

matters on which the Board seeks its advice. Time permitting, the Council will discuss the following topics:

**Gramm-Leach-Bliley Act CRA Sunshine Regulation**

Discussion of the proposal regarding disclosure of CRA agreements between financial institutions and community groups.

**Credit Card Disclosures in Solicitations**  
Discussion of the adequacy of existing disclosures and possible alternatives.

**Predatory Lending**

Discussion of issues regarding abusive lending practices.

**Committee Reports**

Council committees will report on their work.

Other matters previously considered by the Council or initiated by Council members also may be discussed.

Persons wishing to submit views to the Council regarding any of the above topics may do so by sending written statements to Ann Bistay, Secretary of the Consumer Advisory Council, Division of Consumer and Community Affairs, Board of Governors of the Federal Reserve System, Washington, DC 20551. Information about this meeting may be obtained from Ms. Bistay, 202-452-6470.

Telecommunications Device for the Deaf (TDD) users may contact Diane Jenkins, 202-452-3544.

Board of Governors of the Federal Reserve System, May 17, 2000.

**Jennifer J. Johnson,**

*Secretary of the Board.*

[FR Doc. 00-12847 Filed 5-22-00; 8:45 am]

**BILLING CODE 6210-01-P**

## **GENERAL SERVICES ADMINISTRATION**

### **Technical Support Division**

#### **Notice of Availability of Draft Environmental Impact Statement (DEIS); Proposed U.S. Courthouse, Springfield, MA**

Pursuant to Section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, as implemented by the Council on Environmental Quality (40 CFR parts 1500-1508), the General Services Administration (GSA) has filed with the U.S. Environmental Protection Agency and made available to other government and interested private parties, a Draft Environmental Impact Statement (DEIS) for the construction of a U.S. Courthouse in the City of Springfield, Hampden County, Massachusetts.

The DEIS is on file at the Springfield City Hall, Clerk's Office, 36 Court Street; Springfield Public Library, Reference Desk, 220 State Street; and General Services Administration, 10 Causeway Street, Ninth Floor, Boston, Massachusetts.

Additional information may be obtained from the General Services Administration, Region 1, Attention: Frank Saviano, Project Manager, 10 Causeway Street, Room 975, Boston, MA 02222. Telephone 617-565-5494; FAX 617-565-5967.

Written comments regarding the DEIS may be submitted until July 6, 2000 and should be addressed to the General Services Administration in care of the above noted individual.

A public hearing is scheduled for June 13, 2000 in the Second Floor Meeting Room, Springfield City Hall, 36 Court Street, Springfield, Massachusetts. The hearing will begin at 4 p.m. and remain open until 7 p.m. or until all comments have been received.

Issued in Boston, Massachusetts on May 15, 2000.

**George Klueber,**

*Portfolio Manager.*

[FR Doc. 00-12924 Filed 5-22-00; 8:45 am]

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## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Office of the Secretary**

#### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

The Department of Health and Human Services, Office of the Secretary publishes a list of information collections it has submitted to the Office of Management and Budget (OMB) for clearance in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) and 5 CFR 1320.5. The following are those information collections recently submitted to OMB.

1. *Survey of Grant Recipients*—NEW—The Office of Grants and Acquisition Management.

OGAM, in compliance with Executive Order 12862, is requesting Office of Management and Budget approval for surveys of HHS grantees to gather information on the performance of the grants management operations in the Department's Operating Divisions (OPDIVs) and their grant awarding components. These surveys will provide OGAM, the OPDIVs, and their awarding components with a necessary tool for the evaluation of the awarding components performance.

*Respondents.* State or local governments, businesses or other for-profit organizations, non-profit institutions, small businesses.

*Annual Number of Respondents:* 2,667.

*Frequency of Response:* Once every three years.

*Average Burden per Response:* 15 minutes.

*Annual Burden:* 667 hours.

*OMB Desk Officer:* Allison Eydt.

Copies of the information collection packages listed above can be obtained by calling the OS Reports Clearance Officer on (202) 690-6207. Written comments and recommendations for the proposed information collection should be sent directly to the OMB desk officer designated above at the following address: Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, 725 17th Street NW, Washington, DC 20503.

Comments may also be sent to Cynthia Agens Bauer, OS Reports Clearance Officer, Room 503H, Humphrey Building, 200 Independence Avenue SW, Washington, DC 20201. Written comments should be received within 30 days of this notice.

Dated: May 15, 2000.

**Dennis P. Williams,**

*Deputy Assistant Secretary, Budget.*

[FR Doc. 00-12946 Filed 5-22-00; 8:45 am]

**BILLING CODE 4150-04-M**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Notice of a Meeting of the National Bioethics Advisory Commission (NBAC)**

**SUMMARY:** Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is given of a meeting of the National Bioethics Advisory Commission. The Commission will discuss its ongoing projects: (a) Ethical issues in international research and (b) ethical and policy issues in the oversight of human subjects research in the United States. Some Commission members may participate by telephone conference. The meeting is open to the public and opportunities for statements by the public will be provided on June 5 from 1-1:30 p.m.

| Dates/Times                    | Location   |
|--------------------------------|--|
| June 5, 2000, 8 a.m.–6:30 p.m. | Hyatt at Fisherman's Wharf, 555 North Point Street, San Francisco, CA. |

| Dates/Times                    | Location                |
|--------------------------------|-------------------------|
| June 6, 2000, 8 a.m.–5:30 p.m. | Same Location as Above. |

**SUPPLEMENTARY INFORMATION:** The President established the National Bioethics Advisory Commission (NBAC) on October 3, 1999 by Executive Order 12975 as amended. The mission of the NBAC is to advise and make recommendations to the National Science and Technology Council, its Chair, the President, and other entities on bioethical issues arising from the research on human biology and behavior, and from the applications of that research.

### Public Participation

The meeting is open to the public with attendance limited by the availability of space on a first come, first serve basis. Members of the public who wish to present oral statements should contact Ms. Jody Crank by telephone, fax machine, or mail as shown below as soon as possible, at least 4 days before the meeting. The Chair will reserve time for presentations by persons requesting to speak and asks that oral statements be limited to five minutes. The order of persons wanting to make a statement will be assigned in the order in which requests are received. Individuals unable to make oral presentations can mail or fax their written comments to the NBAC staff office at least five business days prior to the meeting for distribution to the Commission and inclusion in the public record. The Commission also accepts general comments at its website at [bioethics.gov](http://bioethics.gov). Persons needing special assistance, such as sign language interpretation or other special accommodations, should contact NBAC staff at the address or telephone number listed below as soon as possible.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Crank, National Bioethics Advisory Commission, 6100 Executive Boulevard, Suite 5B01, Rockville, Maryland 20892–7508, telephone (301) 402–4242, fax number (301) 480–6900.

**Eric M. Meslin,**

*Executive Director, National Bioethics Advisory Commission.*

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**BILLING CODE 4167–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 00078]

### National Conference of State Legislatures; Notice of Availability of Funds

#### A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 2000 funds for a grant program for the National Conference of State Legislatures to develop educational initiatives and provide an information forum for State policymakers on all areas of public health.

CDC is committed to achieving the health promotion and disease prevention objectives of “Healthy People 2010” a national activity to reduce morbidity and mortality and improve the quality of life. This announcement is related to the focus areas of: Arthritis, Osteoporosis and Chronic Back Conditions; Cancer; Diabetes; Disability and Secondary Conditions; Educational and Community-Based Programs; Environmental Health; Family Planning; Food Safety; Health Communication; Heart Disease and Stroke; HIV; Immunization and Infectious Diseases; Injury and Violence Prevention; Maternal, Infant and Child Health; Nutrition and Overweight; Occupational Safety and Health; Oral Health; Physical Activity and Fitness; Public Health Infrastructure; Respiratory Diseases; Sexually Transmitted Diseases; Substance Abuse; Tobacco Use; and Vision and Hearing. For the conference copy of “Healthy People 2010,” visit the internet site: <<http://www.health.gov/healthypeople>>

The broad purposes of the grant are to develop educational initiatives and provide an information forum on public health for policymakers, and to provide accurate, comprehensive, and timely information on public health issues to State policymakers for the development of effective public health policy at the State level. Priority areas in the first budget year are prevention, early detection, and control of disease and injury, the promotion of healthy behaviors, and strengthening State and local public health agencies.

#### B. Eligible Applicants

Assistance will be provided only to the National Conference of State Legislatures (NCSL). No other applications are solicited.

NCSL is the only bipartisan organization that represents legislatures and their staff of the 50 States. NCSL is a unique source for policy research, publications, consulting services, and meetings. NCSL tailors these services to State legislators, committees, and their staff. It is the only national conduit for State legislators to communicate with each other to share ideas. NCSL provides a unique network for sharing experiences and information with legislators and staffs throughout the nation.

The NCSL is the source for information on hundreds of policy issues. It connects legislators with policy innovators and national experts. It also uses a variety of technologies and resources to assist legislators and their staff that include:

1. Research and analysis for States on emerging and priority issues and innovative State enterprises.
2. Information Clearinghouse to track, evaluate, and disseminate information on State programs and State best practices.
3. Publications with formats designed specifically for the State legislators. NCSL produces regular reports, issue briefs, legislative briefs, and articles on issues critical to States.
4. Conducts National meetings and intensive workshops planned specifically for the legislators and their staff to support State-to-State communication on technical issues and assistance in solving State focused problems. As the nation's only organization that represents and links legislators and their staff from all 50 States, NCSL is in a unique position to disseminate information on public health issues to State legislatures and convene information-sharing meetings among State legislative representatives and staff.

**Note:** Public Law 104–65 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant, cooperative agreement, contract, loan, or any other.

#### C. Availability of Funds

Approximately \$1,314,300 will be available in FY 2000 to fund public health activities under this grant. Award amounts for each division activity are provided in Attachment I. It is expected the award will begin on or about September 2, 2000, and will be for a 12-month budget period within a project period of up to 3 years. Funding estimates may change.

Continuation awards within an approved project period will be made