

**FEDERAL COMMUNICATIONS COMMISSION**

[DA-00-1012, MM Docket No. 00-76, RM-9809]

**Digital Television Broadcast Service; Urbana, IL****AGENCY:** Federal Communications Commission.**ACTION:** Proposed rule.

**SUMMARY:** The Commission requests comments on a petition filed by the University of Illinois Board of Trustees, licensee of noncommercial educational station WILL-TV, NTSC Channel \*12, Urbana, Illinois, requesting the substitution of DTV Channel \*9 for DTV Channel \*33. DTV Channel \*9 can be allotted to Urbana, Illinois, in compliance with the principle community coverage requirements of section 73.625(a) at coordinates 40-02-18 N and 88-40-10 W with a power of 30 (kW) and a height above average terrain (HAAT) 302 meters.

**DATES:** Comments must be filed on or before July 3, 2000, and reply comments on or before July 19, 2000.

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW, Room TW-A325, Washington, DC 20554. In addition to filing comments with the FCC, interested parties should serve the petitioner, or its counsel or consultant, as follows: Wayne Coy, Jr., Cohn and Marks, Suite 300, 1920 N Street, NW, Washington, DC 20036-1622 (Counsel for The University of Illinois Board of Trustees).

**FOR FURTHER INFORMATION CONTACT:** Pam Blumenthal, Mass Media Bureau, (202) 418-1600.

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the Commission's Notice of Proposed Rule Making, MM Docket No. 00-76, adopted May 9, 2000, and released May 10, 2000. The full text of this Commission decision is available for inspection and copying during normal business hours in the FCC Reference Center 445 12th Street, SW, Washington, DC. The complete text of this decision may also be purchased from the Commission's copy contractor, International Transcription Services, Inc., (202) 857-3800, 1231 20th Street, NW, Washington, DC 20036.

Provisions of the Regulatory Flexibility Act of 1980 do not apply to this proceeding.

Members of the public should note that from the time a Notice of Proposed Rule Making is issued until the matter is no longer subject to Commission consideration or court review, all *ex parte* contacts are prohibited in

Commission proceedings, such as this one, which involve channel allotments. See 47 CFR 1.1204(b) for rules governing permissible *ex parte* contacts.

For information regarding proper filing procedures for comments, see 47 CFR 1.415 and 1.420.

Federal Communications Commission.

**Barbara A. Kreisman,**

Chief, Video Services Division, Mass Media Bureau.

[FR Doc. 00-11974 Filed 5-11-00; 8:45 am]

**BILLING CODE 6712-01-P****FEDERAL EMERGENCY MANAGEMENT AGENCY****[FEMA-1326-DR]****Maine; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Maine (FEMA-1326-DR), dated April 28, 2000, and related determinations.

**EFFECTIVE DATE:** April 28, 2000.**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated April 28, 2000, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Maine, resulting from severe storms, flooding, and ice jams beginning on March 28, 2000, and continuing is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Pub. L. 93-288, as amended ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Maine.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance and Hazard Mitigation in the designated areas and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint A. David Rodham of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Maine to have been affected adversely by this declared major disaster:

Androscoggin, Aroostook, Franklin, Kennebec, Oxford, and Somerset Counties for Public Assistance.

All counties within the State of Maine are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**

Director.

[FR Doc. 00-11990 Filed 5-11-00; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL EMERGENCY MANAGEMENT AGENCY****[FEMA-1324-DR]****Maryland; Amendment No. 2 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Maryland (FEMA-1324-DR), dated April 10, 2000, and related determinations.

**EFFECTIVE DATE:** May 3, 2000.**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Maryland is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a

major disaster by the President in his declaration of April 10, 2000:

Caroline County for emergency protective measures (Category B) under Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 00-11989 Filed 5-11-00; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### National Flood Insurance Program Call for Issues Final Report

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** We (FEMA) announce when and how our final report on the National Flood Insurance Program (NFIP)'s Call for Issues will be available to the public.

**DATES:** On June 15, 2000, we will post the report on our web site and will begin accepting orders for copies of the final report.

By August 1, 2000, we will make an initial distribution of the final report to each of the 173 respondents. We will respond to orders from the public during the fourth quarter of this fiscal year.

**ADDRESSES:** To place orders for the final NFIP Call for Issues report please contact the FEMA Distribution Center, P.O. Box 2012, Jessup, MD 20794.

**FOR FURTHER INFORMATION CONTACT:** H. Joseph Coughlin, Jr., Assistant to the Federal Insurance Administrator, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472; (202) 646-3449, (facsimile) (202) 646-7970, or (email) [joseph.coughlin@fema.gov](mailto:joseph.coughlin@fema.gov); or Michael Robinson, Acting Chief, Policy Branch, Program Assessment and Outreach Division, the Mitigation Directorate, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472; (202) 646-2716, (facsimile) (202) 646-2577, or (email) [mike.robinson@fema.gov](mailto:mike.robinson@fema.gov).

**SUPPLEMENTARY INFORMATION:** On September 9, 1998, we published at 63 FR 48222 a notice inviting the public to recommend how the National Flood Insurance Program (NFIP) may be even more effective than now. During the comment period, we received recommendations from 173 respondents. Those respondents submitted 796 recommendations spanning the insurance, mapping, and floodplain management components of the NFIP. We analyzed and evaluated extensively the public's comments and recommendations for the NFIP. In a number of cases, we adopted or will adopt the public's recommendation on how to improve a specific aspect of the program. In many other cases, we had anticipated the recommendation with initiatives planned or already underway when we received the recommendation. In other cases, we did not adopt the public's recommendation either because we do not believe it was in the best interests of the program or because we are addressing the recommendation in some other way. The final report contains:

- The public's recommendation to improve aspects of the NFIP,
- Our decision whether to adopt the public's recommendation, including our planned implementation or actual progress, and
- An explanation of our decision.

On June 15, 2000, we will post the final report on NFIP's Call for Issues on FEMA's web site, <http://www.fema.gov/>, and we will begin to accept orders for copies of the final report from members of the public who did not submit written comments during our call for issues. By August 1, 2000, we will send a copy of the final report to each of the 173 respondents who submitted written recommendations on how to improve the NFIP. We will respond to orders for the report from the public in the fourth quarter of this fiscal year.

A number of decisions contained in the report reflect a partial or future action that we will take and not the completed action to implement our decision. We will therefore publish an annual update to show our progress in implementing all recommendations that we have adopted—both the work completed since our last update and the current status of efforts underway but not yet finished. We will continue to publish these annual updates until we complete the final action on all adopted recommendations submitted during this call for issues on the NFIP.

We appreciate very much the comments and recommendations that we received and want to thank all those

who participated for their time, effort and insights.

Dated: May 3, 2000.

**Jo Ann Howard,**  
*Administrator, Federal Insurance Administration.*

**Michael Armstrong,**  
*Associate Director, Mitigation Directorate.*  
[FR Doc. 00-11987 Filed 5-11-00; 8:45 am]

**BILLING CODE 6718-03-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License; Applicant

Notice is hereby given that the following applicant has filed with the Federal Maritime Commission an application for license as Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR 515).

Persons knowing of any reason why the following applicant should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

### Non-Vessel Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicant

Pactrans Marine, Inc., 12801 S. Figueroa Street, Los Angeles, CA 90061.

Officers: Jesse Domingo, Director (Qualifying Individual), Chee Tao Tsui, President.

Dated: May 9, 2000.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 00-11991 Filed 5-11-00; 8:45 am]

**BILLING CODE 6730-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary; Office of Public Health and Science

#### Statement of Organization, Functions, and Delegations of Authority

Part A, (Office of the Secretary) of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services, Chapter AC, Office of Public Health and Science (OPHS), paragraph ACA, Immediate Office, as last amended at 62 FR 5009-10, 2/3/97; and paragraph ACF, Office of Research Integrity (ORI), as last amended at 60 FR 56606-06,