

legal description given above will be segregated to the extent that they will not be subject to appropriation under the mining and mineral leasing laws. The segregative effect of the application shall terminate upon issuance of a conveyance document, final rejection of the application, or 2 years from the date of filing of the application, April 28, 1999, whichever occurs first.

Dated: February 25, 2000.

John E. Moorhouse,

Acting Deputy State Director, Division of Resources.

[FR Doc. 00-6587 Filed 3-16-00; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-4210-05; N-63292]

Notice of Realty Action: Lease/conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management, DOI.

ACTION: Recreation and Public Purpose Lease/conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The City of Las Vegas proposes to use the land for a fire station.

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

Sec. 25, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 5 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as

the Secretary of the Interior may prescribe.

and will be subject to:

1. An easement 30 feet in width along the North boundary, 50 feet in width along the East boundary, and 30 feet in width along the South boundary in favor of the City of Las Vegas for roads, public utilities and flood control purposes.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Field Manager, Las Vegas Field Office, Las Vegas, Nevada 89108.

Classification Comments

Interested parties may submit comments involving the suitability of the land for a fire station. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a fire station.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: February 17, 2000.

Jacqueline M. Gratton,

Acting Assistant Field Manager, Division of Lands, Las Vegas, NV.

[FR Doc. 00-6590 Filed 3-16-00; 8:45 am]

BILLING CODE 4510-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-070-00-1010-DA]

Proposed BLM Resource Management Plan Amendment From the Designation of Environmentally Preferred Alternative in the Clancy-Unionville Vegetative Manipulation and Travel Management Final Environmental Impact Statement

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice.

SUMMARY: The USDI, Bureau of Land Management, and USDA, Forest Service have released the Clancy-Unionville Vegetative Manipulation and Travel Management Project Final Environmental Impact Statement (FEIS) for public examination. The BLM has determined that a Resource Management Plan (RMP) Amendment is preferred, as described under the "Features Common to All BLM Action Alternatives" section of the FEIS located on page II-8 of the document.

Public Participation: Headwaters RMP Amendment: The Travel Planning features analyzed in this FEIS and part of the Environmentally Preferred Alternative are subject to the provisions of BLM regulations under 43 CFR Part 1600. The BLM travel management features, as found in the draft EIS for the Clancy-Unionville Vegetation Manipulation and Travel Management Project, were available for public review and comment for 90 days, beginning November 6, 1998. Written comments were received from agencies, individuals, and organizations. All comments were considered in the preparation of the FEIS and the proposed RMP Amendment.

The resource management planning process includes the opportunity for review of the RMP Amendment and, if desired, to submit a protest to the BLM's Director. Any person or organization who participated in the planning process and who has an interest that is or may be adversely affected by the approval of this RMP Amendment may protest the plan. Careful adherence to the following guidelines will help you prepare a protest that will assure the

greatest consideration for your point of view.

Only those persons or organizations who participated in the planning process may protest the plan. A protesting party may raise only those issues which were commented on during the planning process.

DATES: The protest period lasts 30 days and begins March 17, 2000, the day this Notice of Availability is published in the **Federal Register**. There is no provision for an extension of time. Protests filed late or filed with the State Director, Field Manager or the Forest Service shall be rejected by the Director. To be considered "timely" your protest must be postmarked no later than April 17, 2000. Although not a requirement, sending your protest by "certified mail, return receipt requested," is recommended.

ADDRESSES: Reading copies of the Environment Impact Statement and proposed RMP Amendment will be available at the BLM's Butte Field Office, 106 North Parkmont, Butte, Montana 59702, or the Forest Service's Helena Ranger District, 2001 Poplar Street, Helena, Montana 59601.

All protests must be filed in writing to: Director, Bureau of Land Management, Attention: Ms. Brenda Williams, Protests Coordinator, WO-210/LS-1075, Department of the Interior, Washington, D.C. 20240.

The Overnight Mail address is: Director, Bureau of Land Management, Attention: Ms. Brenda Williams, Protests Coordinator, 1620 L Street NW, Room 1075, Washington, D.C. 20036.

To expedite consideration, in addition to the original protest being sent by mail or overnight mail, a copy of the protest may be sent by fax to 202-452-5112 or by electronic mail to bhudgens@wo.blm.gov.

To be considered complete, your protest must contain, at a minimum, the following information:

- (1) The name, mailing address, telephone number, and interest of the persons filing the protest;
- (2) A statement of the issue being protested;
- (3) A statement of the portion of the plan being protested. To the extent possible, this should be done by referencing specific pages, paragraphs, sections, tables, and maps in the proposed RMP Amendment.
- (4) A copy of all documents addressing the issue that were submitted during the planning process or a reference to the date the issue was discussed for the record.
- (5) A concise statement explaining why the BLM State Director's decision

is believed to be incorrect (a critical part of the protest).

Take care to document all relevant facts and to reference or cite the planning documents, environmental analysis documents, and available planning records (meeting minutes, summaries, correspondence). A protest without data will not provide us with the benefit of your information and insight, and the Director's review will be based on the existing analysis and supporting data.

At the end of the 30-day protest period, the BLM may issue a Record of Decision approving implementation of any portion of the proposed plan not under protest. Approval will be withheld on any portion of the plan that is under protest, until the protest is resolved.

FOR FURTHER INFORMATION CONTACT: Mike Small of the BLM Butte Field Office at 406-494-5059.

Dated: February 25, 2000.

Steve Hartmann,

Acting Field Manager.

[FR Doc. 00-6589 Filed 3-16-00; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-030-1430-00; ES-50582, Group 547, Minnesota]

Notice of Filing of Plat of an Island; Minnesota, Suspended

On Tuesday, January 18, 2000, there was published in the **Federal Register**, Volume 5, Number 11, on page 2640, a notice entitled, "Notice of Filing of Plat of an Island; Minnesota." Said notice referenced the filing of the plat of the survey of an island in Cedar Lake, Township 117 North, Range 30 West, Fifth Principal Meridian, Minnesota, accepted on January 6, 2000.

This plat officially filed on February 22, 2000, is hereby suspended pending the consideration of a protest against the survey.

Dated: March 7, 2000.

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 00-6586 Filed 3-16-00; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZA 30550, AZA 30551, AZA 30552, AZA 30553, AZA 30554, AZA 30558, AZA 30583, AZA 30584, AZA 30596, AZA 30597]

Public Land Order No. 7439; Withdrawal of National Forest System Lands for Recreation Sites, Trailhead, and Summer Home Area; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 2,833.15 acres of National Forest System lands from location and entry under the United States mining laws for 20 years to protect Alto Pit Off-Highway Vehicle Area, Camp Anytown, Camp Patterdell Pines, Camp Pearlstein, Camp Wamatochick, Granite Basin Recreation Area, Lynx Creek Recreation Area, Pine Summit Camp, Williamson Valley Trailhead, and Miller Creek Summer Home Area.

EFFECTIVE DATE: March 17, 2000.

FOR FURTHER INFORMATION CONTACT: Beverley Everson or Doug Franch, Prescott National Forest, 344 S. Cortez Street, Prescott, Arizona 86303, 520-445-7253.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System lands are hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), to protect Alto Pit Off-Highway Vehicle Area, Camp Anytown, Camp Patterdell Pines, Camp Pearlstein, Camp Wamatochick, Granite Basin Recreation Area, Lynx Creek Recreation Area, Pine Summit Camp, Williamson Valley Trailhead, and Miller Creek Summer Home Area:

Gila and Salt River Meridian, Prescott National Forest

Alto Pit OHV Area (AZA 30596)

T.14 N., R.3 W.,

Sec. 15, lots 1 to 5, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 16, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Camp Anytown (AZA 30553)

T.14 N., R.3 W.,

Sec. 24, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$.

Camp Patterdell Pines (AZA 30554)

T.13 N., R.2 W.,

Sec. 28, lots 9, 14, and 15.

Camp Pearlstein (AZA 30583)

T.13 N., R.3 W.,