

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[COC-28627]****Public Land Order No. 7424; Opening of Lands Under Section 24 of the Federal Power Act; Colorado****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Public Land Order.

**SUMMARY:** This order opens, subject to the provisions of Section 24 of the Federal Power Act, 42.90 acres of National Forest System lands withdrawn by a Secretarial order which established the Bureau of Land Management's Power Site Classification No. 88. This action will permit consummation of pending Forest Service land exchanges and retain the waterpower rights to the United States. The lands have been and will continue to be open to mineral leasing and, under the provisions of the Mining Claims Rights Restoration Act of 1955, to mining.

**EFFECTIVE DATE:** January 24, 2000.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7093, 303-239-3706.

By virtue of the authority vested in the Secretary of the Interior by the Act of June 10, 1920, Section 24, as amended, 16 U.S.C. 818 (1994), and pursuant to the determinations of the Federal Regulatory Commission in DVCO-549-000 and DVCO-549-001, it is ordered as follows:

1. At 9 a.m. on January 24, 2000, the following described National Forest System lands withdrawn by Secretarial Order dated February 24, 1925, which established Power Site Classification No. 88, will be opened to disposal subject to the provisions of Section 24 of the Federal Power Act as specified by the Federal Energy Regulatory Commission determinations DVCO-549-000 and DVCO-549-001, and subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law:

**Sixth Principal Meridian**

Arapaho National Forest

T. 4 S., R. 78 W.,  
sec. 26, lot 15.T. 2 S., R. 80 W.,  
sec. 13, SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The areas described aggregate 42.90 acres in Summit County.

Dated: December 7, 1999.

**Kevin Gover,***Assistant Secretary of the Interior.*

[FR Doc. 99-33374 Filed 12-22-99; 8:45 am]

**BILLING CODE 3410-11-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[UT-942-1430-01; UTU 42993, UTU 74299]****Public Land Order No. 7425; Partial Revocation of Secretarial Order dated April 10, 1946; Utah****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a Secretarial order insofar as it affects 157.68 acres of public land withdrawn for the Bureau of Land Management's Power Site Classification No. 377. The withdrawal is no longer needed, and the revocation is necessary to facilitate a land exchange. This action will open the land to surface entry subject to valid existing rights. The land has been and will remain open to mineral leasing, and to mining under the provisions of the Mining Claims Rights Restoration Act of 1955. The Federal Energy Regulatory Commission has concurred with this action.

**EFFECTIVE:** January 24, 2000.

**FOR FURTHER INFORMATION CONTACT:** Mary von Koch, BLM Moab Field Office, 82 East Dogwood Avenue, Moab, Utah 84532, 435-259-2128.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated April 10, 1946, which established Power Site Classification No. 377, is hereby revoked insofar as it affects the following described land:

**Salt Lake Meridian**T. 24 S., R. 23 E.,  
sec. 21, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
sec. 22, NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
sec. 27, lot 4.

The area described contains 157.68 acres in Grand County.

2. At 10 a.m. on January 24, 2000, the land will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 10 a.m. January 24, 2000, shall be considered as simultaneously filed at that time. Those

received thereafter shall be considered in the order of filing.

3. The land has been open to mining under the provisions of the Mining Claims Rights Restoration Act of 1955, 30 U.S.C. 621 (1994). However, since this act applies only to land withdrawn for power purposes, the provisions of the act are no longer applicable.

4. The State of Utah has waived its right of selection in accordance with the provisions of Section 24 of the Federal Power Act of June 10, 1920, as amended, 16 U.S.C. 818 (1994).

Dated: December 8, 1999.

**Kevin Gover,***Assistant Secretary of the Interior.*

[FR Doc. 99-33373 Filed 12-22-99; 8:45 am]

**BILLING CODE 4310-DQ-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[NV-930-1430-ES; N-65760]****Realty Action: Lease/Purchase For Recreation and Public Purposes in White Pine County, Nevada.****AGENCY:** Bureau of Land Management, DOI.**ACTION:** Notice of Realty Action.

**SUMMARY:** The following described public land in White Pine County, Nevada has been identified and examined and will be classified under Section 7 of the Act of June 28, 1934 (48 Stat. 1272), as amended (43 U.S.C. 315f), as suitable for lease/purchase under the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*). The described lands are hereby classified as suitable for lease/purchase under the authority of Section 212 of the Act of October 21, 1976; 43 U.S.C. 1761.

**DATES:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed Conveyance for classification of the lands to the Assistant Field, Nonrenewable Resources.

**ADDRESSES:** Written Comments should be addressed to: Bureau of Land Management, Gene L. Drais Assistant Field Manager, Nonrenewable Resources, HC 33 Box 33500, Ely, NV 89301-9408.

**FOR FURTHER INFORMATION CONTACT:** Doris Metcalf, Land Law Examiner, at the above address or telephone (775) 289-1852.

**SUPPLEMENTARY INFORMATION:**

The following described parcel of land, situated in White Pine County is

being offered for lease/purchase under the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*).

**Mount Diablo Meridian, Nevada**

T. 21 N., R. 70 E.

Sec. 21, NW¼SE¼.

Containing 40 acres, more or less.

The lands are hereby classified for public purpose use as school sites and/or other school facilities, 43 CFR 2410, 2430.4 (a) and (c). The White Pine County School District intends to use the land to construct and operate a kindergarten through twelfth grade school for residents in Pleasant Valley. A right-of-way would also be acquired to access the proposed site.

The lease and/or patent, when finalized, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. All valid existing rights documented on the official public land records at the time of lease/patent issuance.
2. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

The land is not required for any federal purpose. The classification for lease/purchase is consistent with the Bureau's planning for this area. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Ely Field Office, HC 33 Box 33500, Ely, Nevada 89301.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land law except for Recreation and Public Purposes.

Dated: November 22, 1999.

For further information contact: Doris Metcalf (775) 289-1852.

**Gene A. Kolkman,**

*Field Manager BLM, Ely, NV.*

[FR Doc. 99-32251 Filed 12-22-99; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Cape Cod National Seashore, South Wellfleet, Massachusetts, Cape Cod National Seashore Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on Friday, January 14, 2000.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore. The Commission members will meet at 1:00 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting—November 19, 1999
3. Reports of Officers
4. Subcommittee Report—Personal Watercraft
5. Subcommittee Report: Community-oriented Problem Solving Community Values Day—Provincetown  
Salt Pond Visitor Center  
Penniman House  
Hatches Harbor  
News from Washington
6. Old Business
7. New Business
8. Agenda for next meeting
9. Date for next meeting
10. Public comment
11. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: December 16, 1999.

**Maria Burks,**

*Superintendent.*

[FR Doc. 99-33255 Filed 12-22-99; 8:45 am]

**BILLING CODE 4310-70-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Federal Land Managers' Air Quality Related Values Work Group (FLAG)**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of comment period extension.

**SUMMARY:** On November 8, 1999 (64 FR 60831) the National Park Service, in cooperation with the U.S. Fish and Wildlife Service and the U.S. Department of Agriculture Forest Service, announced the availability of, and solicited comments on, the draft *FLAG Phase I Report*. The purpose of this notice is to announce that FLAG has extended the public comment period by 30 days (until February 7, 2000).

The Federal Land Managers' Air Quality Related Values Work Group (FLAG) was formed to develop a more consistent approach for the Federal Land Managers (FLMs), *i.e.*, National Park Service, U.S. Fish and Wildlife Service, and U.S. Department of Agriculture Forest Service, to evaluate air pollution effects on their resources. The FLAG effort focuses on the effects of the air pollutants that could affect the health and status of resources in areas managed by the three agencies, primarily such pollutants as ozone, particulate matter, nitrogen dioxide, sulfur dioxide, nitrates, and sulfates. In Phase I, FLAG formed subgroups that concentrated on four issues: (1) Terrestrial effects of ozone; (2) aquatic and terrestrial effects of wet and dry pollutant deposition; (3) visibility; and (4) process and policy issues. The draft report contains issue-specific technical and policy analyses, recommendations for evaluating air quality related values, and guidelines for completing and evaluating new source review permit applications. These recommendations and guidelines are intended for use by the FLMs, permitting authorities, permit applicants, and other interested parties. The FLMs conducted a public meeting to discuss the FLAG report on December 15, 1999. FLAG presentations made at the public meeting can be downloaded from the FLAG website referenced below.