

about the need to address the nation's water resource needs for the 21st Century.

**ADDRESSES:** US Army Corps of Engineers, CEWRC-IWR-A, Casey Building, 7701 Telegraph Road, Alexandria, VA 22315-8435

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Gmitro, Program Manager, phone toll free (877) 447-6342 or if you're in Northern Virginia you can phone (703) 428-5835.

**SUPPLEMENTARY INFORMATION:** Each Regional Listening Session will be held as a facilitated workshop. The workshops will begin at approximately 10:00 a.m. and should end at approximately 4:00 p.m. In order to optimize the time available to all attendees, there will not be time for participants to provide prepared formal statements. However, written statements may be submitted via the web site address below, posted at a designated area during the workshop; or submitted to us before, at or after the workshop to be included in the published proceedings of the listening session.

Registration forms and additional information on the regional listening session is available on the Corps web site ([www.wrsc.usace.army.mil/iwr/waterchallenges](http://www.wrsc.usace.army.mil/iwr/waterchallenges)) or by calling our toll free number at (877) 447-6342 or if you're in Northern Virginia you can reach us at (703) 428-5835.

The following sessions are provided. For exact locations within each Division, and verification of dates and starting times, please visit the above web site.

#### Regional Listening Sessions

*Date:* June 16, 2000.

*Time:* 1 p.m.-5:30 p.m.

*Host Division:* Mississippi Valley Division.

*Location:* St. Louis, MO.

*Date:* June 20, 2000.

*Time:* 10 a.m.-4 p.m.

*Host Division:* South Pacific Division.

*Location:* Sacramento, CA.

*Date:* June 22, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* South Pacific Division.

*Location:* Phoenix, AZ.

*Date:* July 11, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* North Atlantic Division.

*Location:* Waltham, MA.

*Date:* July 18, 2000.

*Time:* 1:00 p.m.-5:30 p.m.

*Host Division:* Northwestern Division.

*Location:* Omaha, NE.

*Date:* July 20, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* South Atlantic Division.

*Location:* Atlanta, GA.

*Date:* July 26, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Pacific Ocean Division.

*Location:* Honolulu, HI.

*Date:* August 2, 2000.

*Time:* 10:00-4:00 p.m.

*Host Division:* Great Lakes and Ohio Rivers Division.

*Location:* Chicago, IL.

*Date:* August 7, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Great Lakes and Ohio Rivers Division.

*Location:* Louisville, KY.

*Date:* August 10, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Southwestern Division.

*Location:* Dallas, TX.

*Date:* August 14, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* North Atlantic Division.

*Location:* Richmond, VA.

*Date:* August 17, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* North Atlantic Division.

*Location:* Absecon, NJ.

*Date:* September 15, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Pacific Ocean Division.

*Location:* Anchorage, AK.

*Date:* September 19, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Northwestern Division.

*Location:* Vancouver, WA.

The U.S. Army Corps of Engineers values your opinion. Please plan to attend! We look forward to receiving your RSVP and the opportunity to join the Dialogue.

**Robert A. Pietrowsky,**

*Acting Director, Institute for Water Resources.*

[FR Doc. 00-13342 Filed 5-26-00; 8:45 am]

**BILLING CODE 3710-92-U**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Nanoptics, Inc.

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of a prospective license to Nanoptics Inc. to the Government-owned invention described as "GRID-FREE, MODULAR LARGE SCREEN DISPLAY".

**DATES:** Anyone wishing to object to the grant of this license must file written

objections along with supporting evidence, if any, not later than July 31, 2000.

**ADDRESSES:** Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152-5765. Kindly reference N.C. 72,844 in all correspondence directed to this matter.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harvey Fendelman, Patent Counsel, Space and Naval Warfare Systems Center, Code D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152-5765, telephone (619) 553-3001.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: May 18, 2000.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 00-13392 Filed 5-26-00; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Federal Pell Grant, Federal Perkins Loan, Federal Work-Study, Federal Supplemental Educational Opportunity Grant, Federal Family Education Loan, and William D. Ford Federal Direct Loan Programs

**AGENCY:** Office of Student Financial Assistance, Department of Education.

**ACTION:** Notice of revision of the Federal need analysis methodology for the 2001-2002 award year.

**SUMMARY:** The Secretary of Education announces the annual updates to the tables that will be used in the statutory "Federal Need Analysis Methodology" to determine a student's expected family contribution (EFC) for award year 2001-2002 under part F of title IV of the Higher Education Act (HEA) of 1965, as amended (Title IV, HEA Programs). An EFC is the amount a student and his or her family may reasonably be expected to contribute toward the student's postsecondary educational costs for purposes of determining financial aid eligibility. The title IV, HEA Programs include the Federal Pell Grant, campus-based (Federal Perkins Loan, Federal Work-Study, and Federal Supplemental Educational Opportunity Grant Programs), Federal Family Education Loan, and William D. Ford Federal Direct Loan Programs.

**FOR FURTHER INFORMATION CONTACT:** Ms. Edith Bell, Program Specialist, U.S. Department of Education, 400 Maryland Avenue, SW., (Room 4621, ROB-3), Washington, DC 20202-5444.

Telephone: (202) 708-5591. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape or computer diskette) on request to the contact person listed in the preceding paragraph.

**SUPPLEMENTARY INFORMATION:** Part F of title IV of the HEA specifies the criteria, data elements, calculations, and tables used in the Federal Need Analysis Methodology EFC calculations.

Section 478 of part F of the HEA requires the Secretary to adjust four of the tables—the Income Protection Allowance, the Adjusted Net Worth of a Business or Farm, the Education Savings and Asset Protection Allowance, and the Assessment Schedules and Rates—each award year to take into account inflation. The changes are based, in general, upon increases in the Consumer Price Index.

For the award year 2001-2002 the Secretary is charged with updating the

income protection allowance, adjusted net worth of a business or farm, and the assessment schedules and rates to account for inflation that took place between December 1999 and December 2000. However, since the Secretary must publish these tables before December 2000, the increases in the tables must be based upon a percentage equal to the estimated percentage increase in the Consumer Price Index for all Urban Consumers for 1999. The Secretary estimates that the increase in the Consumer Price Index for all Urban Consumers for the period December 1999 through December 2000 will be 2.3 percent. The updated tables are in sections 1, 2, and 4 of this notice.

The Secretary must also revise, for each award year, the table on asset protection allowance as provided for in section 478(d) of the HEA. The Education Savings and Asset Protection Allowance table for the award year 2001-2002 has been updated in section 3 of this notice.

Section 477(b)(5) of part F of the HEA also requires the Secretary to increase the amount specified for the

Employment Expense Allowance to account for inflation based upon increases in the Bureau of Labor Statistics budget of the marginal costs for a two-earner compared to a one-earner family for meals away from home, apparel and upkeep, transportation, and housekeeping services. Therefore, the Secretary is increasing this allowance as described in section 5 of this notice.

The HEA provides for the following annual updates:

1. *Income Protection Allowance.* This allowance is the amount of reasonable living expenses that would be associated with the maintenance of an individual or family. The allowance is offset against the family's income and varies by family size. The income protection allowance for the dependent student is \$2,250. The income protection allowances for parents of dependent students and independent students with dependents other than a spouse for award year 2001-2002 are:

Family size	Number in college				
	1	2	3	4	5
2 .....	12,760	10,580			
3 .....	15,890	13,720	11,540		
4 .....	19,630	17,440	15,270	13,090	
5 .....	23,160	20,970	18,800	16,620	14,450
6 .....	27,090	24,900	22,730	20,550	18,380

For each additional family member add \$3,060.  
For each additional college student subtract \$2,170.

The income protection allowances for independent students without dependents other than a spouse for award year 2001-2002 are:

Marital status	Number in college	
Single .....	1	\$5,110
Married .....	2	5,110
Married .....	1	8,180

net value of a farm or business is excluded from the calculation of an expected contribution since—(1) the income produced from these assets is already assessed in another part of the formula; and (2) the formula protects a portion of the value of the assets. The portion of these assets included in the

contribution calculation is computed according to the following schedule. This schedule is used for parents of dependent students, independent students without dependents other than a spouse, and independent students with dependents other than a spouse.

2. *Adjusted Net Worth (NW) of a Business or Farm.* A portion of the full

If the net worth of a business or farm is—	The adjusted net worth is—			
Less than \$1 .....	0			
\$1 to \$90,000 .....	0	+	40%	of NW .....
\$90,001 to \$275,000 .....	36,000	+	50%	of NW over .....
\$275,001 to \$455,000 .....	128,500	+	60%	of NW over .....
\$455,001 or more .....	236,500	+	100%	of NW over .....
				\$90,000
				275,000
				455,000

3. *Education Savings and Asset Protection Allowance.* This allowance protects a portion of net worth (assets less debts) from being considered available for postsecondary educational expenses. There are three asset protection allowance tables—one for parents of dependent students, one for independent students without dependents other than a spouse, and one for independent students with dependents other than a spouse.

**DEPENDENT STUDENTS**

If the age of the older parent is—	And there are—	
	Two parents	One parent
	Then the education savings and asset protection allowance is—	
25 or less .....	0	0
26 .....	2,500	1,500
27 .....	5,000	2,900
28 .....	7,500	4,400
29 .....	10,000	5,800
30 .....	12,500	7,300
31 .....	15,000	8,800
32 .....	17,500	10,200
33 .....	19,900	11,700
34 .....	22,400	13,100
35 .....	24,900	14,600
36 .....	27,400	16,100
37 .....	29,900	17,500
38 .....	32,400	19,000
39 .....	34,900	20,400
40 .....	37,400	21,900
41 .....	38,400	22,300
42 .....	39,300	22,800
43 .....	40,300	23,300
44 .....	41,400	23,800
45 .....	42,400	24,400
46 .....	43,500	24,900
47 .....	44,600	25,500
48 .....	45,700	26,100
49 .....	46,800	26,700
50 .....	48,300	27,200
51 .....	49,500	27,900
52 .....	50,800	28,600
53 .....	52,300	29,400
54 .....	53,600	30,100
55 .....	55,300	30,800
56 .....	56,900	31,500
57 .....	58,700	32,400
58 .....	60,400	33,200
59 .....	62,200	34,200
60 .....	64,100	35,000
61 .....	66,000	36,000
62 .....	68,300	37,000
63 .....	70,600	38,000
64 .....	72,700	39,100
65 and over .....	75,100	40,400

**INDEPENDENT STUDENTS WITHOUT DEPENDENTS OTHER THAN A SPOUSE**

If the age of the student is—	And the student is—	
	Married	Single
	Then the education savings and asset protection allowance is—	
25 or less .....	0	0
26 .....	2,500	1,500
27 .....	5,000	2,900
28 .....	7,500	4,400
29 .....	10,000	5,800
30 .....	12,500	7,300
31 .....	15,000	8,800
32 .....	17,500	10,200
33 .....	19,900	11,700
34 .....	22,400	13,100
35 .....	24,900	14,600
36 .....	27,400	16,100
37 .....	29,900	17,500
38 .....	32,400	19,000
39 .....	34,900	20,400
40 .....	37,400	21,900
41 .....	38,400	22,300
42 .....	39,300	22,800
43 .....	40,300	23,300
44 .....	41,400	23,800
45 .....	42,400	24,400
46 .....	43,500	24,900
47 .....	44,600	25,500
48 .....	45,700	26,100
49 .....	46,800	26,700
50 .....	48,300	27,200
51 .....	49,500	27,900
52 .....	50,800	28,600
53 .....	52,300	29,400
54 .....	53,600	30,100
55 .....	55,300	30,800
56 .....	56,900	31,500
57 .....	58,700	32,400
58 .....	60,400	33,200
59 .....	62,200	34,200
60 .....	64,100	35,000
61 .....	66,000	36,000
62 .....	68,300	37,000
63 .....	70,600	38,000
64 .....	72,700	39,100
65 and over .....	75,100	40,400

**INDEPENDENT STUDENTS WITH DEPENDENTS OTHER THAN A SPOUSE**

If the age of the student is—	And the student is—	
	Married	Single
	Then the education savings and assets protection allowance is—	
25 or less .....	0	0
26 .....	2,500	1,500
27 .....	5,000	2,900
28 .....	7,500	4,400
29 .....	10,000	5,800

**INDEPENDENT STUDENTS WITH DEPENDENTS OTHER THAN A SPOUSE—Continued**

If the age of the student is—	And the student is—	
	Married	Single
30 .....	12,500	7,300
31 .....	15,000	8,800
32 .....	17,500	10,200
33 .....	19,900	11,700
34 .....	22,400	13,100
35 .....	24,900	14,600
36 .....	27,400	16,100
37 .....	29,900	17,500
38 .....	32,400	19,000
39 .....	34,900	20,400
40 .....	37,400	21,900
41 .....	38,400	22,300
42 .....	39,300	22,800
43 .....	40,300	23,300
44 .....	41,400	23,800
45 .....	42,400	24,400
46 .....	43,500	24,900
47 .....	44,600	25,500
48 .....	45,700	26,100
49 .....	46,800	26,700
50 .....	48,300	27,200
51 .....	49,500	27,900
52 .....	50,800	28,600
53 .....	52,300	29,400
54 .....	53,600	30,100
55 .....	55,300	30,800
56 .....	56,900	31,500
57 .....	58,700	32,400
58 .....	60,400	33,200
59 .....	62,200	34,200
60 .....	64,100	35,000
61 .....	66,000	36,000
62 .....	68,300	37,000
63 .....	70,600	38,000
64 .....	72,700	39,100
65 and over .....	75,100	40,400

4. *Assessment Schedules and Rates.*

Two schedules, one for dependent students and one for independent students with dependents other than a spouse, are used to determine the expected contribution toward educational expenses from family financial resources. For dependent students, the expected parental contribution is derived from an assessment of the parents adjusted available income (AAI). For independent students with dependents other than a spouse, the expected contribution is derived from an assessment of the family's AAI. The AAI represents a measure of a family's financial strength, which considers both income and assets.

The parents' contribution for a dependent student is computed according to the following schedule:

If AAI is—	Then the contribution is—
Less than —\$3,409 (\$3,409) .....	—\$750
(\$3,409) to \$11,400 .....	+ 22% of AAI.

\$11,401 to \$14,300 .....	2,508	+	25%	of AAI over .....	\$11,400
\$14,301 to \$17,200 .....	3,233	+	29%	of AAI over .....	14,300
\$17,201 to \$20,100 .....	4,074	+	34%	of AAI over .....	17,200
\$20,101 to \$23,000 .....	5,060	+	40%	of AAI over .....	20,100
\$23,001 or more .....	6,220	+	47%	of AAI over .....	23,000

The contribution for an independent student with dependents other than a spouse is computed according to the following schedule:

If AAI is—			Then the contribution is—	
Less than -\$3,409 (\$3,409) .....	-\$750		22% of AAI.	
(\$3,409) to \$11,400 .....			25% of AAI over .....	\$11,400
\$11,401 to \$14,300 .....	2,508	+	29% of AAI over .....	14,300
\$14,301 to \$17,200 .....	3,233	+	34% of AAI over .....	17,200
\$17,201 to \$20,100 .....	4,074	+	40% of AAI over .....	20,100
\$20,101 to \$23,000 .....	5,060	+	47% of AAI over .....	23,000
\$23,001 or more .....	6,220	+		

**5. Employment Expense Allowance.** This allowance for employment-related expenses, which is used for the parents of dependent students and for married independent students with dependents, recognizes additional expenses incurred by working spouses and single-parent households. The allowance is based upon the marginal differences in costs for a two wage earner family compared to a one wage earner family for meals

away from home, apparel and upkeep, transportation, and housekeeping services.

The employment expense allowance for parents of dependent students, married independent students without dependents other than a spouse, and independent students with dependents other than a spouse is the lesser of \$2,900 or 35 percent of earned income.

**6. Allowance for State and Other Taxes.** This allowance for State and

other taxes protects a portion of the parents' and student's income from being considered available for postsecondary educational expenses. There are four tables for State and other taxes, one each for parents of dependent students, independent students with dependents other than a spouse, dependent students, and independent students without dependents other than a spouse.

PARENTS OF DEPENDENT STUDENTS

If parents' State or territory of residence is:	And parents' total income is—	
	less than \$15,000	\$15,000 or more
	then the percentage is—	
Wyoming, Tennessee, Nevada, Alaska, Texas .....	3	2
Louisiana, Florida, Washington, South Dakota .....	4	3
Alabama, Mississippi .....	5	4
North Dakota, Illinois, Connecticut, New Mexico, Missouri, West Virginia, Arizona, Indiana, Oklahoma, Arkansas .....	6	5
New Hampshire, Pennsylvania, Colorado, Georgia, Kansas, Kentucky, Idaho .....	7	6
North Carolina, Virginia, Delaware, South Carolina, Ohio, Utah, Nebraska, Montana, California, New Jersey, Iowa, Vermont, Hawaii .....	8	7
Massachusetts, Rhode Island, Michigan, Minnesota, Maine, Maryland .....	9	8
District of Columbia, Wisconsin, Oregon .....	10	9
New York .....	11	10
Other .....	4	3

INDEPENDENT STUDENTS WITH DEPENDENTS OTHER THAN A SPOUSE

If student's State or territory of residence is:	And student's total income is—	
	Less than \$15,000	\$15,000 or more
	then the percentage is—	
Wyoming, Tennessee, Nevada, Alaska, Texas .....	3	2
Louisiana, Florida, Washington, South Dakota .....	4	3
Alabama, Mississippi .....	5	4
North Dakota, Illinois, Connecticut, New Mexico, Missouri, West Virginia, Arizona, Indiana, Oklahoma, Arkansas .....	6	5
New Hampshire, Pennsylvania, Colorado, Georgia, Kansas, Kentucky, Idaho .....	7	6
North Carolina, Virginia, Delaware, South Carolina, Ohio, Utah, Nebraska, Montana, California, New Jersey, Iowa, Vermont, Hawaii .....	8	7
Massachusetts, Rhode Island, Michigan, Minnesota, Maine, Maryland .....	9	8
District of Columbia, Wisconsin, Oregon .....	10	9
New York .....	11	10

INDEPENDENT STUDENTS WITH DEPENDENTS OTHER THAN A SPOUSE—Continued

If student's State or territory of residence is:	And student's total income is—	
	Less than \$15,000	\$15,000 or more
Other .....	4	3

DEPENDENT STUDENTS

If student's State or territory of residence is:	The percentage is—
Alaska, Texas, South Dakota, Wyoming, Washington, Tennessee, Nevada .....	0
Florida, New Hampshire .....	1
Connecticut, Louisiana, Illinois, North Dakota .....	2
Mississippi, Arizona, Alabama, Pennsylvania, New Jersey, Missouri .....	3
Nebraska, Indiana, Colorado, New Mexico, Oklahoma, Kansas, West Virginia, Rhode Island, Virginia, Georgia, Arkansas, Vermont, Michigan .....	4
Montana, Idaho, Utah, Kentucky, Massachusetts, California, North Carolina, South Carolina, Ohio, Iowa, Delaware, Maine, Wisconsin .....	5
Oregon, Maryland, Minnesota, Hawaii .....	6
District of Columbia, New York .....	7
Other .....	2

INDEPENDENT STUDENTS WITHOUT DEPENDENTS OTHER THAN A SPOUSE

If student's State or territory of residence is:	The percentage is—
Alaska, Texas, South Dakota, Wyoming, Washington, Tennessee, Nevada .....	0
Florida, New Hampshire .....	1
Connecticut, Louisiana, Illinois, North Dakota .....	2
Mississippi, Arizona, Alabama, Pennsylvania, New Jersey, Missouri .....	3
Nebraska, Indiana, Colorado, New Mexico, Oklahoma, Kansas, West Virginia, Rhode Island, Virginia, Georgia, Arkansas, Vermont, Michigan .....	4
Montana, Idaho, Utah, Kentucky, Massachusetts, California, North Carolina, South Carolina, Ohio, Iowa, Delaware, Maine, Wisconsin .....	5
Oregon, Maryland, Minnesota, Hawaii .....	6
District of Columbia, New York .....	7
Other .....	2

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(Catalog of Federal Domestic Assistance Numbers: 84.007 Federal Supplemental

Educational Opportunity Grant; 84.032 Federal Family Education Loan Program; 84.033 Federal Work-Study Program; 84.038 Federal Perkins Loan Program; 84.063 Federal Pell Grant Program; William D. Ford Federal Direct Loan Program, 84.268)

Dated: May 23, 2000.

**Jim Lynch,**

*Acting Chief Operating Officer, Student Financial Assistance.*

[FR Doc. 00-13399 Filed 5-26-00; 8:45 am]

**BILLING CODE 4000-01-U**

**DEPARTMENT OF EDUCATION**

**[CFDA No. 84.033]**

**Student Financial Assistance, Federal Work-Study Programs**

**AGENCY:** Department of Education.

**ACTION:** Notice of the closing date for institutions to submit a request for a waiver of the seven percent community

service expenditure requirements in the Federal Work-Study (FWS) Program.

**SUMMARY:** June 26, 2000 is the closing date for institutions to request a waiver of the community service expenditure requirements for the 2000-2001 award year (July 1, 2000 through June 30, 2001). An institution is required to expend at least seven percent of its total Federal allocation under the FWS program to compensate students in community service employment. Also, in meeting the seven percent community service expenditure requirement, one or more of the institution's FWS students must be employed as a reading tutor for children in a reading tutoring project or performing family literacy activities in a family literacy project. The FWS program is authorized by part C of title IV of the Higher Education Act of 1965, as amended (HEA).

**DATES:** *Closing Date for Submitting a Waiver Request and any Supporting*