

- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information to those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submissions of responses.

#### Part I

*Description:* The 2000 Application Guidelines for Learn and Serve America Higher Education provide the background, requirements and instructions that potential applicants need to apply to the Corporation for grants to operate Learn and Serve America service-learning programs for college-age youth. The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application guidelines. The application forms and instructions are being revised to reflect the evaluation criteria approved by the Corporation board last year. In some instances this means that questions appear under different categories than previously. In an effort to streamline and consolidate this application package, there is one title page and one budget form that all Higher Education applicants can use. Form instructions are clearer and are written in plain language. Questions that need response in the narrative section of the application are streamlined.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Corporation for National and Community Service.

*Title:* The 2000 Application Guidelines for Learn and Serve America Higher Education.

*OMB Number:* 3045-0046.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 400.

*Frequency:* Once per year.

*Average Time Per Response:* Six (6) hours.

*Estimated Total Burden Hours:* 2,400 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

#### Part II

*Description:* The 2000 Application Guidelines for Learn and Serve America School and Community-Based Programs provide the background, requirements

and instructions that potential applicants need to apply to the Corporation for grants to operate Learn and Serve America service-learning programs for school-age youth. The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application guidelines. The application forms and instructions are being revised to reflect the evaluation criteria approved by the Corporation board last year. In some instances this means that questions appear under different categories than previously. In an effort to streamline and consolidate this application package, there is one title page that all Learn and Serve America School and Community-Based Program applicants can use. Forms and form instructions are clearer and are written in plain language. Questions that need response in the narrative section of the application are streamlined.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Corporation for National and Community Service.

*Title:* The 2000 Application Guidelines for Learn and Serve America School and Community-Based Programs.

*OMB Number:* 3045-0045.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 225.

*Frequency:* Once per year.

*Average Time Per Response:* Ten (10) hours.

*Estimated Total Burden Hours:* 2,250 hrs.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: December 21, 1999.

**Thomasenia P. Duncan,**

*General Counsel.*

[FR Doc. 99-33552 Filed 12-27-99; 8:45 am]

**BILLING CODE 6050-28-U**

#### DEPARTMENT OF DEFENSE

##### Department of the Air Force

##### HQ USAF Scientific Advisory Board Meeting

The Electronic Combat Integrated Test Quick Look Panel members will meet at Edwards Air Force Base (AFB), CA on January 18-19, 2000 from 8 a.m. to 5 p.m.

The purpose of the meeting is to receive briefings and discuss the direction of the study. The meeting will

be closed to the public in accordance with Section 552b(c) of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 99-33605 Filed 12-27-99; 8:45 am]

**BILLING CODE 5001-05-U**

#### DEPARTMENT OF DEFENSE

##### Department of the Air Force

##### HQ USAF Scientific Advisory Board Meeting

The Science and Technology Panel Chairs will meet at ANSER Corporation, Rosslyn, VA, on February 17-18, 2000 from 8 a.m. to 5 p.m.

The purpose of the meeting is to review the results of the Fiscal Year (FY) 2000 Reviews of the Air Force Science & Technology Program. The meeting will be closed to the public in accordance with Section 552b(c) of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 99-33606 Filed 12-27-99; 8:45 am]

**BILLING CODE 5001-05-U**

#### DEPARTMENT OF DEFENSE

##### Department of the Army

##### United States Army School of the Americas (USARSA), Training and Doctrine Command (TRADOC); Notice of Meeting

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* USARSA Subcommittee of the Army Education Advisory Committee.

*Dates of Meeting:* 1-3 February 2000.

*Place:* USARSA, Building 35, Fort Benning, Georgia.

*Time of Meeting:* 0830-1630 on 1 and 2 February, 0830-1300 on 3 February 2000.

**FOR FURTHER INFORMATION CONTACT:** All communications regarding this subcommittee should be addressed to LTC Joseph Contarino III, Designated Federal Official, U.S. Army School of

the Americas, ATTN: ATZB-SAZ-CS, Fort Benning, GA 31905-6245.

**SUPPLEMENTARY INFORMATION:**

*Proposed Agenda:* Presentation by Commanding General, TRADOC, issues from the previous meeting, and USARSA's reorganization.

1. Purpose of Meeting. This is the seventh USARSA Subcommittee meeting. The Subcommittee will receive a report from the Commander, TRADOC, and discuss the reorganization of USARSA.

2. Meeting of the Advisory Committee is open to the public. Due to space limitations, attendance may be limited to those persons who have notified the Committee Management Office in writing at least five days prior to the meeting date of their intent to attend.

3. Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the subcommittee chairman may allow public presentations of oral statements at the meeting.

**Mary V. Yonts,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 99-33608 Filed 12-27-99; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Available Surplus Real Property at Fort Dix (Walson Army Hospital), Located at Fort Dix, Burlington County, NJ**

**AGENCY:** U.S. Army Corps of Engineers, New York District.

**ACTION:** Notice.

**SUMMARY:** 32 CFR Part 176.20. This notice identifies the surplus real property located at Fort Dix (Walson Army Hospital), Burlington County, New Jersey. Fort Dix is located approximately eight (8) miles from the New Jersey Turnpike Exit 7 via Route 68.

**FOR FURTHER INFORMATION CONTACT:**

Additional information regarding Walson Army Hospital (i.e., floor plans, existing utilities, etc.), contact Mr. John Warrick or Mrs. Jean Johnson, Regional Directorate of Public Works, ATTN: AFRC-FA-PWB-M, Real Property Office, 5318 Delaware Avenue, Fort Dix, New Jersey 08640-5506-(609)562-3253/4249; or Mr. Randy Williams, U.S. Army Corps of Engineers, New York District, Real Estate Division, ATTN: CENAN-RE-M/BRAC, 26 Federal Plaza, Room 1951, New York, NY 10278-0090,

Telephone—(212) 264-5975, fax (212) 264-0230.

**SUPPLEMENTARY INFORMATION:** This surplus real property is available under the provisions of the Federal Property and Administrative Services Act of 1949, as amended, and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994.

Notices of interest should be forwarded to Mr. Anthony R. Mazzella, Director, State of New Jersey, Department of the Treasury, Division of Property Management and Construction, P.O. Box 229, Trenton, New Jersey 08625-0229.

The surplus real property totals 24 acres, more or less. Hospital facility (PO5250) encompasses 384,057-sq. ft.; steel reinforced masonry with brick vainer exterior, built 1960. Support facilities include heating and air conditioning plants. The Air Force currently uses the facility as a hospital; however, the future uses depend on the degree of renovation.

**Mary V. Yonts,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 99-33607 Filed 12-27-99; 8:45 am]

**BILLING CODE 3710-06-M**

**DEPARTMENT OF DEFENSE**

**Uniformed Services University of the Health Sciences**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 8:30 a.m. to 4:00 p.m., February 8, 2000.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under “Government in the Sunshine Act” (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

8:30 a.m. Meeting—Board of Regents

- (1) Approval of Minutes—November 2, 1999
- (2) Faculty Matters
- (3) Departmental Reports
- (4) Financial Report
- (5) Report—President, USUHS
- (6) Report—Dean, School of Medicine
- (7) Report—Dean, Graduate School of Nursing
- (8) Comments—Chairman, Board of Regents
- (9) New Business

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Bobby D. Anderson, Executive Secretary, Board of Regents, (301) 295-3116.

Dated: December 20, 1999.

**Linda Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-33686 Filed 12-22-99; 4:35 pm]

**BILLING CODE 5001-10-M**

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 27, 2000.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.