,000	\$ 40,000	\$ 45,000	\$ 50,000	\$ 55,000	\$ 60,000	\$ 65,000	\$ 70,000	\$ 75,000	\$ 80,000	\$ 85,000	\$ 90,000	\$ 100,000	
\$ 1,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12,500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
15,000	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14
17,500	17	35	52	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56	56
20,000	19	37	56	75	93	98	98	98	98	98	98	98	98	98	98	98	98	98	98	98	98	98	98	98	98
22,500	20	40	59	79	99	119	138	139	139	139	139	139	139	139	139	139	139	139	139	139	139	139	139	139	139
25,000	21	42	63	84	105	125	146	167	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181
30,000	24	47	71	94	118	142	165	189	213	236	264	264	264	264	264	264	264	264	264	264	264	264	264	264	264
35,000	26	52	78	104	129	155	181	207	233	259	311	348	348	348	348	348	348	348	348	348	348	348	348	348	348
40,000	27	55	82	110	137	164	192	219	247	274	329	384	431	431	431	431	431	431	431	431	431	431	431	431	431
45,000	27	55	82	110	137	164	192	219	247	274	329	384	438	493	514	514	514	514	514	514	514	514	514	514	514
50,000	28	56	85	113	141	169	197	226	254	282	339	395	451	508	564	598	598	598	598	598	598	598	598	598	598
55,000	29	56	82	117	147	176	205	235	264	293	352	410	469	528	586	645	681	681	681	681	681	681	681	681	681
60,000	30	59	85	122	152	182	213	243	274	304	365	426	487	547	608	669	730	764	764	764	764	764	764	764	764
65,000	32	61	95	126	158	189	221	252	284	315	378	441	504	567	630	693	756	819	848	848	848	848	848	848	848
70,000	33	63	98	130	163	196	228	261	293	326	391	456	522	587	652	717	782	848	913	931	931	931	931	931	931
75,000	34	65	101	135	168	202	236	270	303	337	404	472	539	607	674	741	809	876	944	1011	1014	1014	1014	1014	1014
80,000	35	67	104	139	173	208	243	277	312	346	416	485	554	624	693	762	831	901	970	1039	1098	1098	1098	1098	1098
85,000	35	69	106	142	177	213	248	283	319	354	425	496	567	638	708	779	850	921	992	1063	1133	1181	1181	1181	1181
90,000	36	71	109	145	181	217	253	290	326	362	434	507	579	652	724	796	869	941	1014	1086	1159	123	1264	1264	1264
95,000	37	74	111	148	185	222	259	296	333	370	444	518	592	666	740	814	888	962	1036	1110	1184	125	1332	1348	1348
100,000	38	76	113	151	189	227	264	302	340	378	453	529	604	680	755	831	906	982	1058	1133	1209	1281	1360	1431	1431

Sample repayment amounts are based on an interest rate of 8.25%.

**DEPARTMENT OF ENERGY****Notice of Availability of Solicitation**

**AGENCY:** Idaho Operations Office, Department of Energy.

**ACTION:** Notice of availability of solicitation-alternate fuel vehicle user infrastructure.

**SUMMARY:** The U.S. Department of Energy (DOE), Idaho Operations Office (ID), is seeking applications from interested parties to develop and deploy cost-shared alternative fuel infrastructure projects in any of the six Federal Alternate Fuel Vehicle (AFV) USER Program Metropolitan Statistical Area (MSA's) (cities). The six MSA's are San Francisco, CA, Denver, CO, Albuquerque, NM, Minneapolis, MN, Salt Lake City, UT, and Melbourne-Titusville, FL. The proposing teams must have the ability to deploy alternative fuel infrastructure projects, in one or more, of the six MSAs, primarily for the use of alternate fuel vehicles in federal fleets; and secondly for state and local government fleets, commercial fleets, and alternative fuel vehicles owned and operated by the public. These projects will aid in the removal of the "infrastructure availability" barrier to alternative fuel use, thereby supporting the marketability of alternative fuel vehicles. Projects that are already built do not qualify for this grant. The expected issuance date of Solicitation No. DE-PS07-00ID13951, is June 22, 2000. The solicitation will be available in its full text via the Internet at the following URL: <http://www.id.doe.gov/doiid/PSD/proc-div.html>.

**DATES:** The deadline for receipt of applications will be August 24, 2000.

**ADDRESSES:** Applications should be submitted to: Procurement Services Division, U.S. Department of Energy, Idaho Operations Office, Attention: Connie Osborne, [DE-PS07-00ID13951], 850 Energy Drive, MS-1221, Idaho Falls, Idaho 83401-1563.

**FOR FURTHER INFORMATION CONTACT:** Connie Osborne, Contract Specialist, at [osbornch@id.doe.gov](mailto:osbornch@id.doe.gov)

**SUPPLEMENTARY INFORMATION:** The statutory authority for this program is Energy Policy Act of 1992 (Public Law 102-486 as amended by Public Law 103-437 on November 2, 1994). DOE anticipates making up to 6 awards with a total estimated DOE funding of \$100,000 per award, each with a duration of two years or less. Multi-partner collaborations including Federal Agencies and/or National Laboratories

are encouraged. Single organizations will not be considered. As a minimum each applicant's team must include an energy provider (*i.e.*, electric utility, natural gas utility, or other) as a participant. This solicitation will require a fifty per cent (50%) minimum non-federal cost share. Federal Agencies and/or National Laboratories will not be eligible for an award under this solicitation, except as a partner with another, eligible primary applicant. However, an application that includes performance of a portion of the work by a National Laboratory may be considered for award provided the applicant clearly identifies the unique capabilities, facilities and/or expertise the Laboratory offers the primary applicant. It is anticipated that the following criteria will be considered in the evaluation: (1) Suitability of Alternative Fuel Infrastructure; (2) Level of Project Detail provided; (3) Experience of Team; (4) Costs. Technical and non-technical questions should be submitted in writing to Connie Osborne by e-mail at [osbornch@id.doe.gov](mailto:osbornch@id.doe.gov), or facsimile at 208-526-5548 no later than July 13, 2000.

Issued in Idaho Falls on June 22, 2000.

**R. Jeffrey Hoyles,**

*Director, Procurement Services Division.*

[FR Doc. 00-16047 Filed 6-23-00; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Sandia**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM-SSAB), Kirtland Area Office (Sandia)

**DATE:** Wednesday, July 12, 2000: 6 p.m.-9 p.m. (MST).

**ADDRESSES:** Loma Linda Community Center, 1700 Yale Street, SE, Albuquerque, NM 87106.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

- 6 p.m.—Check-In/Agenda Approval/Minutes
- 6:15 p.m.—Meeting Manager Update
- 6:30 p.m.—Public Comment (General Topics)
- 6:40 p.m.—Private Contractor—Mixed Waste Landfill (MWLF) Report
- 7:25 p.m.—Break
- 7:40 p.m.—Public Comment on MWLF Issue
- 7:50 p.m.—Citizens' Advisory Board Consensus on MWLF Issue
- 8:10 p.m.—History of Citizen Advisory Board
- 8:30 p.m.—Transition Plan Long-Term Stewardship Community Resources Group
- 8:50 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on June 20, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-16046 Filed 6-23-00; 8:45 am]

**BILLING CODE 6450-01-P**