

The full agenda for the public meeting will be available on May 10, 2000, at the Dockets Management Branch (address above). Requests should be identified with the Docket Number 00N-1220.

Dated: April 28, 2000.

**Margaret M. Dotzel,**

*Acting Associate Commissioner for Policy.*

[FR Doc. 00-11246 Filed 5-2-00; 11:30 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-452]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

#### *Type of Information Collection*

*Request:* Reinstatement, with change, of a previously approved collection; *Title of Information Collection:* Ambulatory Surgical Center Payment Rate Survey; *Form No.:* HCFA-452 (OMB# 0938-0434); *Use:* Section 1833(i)(2)(A)(i) of the Act requires that, for the purpose of estimating Medicare Part B payment amounts for ASCs, the Secretary take a survey not later than January 1, 1995, and every five years thereafter, of the audited costs incurred by ASCs, based upon a representative sample of procedures and facilities; *Frequency:* Once; *Affected Public:* Business or other for-profit, Not-for-profit institutions; *Number of Respondents:* 2,200; *Total Annual Responses:* 2,200; *Total Annual Hours:* 77,000.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Julie Brown, Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: April 11, 2000.

**John P. Burke, III,**

*Reports Clearance Officer, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-11134 Filed 5-3-00; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Great Lakes Panel

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species Task Force Great Lakes Panel on Aquatic Nuisance Species. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION.**

**DATES:** The Great Lakes Panel on Aquatic Nuisance Species will meet from 1:00 pm to 5:00 pm on May 10, 2000, and from 8:00 am to 12:00 noon on May 11, 2000.

**ADDRESSES:** The meeting will be held at the Holiday Inn—Downtown Waterfront, Duluth, Minnesota.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or Kathe Glassner-Schwayder at 734-665-9135.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Great Lakes Panel on Aquatic

Nuisance Species. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741).

Topics to be addressed at this meeting include updates from subcommittees on information/education, research coordination and policy and legislation; review and discussion of the information/education strategy for aquatic nuisance prevention and control; review and discussion of the Great Lakes Action Plan; and discussion of current policy initiatives including reauthorization of NISA, ballast water standards, and Michigan State Ballast Water Legislation.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622. Minutes for the meetings will be available at this location for public inspection during regular business hours, Monday through Friday.

Dated: April 28, 2000.

**Cathleen I. Short,**

*Aquatic Nuisance Species Task Force Co-Chair, Assistant Director—Fisheries.*

[FR Doc. 00-11091 Filed 5-3-00; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-934-5700; COC62391, COC62392, COC62431]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Leases

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas leases, COC62391, COC62392, and COC62431, for lands in San Miguel and Montrose counties, Colorado, were timely filed and were accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 2/3 percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and Bureau of Land Management is proposing to reinstate leases

COC62391, COC62392, and COC62431 effective December 1, 1999, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Kathleen L. Toth,**

*Land Law Examiner, Oil and Gas Lease Maintenance.*

[FR Doc. 00-11135 Filed 5-3-00; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-5700-00-EU; WYW-82538]

#### Realty Action: Direct Sale of Public Lands; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public land in Sublette County has been examined and found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713) at not less than the fair market value.

#### Sixth Principal Meridian

T. 30 N., R. 106 W.

Sec. 9, SE¼NW¼

The above lands contain 40 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The BLM proposes to sell the surface estate of the above described land to William and Phyllis Mayo. The parcel is completely surrounded by William and Phyllis Mayo's private land holdings.

**FOR FURTHER INFORMATION CONTACT:** Bill Wadsworth, Realty Specialist, Bureau of Land Management, Pinedale Field Office, P.O. Box 768, Pinedale, WY 82941, 307-367-5341.

The proposed sale is consistent with the Pinedale Field Office Management Plan and because of its location is difficult and uneconomic to manage as part of the public lands, and is not suitable for management by another Federal department. The land contains no other known public values. Detailed information concerning this action is available for review at the Bureau of Land Management, Pinedale Field Office, 432 East Mill Street, Pinedale, WY 82941.

Conveyance of the public land will be subject to:

1. Reservation of a right-of-way for ditches or canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.
2. Reservation of all minerals to the United States Of America, together with

the right to prospect for, mine and remove the minerals.

3. All valid existing rights documented on the official public land records at the time of conveyance.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Federal Land Policy and Management Act and leasing under the mineral leasing laws. The segregative effect will end upon issuance of the patent or 270 days from the date of this publication, whichever occurs first.

For a period of forty-five (45) days from the date of issuance of this notice, interested parties may submit comments to the Bureau of Land Management, Field Manager, Pinedale Field Office, P.O. Box 768, Pinedale, Wyoming, 82941. Any adverse comments will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections, this proposed realty action will become final.

Dated: April 27, 2000.

**Priscilla E. Mecham,**

*Field Manager.*

[FR Doc. 00-11097 Filed 5-3-00; 9:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-680-00-1220-HQ]

#### Extension of the Comment Period Regarding the Proposal of a Supplemental Rule Restricting Recreational Shooting to Protect Human Health and Safety in the Populated Western Portion of Wonder Valley California, Federal Register Notice 00-8017

**AGENCY:** Bureau of Land Management, Department of the Interior, Barstow Field Office, Desert District, California.

**ACTION:** This notice extends the comment period for Federal Register Notice 00-8017 to May 30, 2000. A public information meeting will be held May 9, 2000 at the Wonder Valley Community Center located at 80526½ Amboy Road in Wonder Valley, California. Bureau of Land Management officials will be available from 5:00 to 8:00 P.M. to meet with concerned citizens and answer questions regarding **Federal Register** Notice 00-8017.

**SUMMARY:** This notice extends the comment period for **Federal Register**

Notice 00-8017 to May 30, 2000. A public information meeting will be held May 9, 2000 at the Wonder Valley Community Center located at 80526 ½ Amboy Road in Wonder Valley, California. Bureau of Land Management officials will be available from 5:00 to 8:00 P.M. to meet with concerned citizens and answer questions regarding **Federal Register** Notice 00-8017.

**Federal Register** Notice 00-8017 proposes that on those public lands administered by the BLM and bounded to the west by the corporate limits of the City of Twentynine Palms, California, the south by Joshua Tree National Park, the north by the Marine Corps Air Ground Combat Center and the east by Range 11 East, San Bernardino Meridian, it would be prohibited to fire any firearm except shotguns with shot shells containing shot no larger than one-half the diameter of the bore. This proposed supplemental rule would not affect the legitimate and legal pursuit of game or shooting at controlled, permitted ranges.

**DATES:** Comments regarding **Federal Register** Notice 00-8017 must be received in writing to the BLM by May 30, 2000. Written comments shall be mailed to the following addresses: Mr. Tim Read, Field Manager, Bureau of Land Management, Barstow Field Office, 2601 Barstow Road, Barstow, CA 92311.

#### SUPPLEMENTARY INFORMATION:

Uncontrolled recreational shooting on public land creates a public health and safety hazard by firing solid projectile firearms (such as rifles and pistols), that have a long range, into and about a populated rural area. The area of concern also receives heavy recreational use by equestrians, recreational miners and off-highway vehicles. BLM has received complaints from area residents and recreationist that have nearly been struck by stray bullets from recreational shooting. The proposed supplemental rule would prohibit the firing of any firearm except shotguns with shot shells containing shot no larger than one-half the diameter of the bore. Rounds of this type have less energy and travel considerably shorter distances than solid projectiles (such as those fired from a rifle or pistol). By prohibiting all but low energy, short range gunfire, a safer environment on both public and private lands within this populated area will be created. This proposed supplemental rule only affects public lands administered by BLM and would not affect the legitimate and legal pursuit of game or shooting at controlled, permitted ranges. This proposed supplemental rule will not