

eligibility under the statutory provisions listed above. In some cases, the matches will be performed by the Office of Inspector General. In other cases, the matches will be performed by the respective States and the results of the matches will be transmitted to the Office of Inspector General.

#### E. Inclusive Dates of the Match

The matching programs shall become effective on a date agreed upon by both parties, but no sooner than 40 days after copies of the six agreements, as approved by the Data Integrity Boards of the Department of Labor, are sent to Congress and notice of agreement is sent to the Office of Management and Budget (or later if the Office of Management and Budget objects to some or all of the agreement) or 30 days after publication of this notice in the **Federal Register**, whichever is later. The matching programs will continue for 18 months from the effective date and may be extended for an additional 12 months thereafter, if certain conditions are met.

#### F. Security

The personal privacy of individuals identified on the tapes will be protected by strict compliance with the Privacy Act (Pub. L. 93-579). Information from the match will be used only for official purposes, and will not be released to the public.

Signed at Washington, D.C., this 3rd day of February, 1999.

**Charles C. Masten,**

*Inspector General, Department of Labor.*

[FR Doc. 99-3121 Filed 2-8-99; 8:45 am]

BILLING CODE 4510-23-P

### FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

#### Sunshine Act Meeting

February 3, 1999.

**TIME AND DATE:** 10:00 a.m., Thursday, February 11, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Secretary of Labor v. BHP Copper, Co.*, Docket No. WEST 98-189-RM (Issues include whether a mine operator is required to disclose to MSHA during an accident inspection the telephone number and home address of a miner who was a witness to the fatal accident and was not at the mine due to injuries suffered in the accident.)

**TIME AND DATE:** 10:00 a.m., Thursday, March 11, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Secretary of Labor on behalf of Kaczmarczyk v. Reading Anthracite Co.*, Docket No. PENN 97-157-D (Issues include whether the judge failed to apply the correct legal standard when analyzing the operator's affirmative defense against a discrimination claim under 30 U.S.C. § 815(c) and whether substantial evidence supports the judge's finding that the operator established an affirmative defense against a discrimination claim under 30 U.S.C. § 815(c).)

**TIME AND DATE:** 10:00 a.m., Thursday, March 25, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument on the following:

1. *Secretary of Labor v. Cyprus Cumberland Resources, Inc.*, Docket No. PENN 98-15-R (Issues include whether the judge correctly determined that the Secretary of Labor failed to prove the absence of an inspection of the Cumberland mine which disclosed no similar violations within the meaning of section 104(d)(2) of the Mine Act, 30 U.S.C. § 814(d)(2).)

**TIME AND DATE:** The meeting will commence following upon the conclusion of oral argument in the case which commences at 10:00 a.m., on Thursday, March 25, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Closed [Pursuant to 5 U.S.C. § 552b(c)(10)].

**MATTERS TO BE CONSIDERED:** It was determined by a unanimous vote of the Commission that the Commission consider and act upon the following in closed session:

1. *Secretary of Labor v. Cyprus Cumberland Resources, Inc.*, Docket No. PENN 98-15-R (See oral argument listing, *supra*, for issues.)

Any person attending an open meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 C.F.R. § 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 653-5629/(202) 708-9300

for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Docket Clerk.*

[FR Doc. 99-3310 Filed 2-5-99; 3:54 pm]

BILLING CODE 6735-01-M

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 99-030]

**NASA Advisory Council, Aeronautics and Space Transportation Technology Advisory Committee, Air Traffic Management Research and Development Executive Steering Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting cancellation.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 64 FR 1242, Notice Number 99-002, January 8, 1999.

**PREVIOUSLY ANNOUNCED DATES OF MEETING:** Thursday, February 11, 1999, 9:00 a.m. to 5:00 p.m. and Friday, February 12, 1999, 9:00 a.m. to 12:00 noon. The meeting will be rescheduled.

**FOR FURTHER INFORMATION CONTACT:** Dr. J. Victor Lebacqz, National Aeronautics and Space Administration, Ames Research Center, Moffett Field, CA 94035, 650/604-5792.

Dated: February 2, 1999.

**Matthew M. Crouch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 99-3148 Filed 2-8-99; 8:45 am]

BILLING CODE 7510-01-P

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (99-028)]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Patterned Fiber Composites, Inc. of Pleasant Grove, Utah has applied for an exclusive license to practice the invention described and claimed in U.S. Patent No. 5,203,435, entitled "Composite Passive Damping Struts for Large Precision Structures," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space

Administration. Written objections to the prospective grant of a license to Patterned Fiber Composites, Inc. should be sent to John H. Kusmiss, Assistant Patent Counsel of the NASA Management Office at the Jet Propulsion Laboratory.

**DATES:** Responses to this Notice must be received by April 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** John H. Kusmiss, Assistant Patent Counsel, NASA Management Office-JPL, 4800 Oak Grove Drive, Mail Station 180-801, Pasadena, CA 91109-8099; telephone (818) 354-7770.

Dated: February 2, 1999.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 99-3019 Filed 2-8-99; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (99-027)]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Visual Programs, Inc., of Richmond, Virginia 23228, has applied for an exclusive license to practice the invention described and claimed in U.S. Patent No. 5,755,571, entitled "DIFFERENTIAL MEASUREMENT PERIODONTAL STRUCTURES MAPPING SYSTEM," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by April 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** Robin W. Edwards, Patent Attorney, NASA Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-3230; fax (757) 864-9190.

Dated: February 2, 1999.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 99-3018 Filed 2-8-99; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 99-029]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Williams-Pyro, Inc. of Fort Worth, Texas 76107, has applied for an exclusive license to practice the inventions described and claimed in U.S. Patent No. 5,394,906, entitled "METHOD AND APPARATUS FOR WEAVING CURVED MATERIAL PREFORMS," U.S. Patent No. 5,465,762, entitled "ADJUSTABLE REED FOR WEAVING NET-SHAPED TAILORED FABRICS," U.S. Patent No. 5,681,513, entitled "METHOD FOR FABRICATING COMPOSITE STRUCTURES USING CONTINUOUS PRESS FORMING," U.S. Patent No. 5,617,902, entitled "WEAVING AND BONDING METHOD TO PREVENT WARP AND FILL DISTORTION," NASA Case No. LAR 15128-2, entitled "LOW-COST MODERATE-TO-HIGH PRODUCTION RATE FABRICATION PROCESSES FOR COMPOSITE PRIMARY STRUCTURE," NASA Case Nos. LAR 15128-3 and LAR 15128-4 entitled "METHOD FOR FABRICATING COMPOSITE STRUCTURES INCLUDING CONTINUOUS PRESS FORMING AND PULTRUSION PROCESSING," and NASA Case No. LAR 15686-1, entitled "A DEVICE FOR THE INSERTION OF DISCONTINUOUS THROUGH-THE-THICKNESS REINFORCEMENTS INTO PREFORMS PREPREG MATERIALS," all of which are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by April 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** Robin W. Edwards, Patent Attorney, NASA Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-3230; fax (757) 864-9190.

Dated: February 2, 1999.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 99-3020 Filed 2-8-99; 8:45 am]

BILLING CODE 7510-01-P

## THE NATIONAL BIPARTISAN COMMISSION ON THE FUTURE OF MEDICARE

### Public Meeting

The National Bipartisan Commission on the Future of Medicare will hold a public meeting during the week of February 22, 1999. Details about the meeting date, time and location to be announced. Please check the Commission's web site for additional information: <http://Medicare.Commission.Gov>

**Agenda:** Members of the Commission to discuss a premium support system.

If you have any questions, please contact the Bipartisan Medicare Commission, ph: 202-252-3380.

I hereby authorize publication of the Medicare Commission meetings in the **Federal Register**.

**Julie Hasler,**

Office Manager, National Bipartisan Medicare Commission.

[FR Doc. 99-3182 Filed 2-5-99; 9:30 am]

BILLING CODE 1132-00-M

## NATIONAL EDUCATION GOALS PANEL

### Meeting

**AGENCY:** National Education Goals Panel.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date and location of a forthcoming meeting of the National Education Goals Panel. This notice also describes the functions of the Panel.

**DATE AND TIME:** Saturday, February 20, 1999, 10:15 a.m. to 12 p.m.

**ADDRESSES:** National Press Club, 529 14th Street, NW, HOLEMAN LOUNGE, Washington, DC 20045.

**FOR FURTHER INFORMATION CONTACT:** Ken Nelson, Executive Director, 1255 22nd Street, NW, Suite 502, Washington, DC 20037. Telephone: (202) 724-0015.

**SUMMARY:** The National Education Goals Panel was established to monitor, measure and report state and national progress toward achieving the eight National Education Goals, and report to the states and the Nation on that progress.

**AGENDA ITEMS:** Agenda items will include (1) a presentation by Dr. Nick Zill, WESTAT, Inc. on alternative reporting. The Panel will explore additional expressions NEGP's reports could take; (2) a presentation by Dr. Paul Barton, Director of the Policy Information at ETS, and Ms. Emily