establishing lead-based paint regulations.

Scope and Applicability, 1511

These rules contain procedures and requirements for the accreditation of lead-based paint activities training programs, procedures and requirements for the certification of individuals and firms engaged in lead-based paint activities, and standards for performing such activities. These rules also contain requirements that all lead-based paint activities in target housing and child-occupied facilities shall be performed by certified individuals and firms. These rules do not require the mandatory abatement of lead-based paint.

Compliance Inspections; Authority to Enter, 1512

These rules contain authority for Environmental Quality Board members, agents, or employees to enter and examine a facility periodically and unannounced for compliance with lead regulation requirements.

Generic Provisions, 1513, 1514, 1515

These rules contain requirements for generic provisions.

Generic Prohibitions, 1520

These rules contain requirements for generic prohibitions.

Failure to Comply, 1521

These rules contain authority for the Environmental Quality Board to execute penalties for violating the regulations. Accreditation of Training Programs for Target Housing and Child-Occupied Facilities, 1530–1539

These rules contain procedures and requirements for the accreditation of training programs which include, but are not limited to, minimum requirements for the approval of training program's application, curriculum requirements, training hour requirements, hands-on training requirements, examinations of competency and proficiency, assessment of fees, on-site audits requirements, quality control, notification and recordkeeping, and reasons for suspension, revocation, and/ or modification of a training program. Certification Requirements and Application Procedures for Individuals and Firms, 1540-1549

These rules contain procedures and requirements for the certification of individuals and firms engaged in lead-based paint activities, which include, but are not limited to, educational and experience requirements, completion of an approved training program, and third party exam. It also includes fees, renewal requirements, reciprocity, grandfathering, compliance with work practice standards, and suspension,

revocation, and modifications of certification.

Work Practice Standards for Conducting Lead-Based Paint Activities for Target Housing and Child-Occupied Facilities, 1550–1569

These rules contain procedures and requirements for conducting lead-based paint activities which include, but are not limited to, inspections, lead hazard screens, risk assessments, notification, abatement, project approval, fee assessment, composite sampling, laboratory analysis, notification, permit conditions, manifest and recordkeeping requirements.

Lead Clearance Levels, 1570

Clearance procedures shall be conducted on all abatement projects by a certified risk assessor or lead inspector after appropriate cleaning has been completed. Compliance levels are designated in this section.

### IV. Federal Overfiling

Section 404(b) of TSCA makes it unlawful for any person to violate, or fail or refuse to comply with, any requirement of an approved State or Tribal program. Therefore, EPA reserves the right to exercise its enforcement authority under TSCA against a violation of, or a failure or refusal to comply with, any requirement of an authorized State or Tribal program.

# V. Submission to Congress and the General Accounting Office

The Congressional Review Act, 5 U.S.C. 801 et seq., as added by the Small **Business Regulatory Enforcement** Fairness Act of 1996, generally provides that before certain actions may take effect, the agency promulgating the action must submit a report, which includes a copy of the action, to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this action and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of this document in the Federal Register. This action is not a "major rule" as defined by 5 U.S.C. 804(2).

### **List of Subjects**

Environmental protection, Hazardous substances, Lead, Reporting and recordkeeping requirements.

Dated: November 1, 1999.

#### William J. Muszynski,

Acting Administrator, Region II.

[FR Doc. 99–32386 Filed 12–13–99; 8:45 am] BILLING CODE 6560–50–F

# FEDERAL DEPOSIT INSURANCE CORPORATION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of information collection to be submitted to OMB for review and approval under the Paperwork Reduction Act of 1995.

**SUMMARY:** In accordance with requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the FDIC hereby gives notice that it plans to submit to the Office of Management and Budget (OMB) a request for OMB review and approval of the information collection system described below.

*Type of Review:* Renewal of a currently approved collection.

Title: Interagency Notice of Change in Control.

*OMB Number:* 3064–0019. *Annual Burden:* 

Estimated annual number of

respondents:—50 Estimated time per response:—30

Average annual burden hours:— 1,500 hours

Expiration Date of OMB Clearance: January 31, 2000.

OMB Reviewer: Alexander T. Hunt, (202) 395–7860, Office of management and Budget, Office of Information and Regulatory Affairs, Washington, D.C. 20503.

FDIC Contact: Tamara R. Manly, (202) 898–7453, Office of the Executive Secretary, Room F–4058, Federal Deposit Insurance Corporation, 550 17th Street N.W., Washington, D.C. 20429.

Comments: Comments on this collection of information are welcome and should be submitted on or before January 13, 2000 to both the OMB reviewer and the FDIC contact listed above.

ADDRESSES: Information about this submission, including copies of the proposed collection of information, may be obtained by calling or writing the FDIC contact listed above.

SUPPLEMENTARY INFORMATION: The Interagency Notice of Change in Control is submitted regarding any person proposing to acquire ownership control of an insured state nonmember bank. The information is used by the FDIC to determine whether the competence, experience, or integrity of any acquiring person, indicates that it would not be in the interest of the depositors of the bank

or in the interest of the public, to permit such persons to control the bank.

Dated: December 8, 1999.

Federal Deposit Insurance Corporation.

#### Robert E. Feldman,

Executive Secretary.

[FR Doc. 99–32314 Filed 12–13–99; 8:45 am]

BILLING CODE 6714-01-M

# FEDERAL DEPOSIT INSURANCE CORPORATION

### Agency Information Collection Activities: Subcommission for OMB Review; Comment Request

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of information collection to be submitted to OMB for review and approval under the Paperwork Reduction Act of 1995.

**SUMMARY:** In accordance with requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.), the FDIC hereby gives notice that it plans to submit to the Office of Management and Budget (OMB) a request for OMB review and approval of the information collection system described below.

*Type of Review:* Renewal of a currently approved collection.

Title: Interagency Biographical and Financial Report.

OMB Number: 3064–0006. Annual Burden:

Estimated annual number of respondents: 2,200

Estimated time per response: 4 hours Average annual burden hours: 8,800 hours

Expriation Date of OMB Clearance: January 31, 2000.

OMB Reviewer: Alexander T. Hunt, (202) 395–7860, Office of Management and Budget, Office of Information and Regulatory Affairs, Washington, DC 20503.

FDIC Contact: Tamara R. Manly, (202) 898–7453, Office of the Executive Secretary, Room F–4058, Federal Deposit Insurance Corporation, 550 17th Street NW., Washington, DC 20429.

Comments: Comments on this collection of information are welcome and should be submitted on or before January 13, 2000 to both the OMB reviewer and the FDIC contact listed above

**ADDRESSES:** Information about this submission, including copies of the proposed collection of information, may be obtained by calling or writing the FDIC contact listed above.

**SUPPLEMENTARY INFORMATION:** The Interagency Biographical and Financial

Report is submitted to the FDIC by each individual director or officer of a proposed or operating financial institution applying for federal deposit insurance as a state nonmember bank. The information is used by the FDIC to evaluate the general character of bank management as required by the Federal Deposit Insurance Act.

Dated: December 8, 1999.

Federal Deposit Insurance Corporation.

#### Robert E. Feldman,

Executive Secretary.

[FR Doc. 99–32315 Filed 12–13–99; 8:45 am]

BILLING CODE 6714-01-M

# FEDERAL DEPOSIT INSURANCE CORPORATION

## **Sunshine Act Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:30 a.m. on Tuesday, December 14, 1999, the Federal Deposit Insurance Corporation's Board of Directors will meet in closed session, pursuant to sections 552b(c)(2), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)—of Title 5, United States Code, to consider (1) matters relating to the Corporation's corporate and supervisory activities, (2) reports of the Office of Inspector General, and (3) personnel matters.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, N.W., Washington, D.C.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898–6757.

Dated: December 10, 1999.

 $Federal\ Deposit\ Insurance\ Corporation.$ 

### James D. LaPierre,

Deputy Executive Secretary.

[FR Doc. 99–32483 Filed 12–10–99; 12:48 pm]

BILLING CODE 6714-01-M

### FEDERAL ELECTION COMMISSION

### **Sunshine Act Meeting**

**DATE AND TIME:** Thursday, December 16, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

The following item has been added to the agenda: Patrick J. Buchanan and Buchanan Reform, Inc—Impact of Party Change on Eligibility (LRA #569).

### PERSON TO CONTACT FOR INFORMATION:

Ron Harris, Press Officer, Telephone (202) 694–1220.

### Mary W. Dove,

Acting Secretary.

[FR Doc. 99–32523 Filed 12–10–99; 3:18 pm]

BILLING CODE 6715-01-M

# FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3140-EM]

# California; Amendment No. 7 to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the State of California (FEMA–3140–EM), dated September 1, 1999, and related determinations.

**EFFECTIVE DATE:** November 29, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this emergency is closed effective November 29, 1999.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

#### Lacy E. Suiter,

Executive Associate Director, Response and Recovery Directorate.

[FR Doc. 99–32350 Filed 12–13–99; 8:45 am]

# FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3153-EM]

# Massachusetts; Emergency and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of an