

**FEDERAL MARITIME COMMISSION****Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 202-011579-003.

*Title:* The Inland Shipping Service Association.

*Parties:* Crowley American Transport, Inc., Dole Ocean Liner Express King Ocean, A.P. Moller-Maersk Line, Sea-Land Service, Inc., Seaboard Marine, Ltd. and Seaboard Marine of Florida, Inc.

*Synopsis:* The proposed modification expands the scope of the Agreement to include ports in Mexico.

Dated: February 22, 1999.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 99-4760 Filed 2-25-99; 8:45 am]

BILLING CODE 6730-01-M

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*Agreement No.:* 202-011650.

*Title:* North Atlantic Agreement.

*Parties:*

A.P. Moller-Maersk Line  
Atlantic Cargo Services  
APL Limited  
Atlantic Container Line AB  
China Ocean Shipping (Group) Co.  
DSR-Senator Lines  
Hanjin Shipping Co., Ltd.  
Hapag-Lloyd Container Linie GmbH  
Hyundai Merchant Marine Co., Ltd.

Independent Container Line Europe  
NV

Kawasaki Kisen Kaisha, Ltd.  
Lykes Lines Limited  
Mediterranean Shipping Co.  
Mexican Line Limited  
Nippon Yusen Kaisha  
Orient Overseas Container Line (UK)  
Inc.

P&O Nedlloyd Limited  
POL-Atlantic

Sea-Land Service, Inc.  
Yangming Marine Transport Corp.

*Synopsis:* The proposed agreement would authorize the parties to establish a conference in the trade between ports and points in the United States and ports and points in Northern Europe.

Dated: February 22, 1999.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 99-4761 Filed 2-25-99; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL MARITIME COMMISSION****Ocean Freight Forwarder License; Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

CSL GROUP INC., 13310 E. Firestone Blvd., C#2, San Fe Springs, CA 90670, Officers: Amy Cook, President.

Dated: February 22, 1999.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 99-4759 Filed 2-25-99; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are

set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 12, 1999.

**A. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

*I. Gregg P. & Janet L. Lewis,* Osawatomie, Kansas, and Gordon G., and Susette M. Lewis, Naples, Florida; to acquire voting shares of Osawatomie Agency, Inc., Osawatomie, Kansas, and thereby indirectly acquire voting shares of First Option Bank, Osawatomie, Kansas.

Board of Governors of the Federal Reserve System, February 22, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-4779 Filed 2-25-99; 8:45 am]

BILLING CODE 6210-01-F

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking

activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 22, 1999.

**A. Federal Reserve Bank of Atlanta**  
(Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Habersham Bancorp*, Cornelia, Georgia; to acquire 45.91 percent of the voting shares of CB Financial Corporation, Warrenton, Georgia, and thereby indirectly acquire Citizens Bank, Warrenton, Georgia.

**B. Federal Reserve Bank of Dallas**  
(W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *First Louisiana Bancshares, Inc.*, Shreveport, Louisiana; to become a bank holding company by acquiring 100 percent of the voting shares of First Louisiana Bank, Shreveport, Louisiana (in organization).

2. *Security Pecos Bancshares, Inc.*, Pecos, Texas, and Security Delaware Pecos Bancshares, Inc., Dover, Delaware; to become bank holding companies by acquiring 100 percent of the voting shares of The Security State Bank of Pecos, Pecos, Texas.

Board of Governors of the Federal Reserve System, February 22, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-4778 Filed 2-25-99; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Wednesday, March 3, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.
2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: February 24, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-4923 Filed 2-24-99; 10:47 pm]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Workshop To Explore the Hazards and Needs Relating to Respiratory Protection for Emergency Responders to Nuclear, Biological and for Chemical Incidents

National Institute for Occupational Safety and Health (NIOSH), Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Workshop to Explore the Hazards and Needs Relating to Respiratory Protection for Emergency Responders to Nuclear, Biological, and/or Chemical Incidents.

*Time and Dates:* 12 Noon-6 p.m., March 10, 1999. 8 a.m.-6 p.m., March 11, 1999. 8 a.m.-1 p.m., March 12, 1999.

*Place:* Lakeview Resort and Conference Center, One Lakeview Drive, Morgantown, WV 26505. Telephone 800/624-8300.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 200 people. Seating will be limited to approximately 160 people.

*Purpose:* The National Institute for Occupational Safety and Health is requesting public participation in a workshop being co-sponsored with the U.S. Army—Soldiers and Biological Chemical Command and the Occupational Safety and Health Administration. The agencies are bringing together subject matter experts and stakeholders with common interests and concerns for the respiratory protection needs of emergency responders. This workshop will provide a forum to exchange information and learn about current respiratory protection issues associated with incidents involving nuclear, biological, and/or chemical agents. Participants are encouraged to provide and share the results from any testing or evaluations of respirators for potential use against these agents. The objectives of this meeting are (1) to identify and understand the hazards associated with a nuclear,

biological and/or chemical incident; (2) identify the different responders and their respiratory protection needs; (3) determine which respirators are currently being utilized for response to these types of events and the selection criteria; and (4) determine public health and medical community concerns which must be considered in developing a standard for chemical and biological respiratory protective devices. After the conclusion of the workshop, a Workshop Report summarizing information and discussions will be provided to all participants. The Workshop Report will be available upon request and may be used by attendees to form future partnerships and collaborations to address this emerging national issue.

Requests to participate in this public workshop and secure lodging are being coordinated by NIOSH. Please contact Ms. Kay Basile, Respirator Branch Secretary, at phone 304/285-5907, FAX 304/285-6030, or email "dkb1@cdc.gov". Requests for each person attending should include the name; title; affiliation; arrival and departure dates; and telephone, FAX & email contact numbers. Submit requests as soon as possible to ensure lodging accommodations.

#### FOR FURTHER INFORMATION CONTACT:

Richard W. Metzler or John Dower, NIOSH, 1095 Willowdale Road, Morgantown, West Virginia, 26505-2888. Telephone 304/285-5907.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: February 19, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 99-4804 Filed 2-25-99; 8:45 am]

BILLING CODE 4160-19-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### State Median Income Estimates for Four-Person Families (FY 2000); Notice of the Fiscal Year (FY) 2000 State Median Income Estimates for Use Under the Low Income Home Energy Assistance Program (LIHEAP) Administered by the Administration for Children and Families, Office of Community Services, Division of Energy Assistance

**AGENCY:** Office of Community Services, ACF, DHHS.

**ACTION:** Notice of estimated state median income for FY 2000.