

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Background

The AmeriCorps Promise Fellows program supports a leadership cadre of AmeriCorps members spearheading community efforts to provide young people with five basic promises:

- Caring adults in their lives as parents, mentors, tutors, and coaches;
- Safe places with structured activities in which to learn and grow;
- A healthy start;
- An effective education that equips them with marketable skills; and
- An opportunity to give back to communities through their own service.

The AmeriCorps Promise Fellows Continuation Application Instructions provide the requirements, instructions and forms that current grantees of the program need to complete an application to the Corporation for continued funding.

### Current Action

The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these continuation application instructions.

*Type of Review:* New collection.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Promise Fellows Continuation Application Instructions.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Entities in their second or third year of operation as grantees of the Corporation's AmeriCorps Promise Fellows program.

*Total Respondents:* 66.

*Frequency:* Once per year.

*Average Time Per Response:* 25 hours.

*Estimated Total Burden Hours:* 1,650 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 28, 2000.

**Thomasenia P. Duncan,**

*General Counsel.*

[FR Doc. 00-8206 Filed 4-3-00; 8:45 am]

**BILLING CODE 6050-28-U**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### National Senior Service Corps; Schedule of Income Eligibility Levels

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** This Notice revises the schedules of income eligibility levels for participation in the Foster Grandparent Program (FGP) and the Senior Companion Program (SCP) of the Corporation, published at 64 FR 17626 on April 12, 1999.

**DATES:** These guidelines go into effect on March 31, 2000.

**FOR FURTHER INFORMATION CONTACT:** Corporation for National and Community Service, Ruth Archie, National Senior Service Corps, 1201 New York Avenue NW, Washington, DC 20525, or by telephone at (202) 606-5000, ext. 289.

## 2000 FGP/SCP INCOME ELIGIBILITY LEVELS

[Based on 125 percent of DHHS Poverty Guidelines]

States	Family units of:			
	One	Two	Three	Four
All, except High Cost Areas, Alaska and Hawaii .....	\$10,440	\$14,065	\$17,690	\$21,315

For family units with more than four members, add \$3,625 for each additional member in all States except designated High Cost Areas, Alaska and Hawaii.

## 2000 FGP/SCP INCOME ELIGIBILITY LEVELS FOR HIGH COST AREAS

[Based on 135 percent of DHHS Poverty Guidelines]

Area	Family Units of			
	One	Two	Three	Four
All, except Alaska and Hawaii .....	\$11,275	\$15,190	\$19,105	\$23,020

**SUPPLEMENTARY INFORMATION:** The revised schedules are based on changes in the Poverty Guidelines issued by the Department of Health and Human Services (DHHS), published in 65 FR 7555, February 15, 2000. In accordance with program regulations, the income eligibility level for each State, Puerto Rico, the Virgin Islands and the District of Columbia is 125 percent of the DHHS Poverty Guidelines, except in those areas determined by the Corporation to be of higher cost of living as of March 1, 2000. In such instances, the guidelines shall be 135 percent of the DHHS Poverty levels. The level of eligibility is rounded to the next highest multiple of \$5.00.

In determining income eligibility, consideration should be given to the following, as set forth in 45 CFR 2551-2553 dated October 1, 1999.

*Allowable medical expenses* are annual out-of-pocket expenses for health insurance premiums, health care services, and medications provided to the applicant, enrollee, or spouse and were not and will not be paid for by Medicare, Medicaid, other insurance, or by any other third party and, must not exceed 15 percent of the applicable Corporation income guideline.

*Annual income* is counted for the past 12 months and includes: The applicant or enrollee's income and the applicant or enrollee's spouse's income, if the spouse lives in the same residence. Sponsors must count the value of shelter, food, and clothing, if provided at no cost by persons related to the applicant, enrollee or spouse.

Any person whose income is not more than 100 percent of the DHHS Poverty Guideline for her/his specific family unit shall be given special consideration for participation in the Foster Grandparent and Senior Companion Programs.

## 2000 FGP/SCP INCOME ELIGIBILITY LEVELS FOR HIGH COST AREAS—Continued

[Based on 135 percent of DHHS Poverty Guidelines]

Area	Family Units of			
	One	Two	Three	Four
Alaska .....	14,080	18,985	23,885	28,785
Hawaii .....	12,950	17,455	21,965	26,475

For family units with more than four members, add \$3,625 for all areas, \$4,900 for Alaska, and \$4,510 for Hawaii, for each additional member.

The income eligibility levels specified above are based on 135 percent of the DHHS poverty guidelines and are applicable to the following high cost metropolitan statistical areas and primary metropolitan statistical areas:

**High Cost Areas (Including All Counties/Locations Included in That Area as Defined by the Office of Management and Budget)**

*Alaska*

(All Locations)

*California*

Los Angeles-Compton-San Gabriel-Long Beach-Hawthorne (Los Angeles County)

Santa Barbara/Santa Maria/Lompoc (Santa Barbara County)

Santa Cruz-Watsonville (Santa Cruz County)

Santa Rosa-Petaluma (Sonoma County)

San Diego-El Cajon (San Diego County)

San Jose-Los Gatos (Santa Clara County)

San Francisco/San Rafael (Marin County)

San Francisco/Redwood City (San Mateo County)

San Francisco (San Francisco County)

Oakland-Berkeley (Alameda County)

Oakland-Martinez (Contra Costa County)

Anaheim-Santa Ana (Orange County)

Oxnard-Ventura (Ventura County)

*Connecticut*

Stamford (Fairfield)

*District of Columbia/Maryland/Virginia*

District of Columbia and Surrounding Counties in Maryland and Virginia. MD counties: Anne Arundel, Calvert, Charles, Cecil, Frederick, Montgomery and Prince Georges, Queen Annes Counties. VA Counties: Arlington, Fairfax, Loudoun, Prince William, Stafford, Alexandria City, Fairfax City, Falls Church City, Manassas City and Manassas Park City.

*Hawaii*

(All Locations)

*Illinois*

Chicago-Des Plaines-Oak Park-Wheaton-Woodstock (Cook, DuPage and McHenry Counties)

*Massachusetts*

Barnstable (Barnstable)

Edgartown (Dukes)

Boston-Malden (Essex, Norfolk, Plymouth, Middlesex and Suffolk Counties)

Worcester (Worcester City)

Brockton-Wellesley-Braintree-Boston (Norfolk County)

Dorchester-Boston (Suffolk County)

Worcester (City) (Worcester County)

*New Jersey*

Bergen-Passaic-Paterson (Bergen and Passaic Counties)

Jersey City (Hudson)

Middlesex-Somerset-Hunterdon (Hunterdon, Middlesex and Somerset Counties)

Monmouth-Ocean-Spring Lake (Monmouth and Ocean Counties)

Newark-East Orange (Essex, Morris, Sussex and Union Counties) Trenton (Mercer County)

*New York*

Nassau-Suffolk-Long Beach-Huntington (Suffolk and Nassau Counties)

New York-Bronx-Brooklyn (Bronx, Kings, New York, Putnam, Queens, Richmond and Rockland Counties)

Westchester-White Plains-Yonkers-Valhalla (Westchester County)

*Pennsylvania*

Philadelphia-Doylestown-West Chester-Media-Norristown (Bucks, Chester, Delaware, Montgomery and Philadelphia Counties)

*Wyoming*

(All Locations)

The revised income eligibility levels presented here are calculated from the base DHHS Poverty Guidelines now in effect as follows:

## 2000 DHHS POVERTY GUIDELINES FOR ALL STATES

Family units of	States			
	One	Two	Three	Four
All, except Alaska/Hawaii .....	\$8,350	\$11,250	\$14,150	\$17,050
Alaska .....	10,430	14,060	17,690	21,320
Hawaii .....	9,590	12,930	16,270	19,610

(For family units with more than four members, add: \$2,900 for all areas, \$3,630 for Alaska, and \$3,340 for Hawaii, for each additional member.)

**Authority:** These programs are authorized pursuant to 42 U.S.C. 5011 and 5013 of the Domestic Volunteer Service Act of 1973, as amended. The income eligibility levels are determined by the current guidelines published by DHHS pursuant to Sections 652 and 673 (2) of the Omnibus Budget Reconciliation Act of 1981 which requires poverty guidelines to be adjusted for Consumer Price Index changes.

March 29, 2000.

**Thomas Endres,**

*Director, National Senior Service Corps,  
Corporation for National and Community  
Service.*

[FR Doc. 00-8188 Filed 4-3-00; 8:45 am]

**BILLING CODE 6050-28-U**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Notice of Availability of Funds for AmeriCorps State Formula Program Grants in North Dakota and South Dakota and Notice of Technical Assistance Calls for Potential Applicants

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of availability of funds for new and renewal grants; notice of availability of 2000 application guidelines; notice of technical assistance calls.

**SUMMARY:** The Corporation for National and Community Service (Corporation) announces the availability of approximately \$500,000 to support new and continuing national service programs in North Dakota and approximately \$500,000 to support new and continuing national service programs in South Dakota. (CFDA #94.004). The Corporation has scheduled two technical assistance calls for potential applicants.

**DATES:** To be considered, the Corporation must receive applications by 3:30 p.m., Eastern Daylight Time, Monday, May 15, 2000.

**ADDRESSES:** Applications must be submitted to the Corporation for National Service, 1201 New York Avenue NW, Box SND, Washington, D.C. 20525. The Corporation will not accept applications that are submitted via facsimile or by e-mail transmission.

**FOR FURTHER INFORMATION:** For further information, to obtain a copy of the application guidelines, or to register for one of the technical assistance calls, please contact Jamia McLean, Corporation for National Service, 1201 New York Avenue, NW, Washington, D.C. 20525, phone (202) 606-5000, ext. 292, TDD (202) 565-2799.

**SUPPLEMENTARY INFORMATION:** These funds are authorized under the National and Community Service Act of 1990, as amended, and represent the statute's population-based provision of program assistance formula funds that, in most cases, flow through approved state commissions on national and community service. Because neither North Dakota nor South Dakota currently maintains an approved state commission or alternative administrative entity, eligible entities may apply directly to the Corporation for formula funds. Local government agencies, institutions of higher education, public or private nonprofit organizations, and Indian Tribes in North Dakota and South Dakota are eligible entities. An organization described in section 501(c)(4) of the Internal Revenue Code of 1986, 26 U.S.C. 501(c)(4), that engages in lobbying activities is not eligible for these funds.

Requirements relating to this assistance are published at 45 CFR Parts 2510 *et seq.* and are further described in the application guidelines. The Corporation will also provide *Principles for High Quality National Service Programs*, which includes program examples, upon request.

Organizations interested in applying for these program funds may participate in one of two conference calls to be held on April 3, 2000 and April 10, 2000, respectively, during which Corporation staff will provide technical assistance to potential applicants. The calls will begin at 2:00 p.m. and conclude at 4:00 p.m. (E.D.T.). Upon registration for one of the calls, you will be provided with the applicable 800 number needed for participation.

The provision of these grants is subject to the availability of appropriated funds.

Dated: March 30, 2000.

**Peter Heinaru,**

*Director, AmeriCorps\*State/National.*

[FR Doc. 00-8256 Filed 4-3-00; 8:45 am]

**BILLING CODE 6050-28-U**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense (Personnel and Readiness, DOD).

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork

Reduction Act of 1995, The Office of the Under Secretary of Defense (Personnel and Readiness) announces the following proposed reinstatement of a public information collection and seeks public comment on the provision thereof. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the function of the Agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received before June 5, 2000.

**ADDRESSES:** Written comments and recommendation on the proposed information collection should be sent to the Office of the Under Secretary of Defense (Personnel and Readiness), (Force Management Policy/Military Personnel Policy/Accession Policy) ATTN: Lieutenant Colonel Michael R. Ostroski, 4000 Defense Pentagon, Washington, DC 20301-4000.

**FOR FURTHER INFORMATION CONTACT:** To request additional information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address or call (703) 695-5529.

*Title, Associated Form, and OMB Control Number:* Record of Military Processing, Armed Forces of the United States, DD Form 1966, OMB Control Number: 0704-0173.

*Needs and Uses:* This information collection is to obtain data on individuals applying for enlistment in the Armed Forces of the United States to determine eligibility for enlistment. The information collected accompanies the applicant throughout the enlistment process. It also is used for establishing personnel records on those who enlist.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 170,000.

*Number of Respondents:* 510,000.

*Responses Per Respondent:* 1.

*Average Burden Per Response:* 20 minutes.

*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:**

### Summary of Information Collection

Title 10 U.S.C., Sections 504, 505, 508, 12102 and 520a, Title 14 U.S.C., Sections 351 and 632, and Title 50