

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* December 3, 1999.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1999 deadline.

2. *Date:* December 6, 1999.

*Time:* 8:30 a.m. to 5:00 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Schools for a New Millennium, submitted to the Division

of Education at the October 1, 1999 deadline.

3. *Date:* December 7, 1999.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for National Heritage Preservation Program, submitted to the Division of Preservation and Access at the July 1, 1999 deadline.

4. *Date:* December 8, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 430.

*Program:* This meeting will review applications for Collaborative Research Program in Philosophy, Religion, and Science, submitted to the Division of Research at the September 1, 1999 deadline.

5. *Date:* December 10, 1999.

*Time:* 9 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the November 1, 1999 deadline.

6. *Date:* December 10, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for National Education Projects, submitted to the Division of Education at the October 15, 1999 deadline.

7. *Date:* December 10, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 430.

*Program:* This meeting will review applications for Collaborative Research Program in American History, submitted to the Division of Research at the September 1, 1999 deadline.

8. *Date:* December 10, 1999.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1999 deadline.

9. *Date:* December 13, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Schools for a New Millennium, submitted to the Division of Education at the October 1, 1999 deadline.

10. *Date:* December 13, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 430.

*Program:* This meeting will review applications for Collaborative Research Program in Archaeological Studies, submitted to the Division of Research at the September 1, 1999 deadline.

11. *Date:* December 14, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 430.

*Program:* This meeting will review applications for Collaborative Research Program in Non-Western Cultures, submitted to the Division of Research at the September 1, 1999 deadline.

12. *Date:* December 14, 1999.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for United States Newspaper Program, submitted to the Division of Preservation and Access at the July 1, 1999 deadline.

13. *Date:* December 15, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315..

*Program:* This meeting will review applications for National Education Projects, submitted to the Division of Education at the October 15, 1999 deadline.

14. *Date:* December 17, 1999.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315..

*Program:* This meeting will review applications for National Education Projects, submitted to the Division of Education at the October 15, 1999 deadline.

**Laura S. Nelson,**

*Advisory Committee Management Officer.*

[FR Doc. 99-30718 Filed 11-24-99; 8:45 am]

**BILLING CODE 7536-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Astronomical Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Astronomical Sciences (1186).

*Date/Time:* January 20-21, 2000; 9:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Vernon L. Pankonin, Program Director, Galactic Astronomy, Division of Astronomical Sciences, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 306-1826.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals submitted to the Galactic Astronomy Program in the area of Astronomical Sciences as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a

proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b. (c) (4) and (6) of the Government in the Sunshine Act.

Dated: November 22, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-30756 Filed 11-24-99; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Special Emphasis Panel in Biological Sciences (#1754).

*Date and Time:* Thursday, January 20, 2000, 8:30 a.m.-5:00 p.m.; Friday, January 21, 2000, 8:30 a.m.-Adjourn.

*Place:* Room 390, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

*Type of Meeting:* Closed.

*Contact Person:* Carter Kimsey, Program Coordinator, Postdoctoral Research Fellowships in Biological Informatics, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230. Telephone: (703) 306-1469.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to the National Science Foundation for financial support.

*Agenda:* To review and evaluate Postdoctoral Research Fellowships in Biological Informatics proposals submitted in response to the program announcement (NSF) 98-162.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: November 22, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-30753 Filed 11-24-99; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### U.S. National Assessment Synthesis Team; Notice of Meeting:

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science

Foundation announces the following meeting:

*Name:* U.S. National Assessment Synthesis Team (#5219).

*Date:* December 15-16, 1999, 8:30 a.m.-5:00 p.m. each day.

*Place:* The Westin St. Francis Hotel, 355 Powell Street, San Francisco, California.

*Type of Meeting:* Open.

*Contact Person:* Melissa J. Taylor, Office of the U.S. Global Change Research Program (USGCRP), 400 Virginia Avenue, SW, Suite 750, Washington, DC 20024. Tel: 202 314 2230; Fax: 202 488 8681; Email: mtaylor@usgcrp.gov. Interested persons should contact Ms. Taylor as soon as possible to assure space provisions are made for all participants and observers.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the interagency Subcommittee on Global Change Research on the design and conduct of the national effort to assess the consequences of climate variability and climate change for the United States.

*Agenda:*

Day 1 (December 15) Members will review technical comments received and will discuss revisions to report.

Day 2 (December 16) Discussion of technical comments and revisions will continue.

Dated: November 22, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-30754 Filed 11-24-99; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Research, Evaluation and Communication; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Research, Evaluation and Communication (1210)

*Date/Time:* December 7-8, 1999, 8:00 a.m. to 5:00 p.m.

*Place:* National Science Foundation, Room 855, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Bernice Anderson, Program Director, Research, Evaluation and Communication (REC), National Science Foundation, 4201 Wilson Boulevard, Room 855, Arlington, VA 22230. (703) 306-1650.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate formal proposals submitted to advance the field in appropriate use and analysis of student achievement data in systemic reform program accountability.

*Reason For Closing:* the proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4), and (6) of the Government in the Sunshine Act.

Dated: November 22, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-30755 Filed 11-24-99; 8:45 am]

**BILLING CODE 7555-01-M**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meeting

#### Regular Meeting of the Board of Directors

**TIME & DATE:** 2:00 P.M., Monday, December 6, 1999.

**PLACE:** Neighborhood Reinvestment Corporation, 1325 G Street, NW, Suite 800, Board Room, Washington, DC 20005.

**STATUS:** Open/Closed.

**CONTACT PERSON FOR MORE INFORMATION:** Jeffrey T. Bryson, General Counsel/Secretary, (202) 220-2372.

#### AGENDA:

- I. Call to Order
- II. Treasurer's Report
- III. Budget Committee Report: November 12, 1999 Meeting
- IV. Executive Director's quarterly Management Report
- V. Personnel Committee Report: November 3, 1999, Closed Meeting
- VI. Adjourn.

**Jeffrey T. Bryson,**

*General Counsel/Secretary.*

[FR Doc. 99-30950 Filed 11-23-99; 3:34 pm]

**BILLING CODE 7570-01-M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-333]

### Power Authority of the State of New York; James A FitzPatrick Nuclear Power Plant; Environmental Assessment and Finding of No Significant Impact

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an amendment to 10 CFR part 50 for Facility Operating License No. NPF-59, issued to the Power Authority of the State of New York (PASNY or the licensee), for operation of the James A. FitzPatrick