

Signed at Washington, DC this 17th day of December 1999.

**Grant D. Beale,**

*Program Manager, Office of Trade Adjustment Assistance.*

[FR Doc. 99-33319 Filed 12-22-99; 8:45 am]

**BILLING CODE 4510-30-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[NAFTA 3593]

#### Sensory Devices, Inc. Waukesha, WI; Notice of Termination of Investigation

Pursuant to Section 221 of the Trade Act of 1974, an investigation was initiated on November 22, 1999, in response to a petition filed on behalf of workers at Sensory Devices, Inc., Waukesha, Wisconsin.

The petitioning group of workers has requested that its petition for Transitional Trade Adjustment Assistance be withdrawn. Consequently, further investigation in this case would serve no purpose, and the investigation has been terminated.

Signed at Washington, D.C. this 14th day of December, 1999.

**Grant D. Beale,**

*Program Manager, Office of Trade Adjustment Assistance.*

[FR Doc. 99-33321 Filed 12-22-99 8:45 am]

**BILLING CODE 4510-30-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (99-164)]

### Notice of Agency Report Forms Under OMB Review

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Public Law 104-13: 44 U.S.C. 3506(c)(2)(A)). This information is used to determine whether the requested license should be granted.

**DATES:** Written comments and recommendations on the proposal for the collection of information should be received on or before February 22, 2000.

**ADDRESSES:** All comments should be addressed to Mr. John Yadvish, Code RW National Aeronautics and Space Administration, Washington, DC 20546.

All comments will become a matter of public record and will be summarized in NASA's request for OMB approval.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carmela Simonson, Office of the Chief Information Officer, (202) 358-1223.

**Reports:**

**Title:** NASA Small Business Innovative Research Commercial Metrics

**OMB Number:** 2700-0095

**Type of review:** Extension

**Need and Uses:** Collection is to assess the contribution of NASA funded SBIR Technology to the national economy in accordance with NASA's obligations under the Government Performance and Results Act of 1993 to contribute to the nation's economic well being and to measure the contribution.

**Affected Public:** Business or other for-profit

**Number of Respondents:** 897

**Responses Per Respondent:** 1

**Annual Responses:** 200

**Hours Per Request:** 1 hr

**Annual Burden Hours:** 200

**Frequency of Report:** Annually

**Dr. David B. Nelson,**

*Deputy Chief Information Officer, Office of the Administrator.*

[FR Doc. 99-33271 Filed 12-22-99; 8:45 am]

**BILLING CODE 7510-01-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the

Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. **Date:** January 5, 2000.

**Time:** 9 a.m. to 5 p.m.

**Room:** 430.

**Program:** This meeting will review applications for Collaborative Research in Music & Arts/Conferences, submitted to the Division of Research Programs at the September 1, 1999 deadline.

2. **Date:** January 7, 2000.

**Time:** 9 a.m. to 5 p.m.

**Room:** 430.

**Program:** This meeting will review applications for Collaborative Research in Social Sciences, submitted to the Division of Research Programs at the September 1, 1999 deadline.

3. **Date:** January 10, 2000.

**Time:** 9:00 a.m. to 5:00 p.m.

**Room:** 430.

**Program:** This meeting will review applications for Collaborative Research in Literature, submitted to the Division of Research Programs at the September 1, 1999 deadline.

4. **Date:** January 10, 2000.

**Time:** 8:30 a.m. to 5:00 p.m.

**Room:** 315.

**Program:** This meeting will review applications for Schools for a New Millennium, submitted to the Division of Education at the October 1, 1999 deadline.

5. **Date:** January 10, 2000.

**Time:** 9:00 a.m. to 5:30 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the November 1, 1999 deadline.

6. **Date:** January 12, 2000.

**Time:** 9:00 a.m. to 5:00 p.m.

**Room:** 430.

**Program:** This meeting will review applications for Collaborative Research in Long-Term Editions, submitted to the Division of Research Programs at the September 1, 1999 deadline.

7. *Date:* January 12, 2000.  
*Time:* 8:30 a.m. to 5:00 p.m.  
*Room:* 315.

*Program:* This meeting will review applications for National Education Projects, submitted to the Division of Education at the October 15, 1999 deadline.

8. *Date:* January 14, 2000.  
*Time:* 8:30 a.m. to 5:00 p.m.  
*Room:* 315.

*Program:* This meeting will review applications for National Education Projects, submitted to the Division of Education at the October 15, 1999 deadline.

9. *Date:* January 14, 2000.  
*Time:* 9:00 a.m. to 5:30 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the November 1, 1999 deadline.

10. *Date:* January 18, 2000.  
*Time:* 8:30 a.m. to 5:00 p.m.  
*Room:* 315.

*Program:* This meeting will review applications for National Education Projects, submitted to the Division of Education at the October 15, 1999 deadline.

11. *Date:* January 18–19, 2000.  
*Time:* 9:00 a.m. to 5:00 p.m.  
*Room:* 430.

*Program:* This meeting will review applications for Collaborative Research in Fellowship Programs at Independent Research Institutions, submitted to the Division of Research Programs at the September 1, 1999 deadline.

12. *Date:* January 20, 2000.  
*Time:* 8:30 a.m. to 5:00 p.m.  
*Room:* 315.

*Program:* This meeting will review applications for National Education Projects, submitted to the Division of Education at the October 15, 1999 deadline.

**Laura S. Nelson,**

*Advisory Committee Management Officer.*

[FR Doc. 99–33272 Filed 12–22–99; 8:45 am]

**BILLING CODE 7536–01–M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (P.L. 95–541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, P.L. 95–541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish

notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to these permit applications January 14, 2000. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 306–1030.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Public Law 95–541), has developed regulations that implement the “Agreed Measures for the Conservation of Antarctic Fauna and Flora” for all United States citizens. The Agreed Measures, developed by the Antarctic Treaty Consultative Parties, recommended establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas (formerly called Specially Protected Areas and Sites of Special Scientific Interest).

The application received is as follows:

1. *Applicant:* Mimi Wallace, 3564 Breckenridge, El Paso, TX 79936; Permit Application No. 2000–023.

*Activity for Which Permit is Requested* Import into the U.S.A.

The applicant proposes to opportunistically collect specimens (*e.g.*, bones, feathers, beaks, *etc.*) from dead animals such as seabirds and marine mammals for educational purposes and to import these to the United States. No animals will be killed to obtain specimens. The applicant is participating in an educational outreach program (Teachers Experiencing Antarctica-TEA) that is associated with the Palmer Long Term Ecological Research Program (LTER). The collection will be used in teaching high school students about Antarctica.

*Location:* Antarctic Peninsula Region.

*Dates:* January 1 to March 31, 2000.

2. *Applicant:* Christian H. Fritzen, 2215 Raggio Parkway, Reno, Nevada 89512; Permit Application No. 2000–024.

*Activity for Which Permit is Requested* Take; Enter Antarctic Specially Protected Area

The applicant proposes to enter the Canada Glacier, Lake Fryxell Antarctic Specially Protected Area (ASPA #131) to collect five samples (5 grams each) of cyanobacterial mats in ephemeral stream areas. The Cyanobacterial assemblages in ice covers on Antarctic lakes are believed to originate from terrestrial areas and ephemeral streams. The applicant proposes to examine the physiological responses and community structures that are selected by the ice-cover environment to determine if these source organisms possess the characteristics that make them suited for growth in ice covers on the lakes and the glaciers in the Taylor Valley. The samples will be autoclaved after use and destroyed.

*Location:* Canada Glacier, Lake Fryxell, Taylor Valley Antarctic Specially Protected Area #131.

*Dates:* October 15, 1999 to February 15, 2000.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 99–33269 Filed 12–22–99; 8:45 am]

**BILLING CODE 7555–01–M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (P.L. 95–541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Modification Received under the Antarctic Conservation Act of 1978, P.L. 95–541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit modifications requested.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to these permit applications by January 14, 2000. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National