

interviews); 5 minutes (intercept surveys).

*Frequency of Response:* 1 time per respondent.

*Estimated annual reporting burden:* 940 hours.

Dated: April 13, 2000.

**Betsy Chittenden,**

*Information Collection Clearance Officer,  
WASO Administrative Program Center,  
National Park Service.*

[FR Doc. 00-9707 Filed 4-18-00; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Lincoln Boyhood National Memorial, Indiana

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Intent to prepare a General Management Plan and Environmental Impact Statement for Lincoln Boyhood National Memorial, Indiana.

**SUMMARY:** The National Park Service (NPS) will prepare a General Management Plan (GMP) and an associated Environmental Impact Statement (EIS) for Lincoln Boyhood National Memorial, Indiana, in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA). This notice is being furnished as required by NEPA Regulations 40 CFR 1501.7.

To facilitate sound planning and environmental assessment, the NPS intends to gather information necessary for the preparation of the EIS, and to obtain suggestions and information from other agencies and the public on the scope of issues to be addressed in the EIS. Comments and participation in this scoping process are invited.

Participation in the planning process will be encouraged and facilitated by various means. Notification of all public involvement opportunities will be announced in the local press and in NPS mailings. To begin the public process, the NPS will conduct a scoping meeting to explain the planning effort and to solicit opinion about issues to address in the GMP/EIS.

**DATES:** Two public scoping meetings will be held on Wednesday, May 3, 2000 at the Lincoln Boyhood National Memorial Visitor Center, Highway 162, in Lincoln City, Indiana. An afternoon session will be held from 1:00 p.m. to 3:00 p.m.; an evening session will be held from 6:30 p.m. to 8:30 p.m. Both sessions will be in the Nancy Hanks Lincoln Hall. More information about

the meetings is available from the Superintendent, Lincoln Boyhood National Memorial, at the address and telephone number below.

**ADDRESSES:** Written comments and information concerning the scope of the EIS and other matters, or requests to be added to the project mailing list should be directed to: Ms. Dusty Shultz, Superintendent, Lincoln Boyhood National Memorial, P.O. Box 1816, Lincoln City, IN 47552-1816. Telephone: 812-937-4541. E-mail: dusty\_shultz@nps.gov

#### FOR FURTHER INFORMATION CONTACT:

Superintendent, Lincoln Boyhood National Memorial, at the address and telephone number above.

**SUPPLEMENTARY INFORMATION:** Lincoln Boyhood National Memorial preserves the site of the farm where Abraham Lincoln spent 14 formative years of his life. He and his family moved to Indiana in 1816 and stayed until 1830 when they moved to Illinois. During this period, Lincoln grew physically and intellectually into a man. The people he knew here and the things he experienced had a profound influence on his life. The time he spent here helped shape the man that went on to lead the country. This site is the most direct tie with that time of his life. Lincoln Boyhood National Memorial is also significant because it represents that period within the history of the preservation movement, when the creation of memorial edifices and landscapes were an important expression of the nation's respect and reverence for Abraham Lincoln.

In accordance with NPS Park Planning policy, the GMP will ensure the Memorial has a clearly defined direction for resource preservation and visitor use. It will be developed in consultation with servicewide program managers, interested parties, and the general public. It will be based on an adequate analysis of existing and potential resource conditions and visitor experiences, environmental impacts, and costs of alternative courses of action.

The environmental review of the GMP/EIS for the Memorial will be conducted in accordance with requirements of the NEPA (42 U.S.C. 4371 *et seq.*), NEPA regulations (40 CFR 1500-1508), other appropriate Federal regulations, and National Park Service procedures and policies for compliance with those regulations.

Dated: April 12, 2000.

**David N. Given,**

*Acting Regional Director.*

[FR Doc. 00-9708 Filed 4-18-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 8, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by May 4, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

#### ALASKA

##### Kenai Peninsula Borough-Census Area

Johnson, Harry A., Trapline Cabin, 20 mi. S of Hope, Hope, 00000424

#### CALIFORNIA

##### Los Angeles County

St. John's Episcopal Church, 514 W. Adams Blvd., Los Angeles, 00000425

##### San Diego County

Naval Training Station, Barnett St. and Rosecrans Blvd., San Diego, 00000426

#### FLORIDA

##### Collier County

Monroe Station, Jct. of Tamiami Trail and Loop Rd., Ochopee, 00000427

##### Orange County

Polasek, Albin, House and Studio, 633 Osceola Ave., Winter Park, 00000428

#### MARYLAND

##### Frederick County

Linganore Farm, 6229 Linganore Rd., Frederick, 00000429

#### MISSOURI

##### Greene County

Hotel Sansone, (Springfield, Missouri MPS (Additional Documentation)) 312 Park Central East, Springfield, 00000430  
Marquette Hotel, (Springfield, Missouri MPS (Additional Documentation)) 400 East Walnut, Springfield, 00000431

##### Jackson County

Baker-Vawter Building, 915-917 Wyandotte, Kansas City, 00000432

Columbia Building, 2006–2012 Wyandotte St., Kansas City, 00000433  
 Helping Hand Institute Building, 523 Grand Blvd., Kansas City, 00000434  
 National Garage, 1100–1110 McGee St., Kansas City, 00000436  
 Safeway Stores and Office and Warehouse Building, 2029–2043 Wyandotte St., Kansas City, 00000435

**Scotland County**

Bible Grove Consolidated District #5 School, South side of Rte T. at Bible Grove, Bible Grove, 00000441

**St. Louis County**

Kreienkamp Store, 19160 Melrose Rd., Wildwood, 00000439

**St. Louis Independent City**

Hamilton—Brown Shoe Factory, 2031 Olive St., St. Louis, 00000437  
 Kennard, J., and Sons Carpet Company Building, 400 Washington Ave., St. Louis, 00000438  
 Stork Inn, 4527 Virginia Ave, 3301 Taft Ave., 4526 Idaho Ave., St. Louis, 00000440

**NORTH CAROLINA****Chatham County**

Pittsboro Historic District, (Pittsboro MRA) Roughly bounded by Chatham St., Small St., Rectory St., and Launis St., Pittsboro, 00000442

**Johnston County**

Brooklyn Historic District, Roughly bounded by Spring Branch Creek, S. Fifth St., S. Third St., and Lee St., Smithfield, 00000443

**Lenoir County**

CSS NEUSE, 2612 W. Vernon Ave., Kinston, 00000444

**OREGON****Hood River County**

Cliff Lodge, 3345 Cascade Ave., Hood River, 00000445

**Jackson County**

Ashland Downtown Historic District, Roughly bounded by Lithia Way/C St., Church, Lithia Park/Hargadine, and Gresham Sts., Ashland, 00000446

**Multnomah County**

Fairmount Hotel, 1920 NW 26th Ave., Portland, 00000448  
 Villa St. Clara Apartments, 909 SW Twelfth Ave., Portland, 00000449

**Yamhill County**

Union Block, 610–620 W. First St., Newberg, 00000450

**PENNSYLVANIA****Allegheny County**

Phipps—McElveen Building, 525–529 Penn Ave., Pittsburgh, 00000451

**Jefferson County**

Segers, Redferd, House, US 219, opposite Snyder Township Rte 1025, Snyder Township, 00000447

**Washington County**

Nelson, John H., House, 104 Colvin Rd., Fallowfield, 00000452

**TEXAS****Travis County**

Austin Central Fire Station #1, 401 E. Fifth St., Austin, 00000454

**Wood County**

Robinson, Florence, Cottage, Washington Place at Emma B. Smith Blvd., Jarvis Christian College, Hawkins, 00000453

**WASHINGTON****Spokane County**

Mount Saint Michael, 8500 N. Saint Michael Rd., Spokane, 00000456

**WISCONSIN****Door County**

Zahn, August, Blacksmith Shop and House, 8152 WI trunk 57, Baileys Harbor, 00000455

A request for REMOVAL has been made for the following resource:

**MASSACHUSETTS****Worcester County**

Northborough Town Hall, NE corner of W. Main and Blake St., Northborough, 72000151

[FR Doc. 00–9706 Filed 4–18–00; 8:45 am]

**BILLING CODE 4310–70–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Quarterly Status Report of Water Service, Repayment, and Other Water-Related Contract Negotiations**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of proposed contractual actions that are new, modified, discontinued, or completed since the last publication of this notice on January 21, 2000. The January 21, 2000, notice should be used as a reference point to identify changes. This annual notice should be used as a point of reference to identify changes in future notices. This notice is one of a variety of means used to inform the public about proposed contractual actions for capital recovery and management of project resources and facilities. Additional Bureau of Reclamation (Reclamation) announcements of individual contract actions may be published in the **Federal Register** and in newspapers of general circulation in the areas determined by Reclamation to be affected by the proposed action. Announcements may

be in the form of news releases, legal notices, official letters, memorandums, or other forms of written material. Meetings, workshops, and/or hearings may also be used, as appropriate, to provide local publicity. The public participation procedures do not apply to proposed contracts for sale of surplus or interim irrigation water for a term of 1 year or less. Either of the contracting parties may invite the public to observe contract proceedings. All public participation procedures will be coordinated with those involved in complying with the National Environmental Policy Act.

**ADDRESSES:** The identity of the approving officer and other information pertaining to a specific contract proposal may be obtained by calling or writing the appropriate regional office at the address and telephone number given for each region in the supplementary information.

**FOR FURTHER INFORMATION CONTACT:**

Sandra L. Simons, Manager, Water Contracts and Repayment Office, Bureau of Reclamation, PO Box 25007, Denver, Colorado 80225–0007; telephone 303–445–2902.

**SUPPLEMENTARY INFORMATION:**

Pursuant to section 226 of the Reclamation Reform Act of 1982 (96 Stat. 1273) and 43 CFR 426.20 of the rules and regulations published in 52 FR 11954, Apr. 13, 1987, Reclamation will publish notice of the proposed or amendatory contract actions for any contract for the delivery of project water for authorized uses in newspapers of general circulation in the affected area at least 60 days prior to contract execution. Pursuant to the “Final Revised Public Participation Procedures” for water resource-related contract negotiations, published in 47 FR 7763, Feb. 22, 1982, a tabulation is provided of all proposed contractual actions in each of the five Reclamation regions. Each proposed action is, or is expected to be, in some stage of the contract negotiation process in 2000. When contract negotiations are completed, and prior to execution, each proposed contract form must be approved by the Secretary of the Interior, or pursuant to delegated or redelegated authority, the Commissioner of Reclamation or one of the regional directors. In some instances, congressional review and approval of a report, water rate, or other terms and conditions of the contract may be involved.

Public participation in and receipt of comments on contract proposals will be facilitated by adherence to the following procedures: