

*Date:* April 20, 2000.  
*Time:* 9:30 AM to 11 AM.  
*Agenda:* To review and evaluate grant applications.  
*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).  
*Contact Person:* William C. Branche, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4182, MSC 7808, Bethesda, MD 20892, (301) 435-1148.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 20, 2000.

*Time:* 1 PM to 3 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Nancy Hicks, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3158, MSC 7770, Bethesda, MD 20892, (301) 435-0695

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 20, 2000.

*Time:* 2 PM to 3 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Alexander D. Politis, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7812, Bethesda, MD 20892, (301) 435-1225. politisa@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 21, 2000.

*Time:* 1:30 PM to 2:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Nancy Hicks, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3158, MSC 7770, Bethesda, MD 20892, (301) 435-0695.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 21, 2000.

*Time:* 2 PM to 4 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Anthony C. Chung, Scientific Review Administrator, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Drive, Room 4128, MSC 7802, Bethesda, MD 20892, (301) 435-1850.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 31, 2000.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-8806 Filed 4-7-00; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-4561-N-23]**

**Notice of Submission of Proposed Information Collection to OMB; Certification Regarding Adjustment for Damage or Neglect**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 10, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0349) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov;

telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Certification Regarding Adjustment for Damage or Neglect.

*OMB Approval Number:* 2502-0349.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:* OMB approval will permit a one-time certification by mortgagees that they have acquired hazard insurance acceptable to HUD at a reasonable rate and that the mortgagee may convey fire damaged properties without a surcharge to the claim.

*Respondents:* Business or other for-profit.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
280		1		.50		140.

*Total Estimated Burden Hours:* 140.  
*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 4, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-8826 Filed 4-7-00; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4561-N-22]

**Notice of Submission of Proposed; Information Collection to OMB Management Review Report for Unsubsidized Multifamily Housing Programs**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 10, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0259) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB to review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, of applicable, (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how

frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Management Review Report for Unsubsidized Multifamily Housing Programs.

*OMB Approval Number:* 2502-0259.

*Form Numbers:* HUD-9838.

*Description of the Need for the Information and Its Proposed Use:* Multifamily housing lenders use the Management Report and Worksheet to evaluate the adequacy of the management at projects and to monitor and evaluate the ongoing management operations and procedures of multifamily projects.

*Respondents:* Business or other not-for-profit.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

	Number of re- spondents	×	Frequency of response	×	Hours per re- sponse	=	Burden hours
HUD-9838 .....	6,300		1		7		6,300

*Total Estimated Burden Hours:* 6,300.  
*Status:* Reinstatement with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 4, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-8827 Filed 4-7-00; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Arthur R. Marshall Loxahatchee National Wildlife Refuge in Palm Beach County, FL, and Notice of Meeting To Seek Public Comments on These Documents**

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, has made available for public review a Draft Comprehensive Conservation Plan and Environmental Assessment for Arthur R. Marshall Loxahatchee National Wildlife Refuge in Palm Beach County, Florida, and plans to hold a public meeting in the vicinity of the refuge to solicit public comments on these documents. The Service is furnishing this notice in compliance

with Service comprehensive planning policy, the National Environmental Policy Act, and implementing regulations to achieve the following:

- (1) Advise other agencies and the public of our intentions, and
- (2) Obtain comments on the proposed plan and the other alternatives considered in the planning policy.

**DATES:** The Service will hold the public meeting at 6:30 p.m. on April 26, 2000, at the South County Civic Center, 16700 Jog Road, Delray Beach, Florida. The draft plan will be made available for review and comment. Written comments should be submitted no later than May 22, 2000, to the address below.

**ADDRESSES:** Comments and requests for copies of the draft plan and environmental assessment should be addressed to Mr. Mark J. Musaus, Refuge Manager, ARM Loxahatchee National Wildlife Refuge, 10216 Lee