

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[UT-910-00-0777-XQ]****Utah Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Utah Resource Advisory Council Meeting.**SUMMARY:** The Bureau of Land Management's Utah Statewide Resource Advisory Council (RAC) will be meeting on May 4, 2000, Provo, Utah.

The purpose of this meeting is to continue developing guidelines for recreation management on BLM lands in Utah.

The meeting will be held at the Hampton Inn (Sundance Room), 1511 South 40 East, Provo, Utah. It is scheduled to begin at 8 a.m. and conclude at 4 p.m. A public comment period, where members of the public may address the Council, is scheduled from 3:30 p.m.-4 p.m. on May 4. All meetings of the BLM's Resource Advisory Council are open to the public.

**FOR FURTHER INFORMATION:** Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, 84111; phone (801) 539-4195.

Dated: March 29, 2000.

**Robert A. Bennett,***Utah BLM Associate State Director.*

[FR Doc. 00-8210 Filed 4-3-00; 8:45 am]

**BILLING CODE 4310-DQ-M****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[NV-060-5101-ER-F311; N-63162]**

**Notice of Intent To Prepare an Environmental Impact Statement To Analyze the Proposed Falcon to Gonder 345 kV Transmission Line Project and Associated Bureau of Land Management Resource Management Plan Amendments for the Shoshone-Eureka, Elko, and Egan Resource Areas in Elko, Eureka, Lander, and White Pine Counties, NV**

**AGENCY:** Bureau of Land Management.**COOPERATING AGENCIES:** Nevada Division of Wildlife and Nevada State Historic Preservation Office.**ACTION:** Notice of intent to prepare an environmental impact statement to analyze Sierra Pacific Power Company's

(Sierra) Proposed Falcon to Gonder 345 kV Transmission Line Project and consider amendments to existing Bureau of Land Management (BLM) Resource Management Plans (RMP) for the purpose of establishing right-of-way utility corridors in Elko, Eureka, Lander, and White Pine Counties, Nevada.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969 (NEPA), 40 Code of Federal Regulations 1500-1508 Council on Environmental Quality Regulations, 43 Code of Federal Regulations 2800, and 43 Code of Federal Regulations 1600 the Bureau of Land Management's Battle Mountain, Elko, and Ely Field Offices (BLM) will be directing the preparation of an Environmental Impact Statement (EIS) to analyze a proposed Falcon to Gonder 345 kV transmission line project and associated BLM RMP amendments. The EIS will be prepared by a third party contractor directed by the BLM. The project will involve public and private lands in Elko, Eureka, Lander, and White Pine Counties, Nevada.

**DATES:** There will be three public scoping meetings hosted by the BLM to solicit input from the public about the scope of the Falcon to Gonder EIS. The meetings will be held from 7-9 pm at the following locations:

Crescent Valley Town Hall, 5045 Tenabo Avenue, Crescent Valley, Nevada on April 18, 2000, Eureka County Opera House, 31 South Main Street, Eureka, Nevada on April 19, 2000, and BLM Ely Field Office, 702 North Industrial Way, Ely, Nevada on April 20, 2000.

The purpose of these meetings is to identify significant issues to be addressed in the EIS, to determine the scope of issues to be addressed, to identify viable alternatives, and to encourage public participation in the NEPA process. Additional briefings will be considered as appropriate.

Written comments must be post-marked or otherwise delivered by 4:30 p.m. on May 8, 2000. Comments may also be presented at the public scoping meetings.

**ADDRESSES:** Written comments should be addressed to the Bureau of Land Management, Battle Mountain Field Office, Attention: Katherine Moses, 50 Bastian Road, Battle Mountain, Nevada 89820.

**FOR FURTHER INFORMATION CONTACT:** Mary Craggett, Battle Mountain BLM, at (775) 635-4168 or Katherine Moses, Battle Mountain BLM, at (775) 635-4092.

**SUPPLEMENTARY INFORMATION:** On December 17, 1998, Sierra filed a right-

of-way application with the BLM for the construction, operation, and maintenance of an approximately 165-185 mile long 345 kV electric transmission line that would connect the Falcon substation (north of Dunphy, Nevada) with the Gonder substation (north of Ely, Nevada). The project would improve electricity import and export capabilities to meet anticipated growth in Sierra's system.

The project, as currently proposed, identifies several route alternatives. The northern portion of any route would head south from the Falcon substation to Highway 50 near Eureka along one of several possible alignments. The southern portion of any route alternatives would then head east along Highway 50 to follow an existing Sierra 230 kV line to the Gonder substation. The current alternatives are identified as the: Crescent Valley A, Crescent Valley B, Pine Valley A, Pine Valley B, and Buck Mountain alternatives. The no action alternative will also be analyzed.

As part of the proposed action, the BLM is also considering amending the RMPs for the Shoshone-Eureka Resource Area, Elko Resource Area, and Egan Resource Area to establish possible right-of-way utility corridors in the area of the preferred alignment. Amendments to the Shoshone-Eureka RMP may also include deletion of a utility planning corridor.

Initially, it was not determined what level of NEPA analysis would be required for the Falcon to Gonder project. In July 1999, the BLM determined that an EIS would be necessary to comply with NEPA. In March 2000, the BLM determined that it would be appropriate to analyze possible RMP amendments concurrently with this project. With these changes in the scope of the project, BLM felt it was important to conduct another round of scoping meetings to address public concerns related to the proposed action.

Previous public involvement opportunities included a 30 day scoping period and three public meetings. These meetings were held on the following dates and locations:

Carlin City Hall Court Room, 101 South 8th Street, Carlin, Nevada on June 15, 1999, Eureka Opera House, 31 South Main Street, Eureka, Nevada on June 16, 1999, and BLM Ely Field Office, 702 North Industrial Way, Ely, Nevada on June 17, 1999.

Public comments from the previous scoping meetings will be compiled and incorporated in the EIS, along with comments from the upcoming scoping meetings.

Dated: March 28, 2000.

**Gerald M. Smith,**

*Field Manager, Battle Mountain Field Office.*

[FR Doc. 00-8428 Filed 4-3-00; 10:00 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before MARCH 25, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by April 19, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

### ALASKA

#### Kenai Peninsula Borough-Census Area

Berg, Andrew, Cabin, 30 mi. SE of Soldotna, Soldotna, 00000385

### CALIFORNIA

#### Los Angeles County

Municipal Warehouse No. 1, 2500 Signal St., San Pedro, 00000386

#### Madera County

Spring Street Financial District (Boundary Increase), 401 S. Main St. and 405-11 S. Main St., Los Angeles, 00000387

### FLORIDA

#### Sarasota County

Crisp Building, 1970 Main St., Sarasota, 00000388

### GEORGIA

#### Charlton County

Floyds Island Hammock, Okefenokee National Wildlife Refuge, Folkston, 00000389

#### Peach County

Fort Valley State College Historic District, Pear St. and State University Dr., Fort Valley, 00000390

### MICHIGAN

#### Oakland County

North Milford Village Historic District, Historic area of North Milford Village, Milford, 00000391

### NORTH CAROLINA

#### Alamance County

East Davis Street Historic District, (Burlington MRA), Roughly bounded by E.

Davis St., S. Mebane St., E. Webb Ave., and Tucker St., Burlington, 00000393

#### Cabarrus County

Isenhour, Daniel, House and Farm, 11970 Mt. Olive Rd., Gold Hill, 00000392

#### Durham County

City Garage Yard and Fire Drill Tower (Durham MRA), 501 Washington St., Durham, 00000394

#### Jackson County

Hooper, Dr. D. D., House, 773 W. Main St., Sylva, 00000395

### PENNSYLVANIA

#### Allegheny County

Allegheny River Lock and Dam No. 2 (Allegheny River Navigation System MPS), 7451 Lockway W, Pittsburgh, 00000396

Allegheny River Lock and Dam No. 3 (Allegheny River Navigation System MPS), Approx. 1 mi. N of Barrington, New Kensington, 00000397

Allegheny River Lock and Dam No. 4 (Allegheny River Navigation System MPS), 1 River Ave., Natrona, 00000398

#### Armstrong County

Allegheny River Lock and Dam No. 6 (Allegheny River Navigation System MPS), 1258 River Rd., Freeport, 00000400

Allegheny River Lock and Dam No. 7 (Allegheny River Navigation System MPS), Along PA 4023, 0.6 mi. N of Kittanning Br., Kittanning, 00000401

Allegheny River Lock and Dam No. 9 (Allegheny River Navigation System MPS), Terminus of PA 1004, 0.2 mi. N of T488, Widnoon, 00000403

Allegheny River Lock and Dam No. 8 (Allegheny River Navigation System MPS), Along PA 1033, 1.5 mi. S of Templeton, Templeton, 00000402

Allegheny River Lock and Dam No. 5 (Allegheny River Navigation System MPS), 830 River Rd., Freeport, 00000399

### UTAH

#### Salt Lake County

Hepworth, Thomas and Mary, House, 725 W 200 N, Salt Lake City, 00000404

### WASHINGTON

#### King County

Auburn Post Office (Historic US Post Offices in Washington MPS), 20 Auburn Ave. NE, Auburn, 00000407

Black Diamond Cemetery, Cemetery Hill Rd., Black Diamond, 00000406

#### Pierce County

Tacoma Mausoleum, 5302 S. Junett St., Tacoma, 00000405

### WISCONSIN

#### Door County

Baileys Harbor Town Hall—McArdle Library (Public Library Facilities of Wisconsin MPS), 2392 Cty Trunk Highway F, Baileys Harbor, 00000408

[FR Doc. 00-8252 Filed 4-3-00; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Manufacturer of Controlled Substances; Notice of Application

Pursuant to Section 1301.33(a) of Title 21 of the Code of Federal Regulations (CFR), this is notice that on February 14, 2000, Pressure Chemical Company, 3419 Smallman Street, Pittsburgh, Pennsylvania 15201, made application by renewal to the Drug Enforcement Administration (DEA) for registration as a bulk manufacturer of 2,5-dimethoxyamphetamine (7396), a basic class of controlled substance listed in Schedule I.

The firm plans to manufacture 2,5-dimethoxyamphetamine for distribution to its customers.

Any other such applicant and any person who is presently registered with DEA to manufacture such substance may file comments or objections to the issuance of the proposed registration.

Any such comments or objections may be addressed, in quintuplicate, to the Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration, United States Department of Justice, Washington, DC 20537, Attention: DEA Federal Register Representative (CCR), and must be filed no later than June 5, 2000.

Dated: March 28, 2000.

**John H. King,**

*Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration.*

[FR Doc. 00-8267 Filed 4-3-00; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

#### Agency Information Collection Activities, Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review; Application for nonresident alien's Canadian border crossing card.

The Department of Justice, Immigration and Naturalization Service has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is