

**SUMMARY:** The United States Geological Survey (USGS) is planning to enter into a Cooperative Research and Development Agreement (CRADA) with Wildflower Productions, San Francisco, California 94110. The purpose of CRADA is to develop and deploy Map-On-Demand kiosks for production of USGS topographic maps in an on-demand environment. Any other organization interested in pursuing the possibility of a CRADA for similar kinds of activities should contact the USGS.

**ADDRESSES:** Inquiries may be addressed to the Acting Senior Program Advisor, Systems Development and Integration, U.S. Geological Survey, National Mapping Division, 500 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 20192; Telephone (703) 648-5084, facsimile (703) 648-4706; Internet "blowell@usgs.gov".

**FOR FURTHER INFORMATION CONTACT:** Brent H. Lowell, address above.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: December 1, 1999.

**Richard E. Witmer,**

*Chief, National Mapping Division.*

[FR Doc 99-31994 Filed 12-8-99; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF INTERIOR

### Bureau of Land Management

[ID-075-1220-PA]

#### Notice of Closure of Public Lands to Camping

**SUMMARY:** Notice is hereby given that the following described lands are temporarily closed to camping for the protection of public health and safety under the provisions of 43 CFR 8364.1. The closure will remain in effect until rescinded or modified by the Pocatello Field Manager. The legal description of the closure area is:

**Boise Meridian, Idaho**

T. 13 S., R. 40 E., Idaho Section 24: NW<sup>1</sup>/<sub>4</sub>.

**EFFECTIVE DATE:** This order is effective January 1, 2000.

**SUPPLEMENTARY INFORMATION:** The Public Lands involved (approximately 40 acres) are immediately adjacent to the Maple Grove Campground, Demonstration Fee Site. Unregulated and extended overnight camping in this area results in health and safety problems, and is not consistent with the orderly use and management of the Maple Grove Fee Site. This camping restriction will reduce overcrowding at

the Fee Site and serve to protect persons, property, and public land resources.

**FOR FURTHER INFORMATION CONTACT:** Jeff S. Steele, Field Manager, Pocatello Field Office, 1111 N. 8th Ave., Pocatello, ID 83201, 208-478-6340.

Dated: November 29, 1999.

**Jeff S. Steele,**

*Field Manager.*

[FR Doc. 99-32033 Filed 12-9-99; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-056-1020-DA; GP0-0040]

#### Notice of Consent Judgment

Notice is hereby given that a consent judgment in *Central Oregon Forest Issues Committee et. al. v. James G. Kenna, Deschutes Area Manager, Bureau of Land Management et al.*, Civil Action No. 98-29-ST (D. Or.), was lodged with the United States District Court for the District of Oregon on November 23, 1999.

**AGENCY:** Bureau of Land Management, Prineville District Office.

**ACTION:** Notice of Consent Judgment.

**SUMMARY:** The proposed consent judgment would govern use of off-highway vehicles (OHVs) on lands administered by the Bureau of Land Management (BLM) in and around the Millican Valley Off-Highway Vehicle Area ("OHV Area"), located in Central Oregon, until the BLM prepares a new environmental impact statement and issues a new decision regarding management of the OHV Area. On February 26, 1999, the District Court of Oregon held that BLM must prepare an environmental impact statement under the National Environmental Policy Act, 42 U.S.C. 4321-4370d, to analyze management alternatives and environmental impacts associated with use of the OHV Area.

The proposed consent judgment would govern OHV use of the Millican Valley OHV area as well as the Millican Plateau, Badlands Wilderness Study area, West Butte area, and Horse Ridge/Skeleton Fire Area. It would: (1) Limit OHV use in the Millican Plateau Area and the West Butte Area to existing routes and trails; (2) Expand the area covered by the existing winter closure to protect additional habitat within the North Side of the OHV area; (3) Continue existing restrictions on OHV use in the Horse Ridge/Skeleton fire Area. [GP8-0194]; (4) Adopt specified

snow depths at which emergency winter OHV closures will be implemented to protect wildlife; (5) Include measures to control noxious weeds; (6) Require monitoring of OHV use during specific routes to OHVs in the Badlands Wilderness Study Area seasonally or permanently; (9) Provide for implementation of a designated trail system and (10) Authorize continued competitive and casual OHV use consistent with the judgment and existing 1997 Millican Valley OHV Plan.

Any person who may be adversely affected by any provision of this judgment may file written comments within thirty (30) days from the date of publication of this notice. Comments should be addressed to: Shaaron Netherton, Field Manager, Deschutes Resource Area, Bureau of Land Management, Prineville District Office, P.O. Box 550, Prineville, Oregon 97754. Comments should refer to *Central Oregon Forest Issue Committee v. Kenna*, Civil No. 98-29-St (D. Or.). The BLM will forward these comments to the Court for consideration. If the Court deems a hearing to be necessary on any of the comment letters, one may be scheduled. The provisions of the proposed consent judgment take effect December 1, 1999, but will be subject to the approval of the Court after the 30-day comment period. The proposed consent judgment may be examined at the Bureau of Land Management, Prineville District Office, 3050 Northeast Third Street, Prineville, Oregon. Requests for a copy of the consent judgment may also be directed to this address.

**FOR FURTHER INFORMATION CONTACT:** Shaaron Netherton, Prineville District, Bureau of Land Management, 3050 NE 3rd Street, Prineville, Oregon 97754, or call (541) 416-6700.

Dated: November 29, 1994.

**James L. Hancock,**

*District Manager.*

[FR Doc. 99-31996 Filed 12-9-99; 8:45 am]

**BILLING CODE 4310-33-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1310-01; NNMN 96249]

#### New Mexico: Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease NNMN 96249 for lands in Lea County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing

from March 1, 1999, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate the lease effective March 1, 1999, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**FOR FURTHER INFORMATION CONTACT:** Margo C. Sena, Bureau of Land Management, New Mexico State Office, (505) 438-7457.

Dated: November 30, 1999.

**Margo C. Sena,**

*Land Law Examiner.*

[FR Doc. 99-32032 Filed 12-9-99; 8:45 am]

**BILLING CODE 4310-FB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-070-00-5440-J072]

#### Price Field Office Proposed Plan Amendment/Green River Airport Conveyance

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability and Notice of Realty Action.

**SUMMARY:** The Utah Bureau of Land Management, Price Field Office, has completed an Environmental Assessment (EA)/Finding of No Significant Impact (FONSI) for a Proposed Plan Amendment to the Price River Management Framework Plan (MFP) (1983). The purpose of the amendment is to identify certain lands, currently under lease to the City of Green River for airport purposes, as suitable for disposal through conveyance under authority of the Airport and Airway Improvement Act of September 3, 1982. Public land proposed for conveyance is located at Salt Lake Meridian T. 21 S, R. 15 E., sec. 23, SE $\frac{1}{4}$ ; sec. 24, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; sec. 25, NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ .

The conveyance will not occur until at least 45 days after the date of this notice and is contingent upon the signing of a decision record approving the proposed amendment.

**DATES:** The proposed plan amendment may be protested. The protest period will commence with the date of publication of this notice. Protests must be submitted on or before January 10, 2000.

**ADDRESSES:** Protests must be addressed to the Director (WO-210), Bureau of Land Management, Attn: Brenda Williams, Resource Planning Team, 1849 C Street, NW., Washington, DC 20240, within 30 days after the date of publication of this notice for the proposed planning amendment.

**FOR FURTHER INFORMATION CONTACT:** Joan Hubert, Bureau of Land Management, Price Field Office, 125 South 600 West, Price, Utah, telephone (435) 636-3630. Copies of the EA/FONSI/Proposed Plan Amendment are available for review at the Price Field Office.

**SUPPLEMENTARY INFORMATION:** The lands described have been segregated from all forms of appropriation under the public land laws, including the mining laws, for a period of five (5) years or pending disposition, whichever occurs first. Only the surface estate will be disposed. The patent, when issued, will contain certain reservations to the United States and will be subject to existing rights-of-way. Detailed information concerning these reservations as well as specific conditions of the conveyance are available for review at the Price Field Office at the address listed above. Any person who participated in the planning process and has an interest which is or may be adversely affected by the Proposed Plan Amendment may protest to the Director of the Bureau of Land Management. The protest must be in writing and filed within 30 days of the date of publication of this Notice of Availability in the **Federal Register**. The protest must be specific and contain the following information:

- The name, mailing address, telephone number and interest of the person filing the protest;
- A statement of the issue(s) being protested;
- A statement of the part(s) of the proposed amendment being protested;
- A copy of all documents addressing the issue(s) that were submitted by the protestor during the planning process; and
- A concise statement explaining why the BLM State Director's proposed decision is believed to be in error.

In the absence of timely objections, this proposal shall become the final

determination of the Department of the Interior.

**Linda S. Colville,**

*Acting Utah State Director.*

[FR Doc. 99-32022 Filed 12-9-99; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Montana; MT-924-00-1430-HN-003E]

#### Notice of Intent

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of Intent to Amend the Judith-Valley-Phillips and the West HiLine Resource Management Plans; Blaine and Fergus Counties, Montana.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) will amend the Judith-Valley-Phillips Resource Management Plan (RMP) and the West HiLine RMP with respect to management of public lands in Blaine and Fergus Counties. The BLM proposes exchanging 6595.68 acres of Federal surface estate in Blaine and Fergus Counties for State trust land within the Crow Indian Reservation in Big Horn and Yellowstone Counties as a part of Phase 3 of the Crow Boundary Settlement Act Land Exchange. The Federal land is legally described as:

	Acres
<b>Fergus County</b>	
T.20N., R.19E., PMM:	
Sec. 8: W $\frac{1}{2}$ W $\frac{1}{2}$ .....	160
Sec. 9: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .....	240
Sec. 15: N $\frac{1}{2}$ .....	320
T.21N, R.19E., PMM:	
Sec. 27: S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	80
Sec. 29: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .....	240
Sec. 30: SE $\frac{1}{4}$ .....	160
Sec. 31: N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	80
Sec. 32: N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	480
Sec. 33: NW $\frac{1}{4}$ .....	160
Sec. 34: E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .....	240
T.22N., R.19E., PMM:	
Sec. 18: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	320
Sec. 19: NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ , .....	360
Sec. 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ .....	120
T.22N., R.20E., PMM:	
Sec. 3: S $\frac{1}{2}$ S $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	200
Sec. 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	120
<b>Blaine County</b>	
T.29N., R.21E., PMM:	
Sec. 8: S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	80
T.35N., R.22E., PMM:	
Sec. 1: SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	280