

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 2:00 p.m., Wednesday, February 24, 1999.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**  
Enforcement Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 99-3191 Filed 2-5-99; 10:32 am]

**BILLING CODE 6351-01-M**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Notice of Cancellation of Technical Assistance Workshops for Potential Applicants for AmeriCorps Indian Tribes and America Reads Challenge Program Funds**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of cancellation of pre-application technical assistance workshop.

**SUMMARY:** The Corporation for National and Community Service (Corporation) previously announced that it would hold two workshops and two conference calls to provide technical assistance to Indian Tribes and organizations representing Alaska Natives interested in applying for AmeriCorps Indian Tribes and America Reads Challenge program funds. (64 FR 483, January 5, 1999). The Corporation has cancelled both workshops. The conference calls will proceed as scheduled on February 16 and 18, 1999 at 3 p.m. Eastern time.

**FOR FURTHER INFORMATION CONTACT:**  
Pattie Howell, (202) 606-5000, ext. 105.  
T.D.D. (202) 565-2799.

Dated: February 3, 1999.

**Kenneth L. Kloth,**

*General Counsel, Corporation for National and Community Service.*

[FR Doc. 99-3081 Filed 2-8-99; 8:45 am]

**BILLING CODE 6050-28-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Strategic Environmental Research and Development Program, Scientific Advisory Board**

**ACTION:** Notice.

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee meeting:

*Date of Meeting:* March 16, 1999 from 0830 to 1700 and March 17 from 0830 to 1200.

*Place:* National Rural Electric Cooperative Association, 4301 Wilson Boulevard, Conference Center Room 1, Arlington, VA.

*Matters to be Considered:* Research and Development proposals and continuing projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M will be reviewed.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Amy Kelly, SERDP Program Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2124.

Dated: February 3, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 99-3022 Filed 2-8-99; 8:45 am]

**BILLING CODE 5000-04-M**

**DEPARTMENT OF ENERGY****Chicago Operations Office; Notice of Solicitation Entitled "Energy Efficiency and Waste Reduction for Plant/Crop Based Resources Technology in The Agriculture Industry," Financial Assistance Solicitation No. DE-SC02-99CH10965**

**AGENCY:** DOE, Chicago Operations Office.

**ACTION:** Notice of availability of a financial assistance solicitation for cooperative agreement proposals.

**SUMMARY:** The Department of Energy (DOE) Office of Industrial Technologies (OIT) announces its interest in receiving applications for research and development to help meet the directional targets laid out in the strategic vision, "Plant/Crop-based Renewable Resources 2020." Applications are sought that would

reduce energy consumption and waste in agricultural and related industries, and enhance U.S. economic competitiveness with the ultimate goal of commercialization. This solicitation is limited to research and development projects which have a high priority ranking and address specific barriers in the Processing and Utilization categories set forth in Technology Roadmap and Research Priorities document. Both this roadmap and the vision can be found on the internet at <http://www.oit.doe.gov/agriculture>. Teaming among two or more organizations and 50% cost-sharing of proposed project costs are required in order for an application to be considered for award. A solicitation overview conference will be held on February 25, 1999 in Chicago, IL at the Hyatt Regency O'Hare. Specific details regarding this conference will be provided in the solicitation. As a result of this solicitation, DOE anticipates awarding approximately three (3) to six (6) cooperative agreements with total DOE estimated funding for each award ranging between \$200,000.00 and \$600,000.00 per year over a two (2) to three (3) year period, depending upon the availability of funds. Awards are anticipated on or about August 1, 1999. **DATES:** The complete solicitation document will be available on the Internet on or about February 1, 1999 by accessing the DOE Chicago Internet Home Page at <http://www.ch.doe.gov/business/ACQ.htm> under the heading "Current Solicitations" Solicitation No. DE-SC02-99CH10965. Pre-applications are due no later than 3:00 p.m. local time, on March 12, 1999. Applications are due no later than 3:00 p.m. local time, on April 23, 1999. Any amendments to the solicitation will also be posted on the Internet. Please note that users are not alerted when the solicitation is issued or when amendments are posted. Prospective offerors are therefore advised to check the above Internet address on a daily basis.

**ADDRESSES:** Completed pre-applications and applications referencing Solicitation No. DE-SC02-99CH10965 must be submitted to the U.S. Department of Energy, Chicago Operations Office, Attn: Roberta D. Schroeder, Bldg. 201, Rm. No. 3E-15, 9800 South Cass Avenue, Argonne, IL 60439-4899.

**FOR FURTHER INFORMATION CONTACT:**  
Carla V. Harper, Acquisition and Assistance Group, Chicago Operations Office, 9800 South Cass Avenue, Argonne, Illinois 60439, Telephone No. (630) 252-2842 Fax No. (630) 252-5045, or by e-mail at [carla.harper@ch.doe.gov](mailto:carla.harper@ch.doe.gov)

Issued in Chicago, Illinois on January 25, 1999.

**John D. Greenwood,**

*Group Manager, Acquisition and Assistance Group.*

[FR Doc. 99-3112 Filed 2-8-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, February 24, 1999: 5:30 p.m.-9:00 p.m. (MST).

**ADDRESSES:** Cesar Chavez Community Center, 7505 Kathryn SE, Albuquerque, New Mexico 87108.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda:

5:30 p.m. Call to Order/Roll Call—Hubert Joy, Chair  
5:35 p.m. Public Comments  
5:45 p.m. Approval of Agenda  
5:50 p.m. Approval of 1/20/99 Minutes  
6:00 p.m. Chair's Report—Hubert Joy  
6:30 p.m. Environmental Protection Agency—Nancy Morlock  
7:30 p.m. DOE Quarterly Meeting—Bob Galloway, Sandia National Laboratory  
8:00 p.m. Self-evaluation Report—Sally Moore  
8:40 p.m. New/Other Business  
8:50 p.m. Public Comments  
9:00 p.m. Adjourn

A final agenda will be available at the meeting Wednesday, February 24, 1999.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the

address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on February 4, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-3110 Filed 2-8-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATE AND TIME:** Tuesday, February 23, 1999: 1:30 p.m.—5:30 p.m.

**ADDRESSES:** Amarillo Association of Realtors, Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3125.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Committee:* The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

## Tentative Agenda

1:30 p.m. Welcome—Agenda Review—Approval of Minutes  
1:40 p.m. Co-Chair Comments  
2:00 p.m. Groundwater Presentation  
3:00 p.m. Groundwater Question & Answer  
3:30 p.m. Break  
3:45 p.m. Task Force/Subcommittee Minutes  
4:15 p.m. Ex-Officio Reports  
4:45 p.m. Updates—Occurrence Reports—DOE  
5:20 p.m. Closing Remarks  
5:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at any time throughout the meeting.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.