

Distribution Line, Powder River Basin, Campbell and Converse Counties, WY.

*Summary:* EPA continues to have environmental concerns with disposal of CBM produced water and potential formaldehyde emissions.

ERP No. F-COE-E39048-FL, Alligator Chain of Lakes and Lake Gentry Extreme Drawdown and Habitat Enhancement Project, Implement Aquatic Habitat Enhancement, Osceola County, FL.

*Summary:* EPA has no significant objections to the proposed drawdown of the Alligator Chain and Lake Gentry in order to promote fisheries production and recreational opportunities.

ERP No. F-FHW-E40088-MS, Airport Parkway/Mississippi 25 Connectors, Construction Beginning at Intersection of High Street/Interstate 55 (I-55), Ending at Mississippi 25, City of Jackson, Hinds and Rankin Counties, MS.

*Summary:* EPA continues to have environmental concerns regarding potential long-term adverse wetland impacts, the loss of flood storage capacity, and limitations in the mitigation plan. Unless additional mitigation is provided, EPA anticipates that the project may encounter considerable difficulty during the Section 404 permitting process.

ERP No. F-FHW-F40144-WI, WI-131 and WI-33 Transportation Improvement, Relocation and/or Reconstruction, between Village of Ontario and Community of Rockton, Funding and Possible COE 404 Permit, Vernon County, WI.

*Summary:* EPA expressed environmental concerns with the project's wetlands compensation plan which was not fully detailed within the FEIS.

ERP No. F-NPS-K61221-CA, Fort Baker Site, Golden Gate National Recreation Area, Comprehensive Management Plan, Implementation, Marin County, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: November 22, 1999.

**B. Katherine Biggs,**

*Associate Director, Office of Federal Activities.*

[FR Doc. 99-30809 Filed 11-24-99; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

(ER-FRL-6248-4)

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or [www.epa.gov/oeca/ofa](http://www.epa.gov/oeca/ofa).

Weekly receipt of Environmental Impact Statements Filed November 15, 1999 Through November 19, 1999 Pursuant to 40 CFR 1506.9.

*EIS No. 990435*, Final EIS, NPS, WA, Lake Roosevelt National Recreation Area, General Management Plan, Implementation, Ferry, Grant, Lincoln, Okanogan and Stevens Counties, WA, Due: December 27, 1999, Contact: Vaughn Baker (509) 633-9441.

*EIS No. 990436*, Draft EIS, FAA, TX, George Bush Intercontinental Airport Houston, Construction and Operation, Runway 8L-26R and Associated Near Term Master Plan Project, City of Houston, Harris County, TX, Due: January 10, 1999, Contact: Ben R. Guttery (817) 222-5614.

*EIS No. 990437*, Draft EIS, NPS, KS, Tallgrass Prairie National Preserve General Management Plan, Implementation, Flint Hills Region, Chase County, KS, Due: January 25, 2000, Contact: Michael Madell (608) 264-5257.

*EIS No. 990438*, Draft EIS, BLM, WY, Pinedale Anticline Oil and Gas Exploration and Development Natural Gas Wells Project, Implementation, Sublette County, WY, Due: January 25, 2000, Contact: Jon Johnson (307) 775-6116.

*EIS No. 990439*, Final EIS, COE, AL, Jackson Port Project, Proposal for the Public Port Facilities on the Tombigbee River, City of Jackson, Clark County, AL, Due: December 27, 1999, Contact: Beverley Stout (334) 694-4637.

*EIS No. 990440*, Draft supplement, BLM, CA, Soledad Canyon Sand and Gravel Mining Project, Proposal to Mine, Produce and Sell, "Split Estate" Private Owned and Federally Owned Lands, Transit Mixed Concrete, Los Angeles County, CA, Due: January 10, 2000, Contact: Elena Misquez (760) 251-4810.

*EIS No. 990441*, Final EIS, FHW, WV, Coalfields Expressway Transportation Improvements, Funding, NPDES and COE Section 404 Permits, McDowell, Wyoming and Raleigh Counties, WV, Due: December 27, 1999, Contact: Thomas J. Smith (304) 347-5928.

*EIS No. 990442*, Final EIS, BIA, MT, Flathead Indian Reservation Forest

Management Plan, Implementation, Rocky Mountain, Pablo, MT, Due: December 27, 1999, Contact: Donald R. Sutherland (202) 208-4791.

*EIS No. 990443*, Draft EIS, BLM, CA, Cadiz Groundwater Storage and Dry-Year Supply Program, Construction and Operation, Amendment of the California Desert Conservation Area (CDCA) Plan, Issuance of Right-of-Way Grants and Permits, San Bernardino County, CA, Due: February 22, 2000, Contact: James Williams (909) 697-5390.

*EIS No. 990444*, Draft EIS, NPS, AZ, Fort Bowie National Historic Site General Management Plan, Implementation, Cochise County, AZ, Due: January 30, 2000, Contact: Christine Maylath (303) 969-2851.

*EIS No. 990445*, Draft EIS, BLM, MT, SD, ND, Montana, North Dakota and Portions of South Dakota Off-Highway Vehicle and Plan Amendment, Implementation, MT, ND and SD, Due: February 24, 2000, Contact: Jerry Majerus (406) 538-1924. The U.S. Department of Interior's Bureau of Land Management and the U.S. Department of Agriculture's Forest Service are Joint Lead for this project.

### Amended Notices

*EIS No. 990374*, Draft EIS, SFW, CA, Trinity River Mainstem Fishery Restoration, To Restore and Maintain the Natural Production of Anadromous Fish, Trinity and Humboldt Counties, CA, Due: December 06, 1999, Contact: Joe Polos (707) 822-7201.

Published FR 10-25-99—Review Period extended from 12-06-99 to 12-20-99.

Dated: November 22, 1999

**B. Katherine Biggs,**

*Associate Director, Office of Federal Activities.*

[FR Doc. 99-30810 Filed 11-24-99; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-30484; FRL-6390-3]

### Pesticide Product; Registration Applications

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces receipt of applications to register pesticide products containing new active ingredients not included in any previously registered products pursuant

to the provisions of section 3(c)(4) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended.

**DATES:** Written comments, identified by the docket control number OPP-30484, must be received on or before December 27, 1999.

**ADDRESSES:** Comments may be submitted by mail, electronically, or in

person. Please follow the detailed instructions for each method as provided in Unit I. of the "SUPPLEMENTARY INFORMATION."

To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-30484 in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:** By mail: The Regulatory Action Leader, Biopesticides and Pollution Prevention Division (7511C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St. SW., Washington, DC 20460 listed in the table below:

Regulatory Action Leader	Office location/telephone number	Address
Mike Mendelsohn .....	9th Floor, CM #2, 703-308-8715, e-mail: mendelsohn.mike@epa.gov.	1921 Jefferson Davis Hwy, Arlington, VA
Diana Horne .....	9th Floor, CM #2, 703-308-8367, e-mail: horne.diana@epa.gov.	Do.
Driss Benmhend .....	9th Floor, CM #2, 703-308-9525, e-mail: benmhend.driss@epa.gov.	Do.

## SUPPLEMENTARY INFORMATION:

### I. General Information

#### A. Does This Action Apply to Me?

You may be affected by this action if you are an agricultural producer, food manufacturer, or pesticide manufacturer. Potentially affected categories and entities may include, but are not limited to:

Cat-egories	NAICS codes	Examples of poten-tially affected entities
Industry	111 112 311 32532	Crop production Animal production Food manufacturing Pesticide manufac-turing

This listing is not intended to be exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. Other types of entities not listed in the table could also be affected. The North American Industrial Classification System (NAICS) codes have been provided to assist you and others in determining whether or not this action might apply to certain entities. If you have questions regarding the applicability of this action to a particular entity, consult the person listed under "FOR FURTHER INFORMATION CONTACT."

#### B. How Can I Get Additional Information, Including Copies of This Document and Other Related Documents?

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations" and then look

up the entry for this document under the "Federal Register--Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *In person.* The Agency has established an official record for this action under docket control number OPP-30484. The official record consists of the documents specifically referenced in this action, any public comments received during an applicable comment period, and other information related to this action, including any information claimed as confidential business information (CBI). This official record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the official record does not include any information claimed as CBI. The public version of the official record, which includes printed, paper versions of any electronic comments submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

#### C. How and to Whom Do I Submit Comments?

You may submit comments through the mail, in person, or electronically. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-30484 in the subject line on the first page of your response.

1. *By mail.* Submit your comments to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection

Agency, 401 M St., SW., Washington, DC 20460.

2. *In person or by courier.* Deliver your comments to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

3. *Electronically.* You may submit your comments electronically by e-mail to: "opp-docket@epa.gov," or you can submit a computer disk as described above. Do not submit any information electronically that you consider to be CBI. Avoid the use of special characters and any form of encryption. Electronic submissions will be accepted in WordPerfect 6.1/8.0 or ASCII file format. All comments in electronic form must be identified by docket control number OPP-30484. Electronic comments may also be filed online at many Federal Depository Libraries.

#### D. How Should I Handle CBI That I Want To Submit to the Agency?

Do not submit any information electronically that you consider to be CBI. You may claim information that you submit to EPA in response to this document as CBI by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. In addition to one complete version of the comment that includes any information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public version of the official record. Information not marked confidential

will be included in the public version of the official record without prior notice. If you have any questions about CBI or the procedures for claiming CBI, please consult the person identified under "FOR FURTHER INFORMATION CONTACT."

#### *E. What Should I Consider as I Prepare My Comments for EPA?*

You may find the following suggestions helpful for preparing your comments:

1. Explain your views as clearly as possible.
2. Describe any assumptions that you used.
3. Provide copies of any technical information and/or data you used that support your views.
4. If you estimate potential burden or costs, explain how you arrived at the estimate that you provide.
5. Provide specific examples to illustrate your concerns.
6. Offer alternative ways to improve the registration activity.
7. Make sure to submit your comments by the deadline in this notice.
8. To ensure proper receipt by EPA, be sure to identify the docket control number assigned to this action in the subject line on the first page of your response. You may also provide the name, date, and **Federal Register** citation.

## II. Registration Applications

EPA received applications as follows to register pesticide products containing active ingredients not included in any previously registered products pursuant to the provision of section 3(c)(4) of FIFRA. Notice of receipt of these applications does not imply a decision by the Agency on the applications.

#### *A. Products Containing Active Ingredients not Included in any Previously Registered Products*

1. *File Symbol:* 68467-E. *Applicant:* Mycogen Seeds, C/O Dow Agrosiences LLC, 9330 Zionsville Road, Indianapolis, IN 46268. *Product name:* Mycogen Brand Bt Cry1F Corn. *Active ingredient:* *Bacillus thuringiensis* Cry1F protein and the genetic material necessary for its production (plasmid insert PHI8999) in corn plants. *Proposed classification/Use:* None. For seed increase registration for a total of 5,000 acres per year in Illinois, Iowa, Indiana, Nebraska, Minnesota, Texas, Hawaii, and Puerto Rico. (M. Mendelsohn)

2. *File Symbol:* 29964-G. *Applicant:* Pioneer Hi-Bred International, Inc., 7250 NW 62nd Avenue, P.O. Box 552, Johnston, Iowa 50131-0552. *Product*

*name:* Pioneer Brand Cry1F Corn. *Active ingredient:* *Bacillus thuringiensis* Cry1F protein and the genetic material necessary for its production (plasmid insert PHI8999) in corn plants. *Proposed classification/Use:* None. For seed increase registration for a total of 620 acres per year in Hawaii. (M. Mendelsohn)

3. *File Symbol:* 52991-RR. *Applicant:* Bedoukian Research, Inc. 21 Finance Dr., Danbury, CT 06810. *Product name:* Bedoukian Now Technical Pheromone. *Active ingredient:* z,z-11,13-Hexadecadienol at 89.7%. *Proposed classification/Use:* None. To manufacture pheromone to be used to disrupt mating of the Navel Orangeworm. (D. Benmhend)

4. *File Symbol:* 69834-E. *Applicant:* Eden Bioscience Corporation, 11816 North Creek Parkway N., Bothell, WA 98011-8205. *Product name:* Messenger. Biochemical. *Active ingredient:* Harpin protein at 3.0%. *Proposed classification/Use:* None. A protein derived from killed, genetically engineered *E. coli*, used for plant disease management, insect suppression, and plant growth enhancement. (D. Horne)

**Authority:** 7 U.S.C. 136.

## List of Subjects

Environmental protection, Pesticides and pest.

Dated: November 4, 1999.

**Janet L. Andersen,**

*Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

[FR Doc. 99-30783 Filed 11-24-99; 8:45 am]

**BILLING CODE 6560-50-F**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the United States (Export-Import Bank)

**SUMMARY:** The Advisory Committee established by Pub. L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

#### Time and Place

Tuesday, December 7, 1999, at 9:00 a.m. to 1:30 p.m. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

## Agenda

This meeting will include a discussion of the best practices of non-bank lenders in support of small businesses and a discussion of the roles community banks and insurance brokers play in export finance.

## Public Participation

The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to December 3, 1999, Teri Stumpf, Room 1203, Vermont Avenue, NW, Washington, DC 20571, Voice: (202) 565-3502 or TDD (202) 565-3377.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Teri Stumpf, Room 1203, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3502.

**John M. Niehuss,**  
*General Counsel.*

[FR Doc. 99-30752 Filed 11-24-99; 8:45 am]

**BILLING CODE 6690-01-M**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**AGENCY:** Federal Election Commission.

**DATE & TIME:** Tuesday, November 30, 1999, 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** Thursday, December 2, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion 1999-30: Nebraska State Democratic Party by Kenneth W. Haar, Executive Director.