

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals should be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease and conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit written comments regarding the classification and proposed lease and conveyance of the lands to the Field Manager, San Juan Field Office, 15 Burnett Court, Durango, Colorado, 81301.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a fire station. Comments on the classification are restricted to whether the land is suited for the proposal, whether the use will maximize the further use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Clyde Johnson, San Juan Field Office, phone (970) 385-1352. Documents pertinent to this proposal may be reviewed at the San Juan Field Office, 15 Burnett Court, Durango, Colorado.

**Kent Hoffman,**

*Associate Field Manager.*

[FR Doc. 00-12196 Filed 5-15-00; 8:45 am]

**BILLING CODE 4310-JB-M**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

#### Availability of Maurice National Scenic and Recreational River Draft Comprehensive Management Plan and Environmental Impact Statement

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability of Maurice National Scenic and Recreational River Draft Comprehensive Management Plan and Environmental Impact Statement.

**SUMMARY:** The National Park Service, in cooperation with its partners, has prepared and released a draft Comprehensive Management Plan and Environmental Impact Statement for the management, protection, and use of the Maurice National Scenic and Recreational River in New Jersey. The public is invited to review and comment on the draft plan. Comments will be accepted for 45 days from the date of this notice. Please be advised that, if requested, the National Park Service is required to supply the names and addresses of individuals providing comments. For more information about this document: contact Mary Vavra, National Park Service Program Manager by letter or telephone.

**FOR FURTHER INFORMATION CONTACT:** Mary Vavra, Program Manager, National Park Service, Philadelphia Support Office, 200 Chestnut Street, 3rd Floor, Philadelphia, PA 19106, (215) 597-9175.

Dated: May 1, 2000.

**Len Emerson,**

*Assistant Regional Director, Human Resources, Acting Regional Director; Northeast Region, National Park Service.*

[FR Doc. 00-12315 Filed 3-15-00; 8:45 am]

**BILLING CODE 4310-70-M**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

#### Advisory Commission for the San Francisco Maritime National Historical Park Public Meeting

Department of Interior agenda for the June 21, 2000 public meeting of the Advisory Commission for the San Francisco Maritime National Historical Park, Golden Gate Club in the Presidio 10:00 AM-12:15 PM.

10 AM Welcome—Neil Chaitin,

Chairman,

Opening Remarks—Neil Chaitin,

Chairman,

Approval of Minutes from Previous Meeting

10:15 AM Report of the

Superintendent—William Thomas, Superintendent

10:30 AM New Collection Storage

Space Initiatives—Tom Mulhern, Collections Manager

10:45 AM Staff Reports

11:45 AM Public Comments and

Questions

12 PM Election of Officers

12:15 PM Agenda Items/Date for Next Meeting.

**William G. Thomas,**

*Superintendent.*

[FR Doc. 00-12316 Filed 5-15-00; 8:45 am]

**BILLING CODE 4310-70-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

#### Meeting: Committee for the Preservation of the White House

In compliance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the Committee for the Preservation of the White House. The meeting will be held at the Old Executive Office Building, Washington, DC at 1:30 p.m., Monday, May 22, 2000. It is expected that the agenda will include policies, goals and long range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information must be received by May 18, 2000.

Inquiries may be made by calling the committee for the Preservation of the White House between 9 a.m. and 4 p.m., weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: May 11, 2000.

**James I. McDaniel,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 00-12339 Filed 5-15-00; 8:45 am]

**BILLING CODE 4310-70-M**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Reclamation

#### Bostwick Division, Frenchman-Cambridge Division, and Kanaska Division, Almena Unit Pick-Sloan Missouri Basin Program

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of draft repayment and long-term water service contracts.

**SUMMARY:** Pursuant to the Act of July 2, 1956 (Administration of Contracts under Section 9, Reclamation Project Act of 1939), contractors of federally developed irrigation water hold a first right to renew long-term water service contracts and/or to convert water service contracts to repayment

contracts. Reclamation has entered into negotiations for contract renewal with irrigation districts in the Republican River basin in Nebraska and Kansas. A draft long-term water service contract has been developed for the Frenchman Valley Irrigation District. Draft repayment contracts have been developed for Bostwick Irrigation District in Nebraska, Kansas Bostwick Irrigation District No. 2, Frenchman-Cambridge Irrigation District, and Almena Irrigation District. The draft contracts are now available for public review and comment.

**DATES:** A 60-day public review and comment period commences with the publication of this notice. Written comments on the draft contracts should be submitted by July 17, 2000.

**ADDRESSES:** Written comments from interested parties should be submitted to Kent Heidt, GP-2100, Bureau of Reclamation, Great Plains Regional Office, Post Office Box 36900, Billings, MT 59107-6900 for consideration in the contract renewal process.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

You may request copies of the draft contracts from Jim Beadnell, GP-2100, Bureau of Reclamation, Great Plains Region, P.O. Box 36900, Billings, MT 59107-6900; telephone (406) 247-7731. See Supplementary Information section for additional addresses where the draft contracts are available for public inspection and review.

**FOR FURTHER INFORMATION CONTACT:** Kent Heidt, GP-2100, Bureau of Reclamation, Great Plains Region, P.O. Box 36900, Billings, MT 59107-6900; telephone (406) 247-7730.

**SUPPLEMENTARY INFORMATION:**

**Draft Contract Public Inspection and Review Locations**

*Offices*

- Bureau of Reclamation, Nebraska-Kansas Area Office, 203 West Second

Street, Grand Island NE 68801—telephone (308) 389-4622

- Bureau of Reclamation, Great Plains Regional Office, 316 North 26th Street, Billings MT 59101—telephone (406) 247-7731
- Bostwick Irrigation District in Nebraska, Red Cloud NE
- Kansas Bostwick Irrigation District No. 2, Courtland KS
- Frenchman-Cambridge Irrigation District, Cambridge NE
- Frenchman Valley and H&RW Irrigation District, Culbertson NE
- Almena Irrigation District, Almena KS

*Libraries*

- Alma Public Library, West Second Street, Alma NE 68920-3378
- Blue Hill Public Library, 317 West Gage Street, Blue Hill NE 68930-2068
- Butler Memorial Library, 621 Pennsylvania, Cambridge NE 69022
- Franklin Public Library, 1502 P Street, Franklin NE 68939-1200
- Hastings Public Library, 517 West Fourth Street, Hastings NE 68901-7560
- Imperial Public Library, 703 Broadway Street, Imperial NE 69033-4017
- Kearney Public Library, 2020 First Avenue, Kearney NE 68847-5306
- McCook Library, 802 Norris Avenue, McCook NE 69001-3143
- Nelson Public Library, 10 West Third Street, Nelson NE 68961-1246
- Red Cloud Public Library, 537 North Webster Street, Red Cloud NE 68970-2421
- Carnegie Public Library, 449 North Kansas Street, Superior NE 68978-1852
- Trenton Village Library, 406 East First Street, Trenton NE 69044
- Wauneta City Library, 319 North Tecumseh, Wauneta NE 69045-2011
- Almena Public Library, 415 Main, Almena KS 67622
- Belleville Public Library, 1327 Nineteenth Street, Belleville KS 66935
- Courtland City Library, 403 Main Street, Courtland KS 66939
- Northwest Kansas Library System, 2 Washington Square, Norton KS 67654

Dated: May 2, 2000.

**Maryanne C. Bach,**

*Regional Director.*

[FR Doc. 00-11520 Filed 5-15-00; 8:45 am]

**BILLING CODE 4310-94-P**

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**ACTION:** Notice of information collection under review; extension of a currently approved collection: Collection of Laboratory Analysis Data on Drug Samples Tested by Non-Federal (State and Local Government) Crime Laboratories.

This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until July 17, 2000. Written comments and suggestions are requested from the public and affected agencies concerning the proposed collection of information.

Your comments should address one or more of the following four points:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

If you have comments, suggestions, or need a copy of the proposed information collection instrument with instructions, if applicable, or additional information, please contact Frank L. Sapienza, Chief, Drug & Chemical Evaluation Section, Office of Diversion Control, Drug Enforcement Administration, Washington, DC 20537, Telephone (202) 307-7183.

Overview of this information collection:

(1) *Type of information collection:* Extension of a currently approved collection.

(2) *The title of the form/collection:* Collection of Laboratory Analysis Data on Drug Samples Tested by Non-Federal (State and Local Government) Crime Laboratories.