

**Agenda of Meeting**

*National Offshore Safety Advisory Committee (NOSAC).* The agenda includes the following:

- (1) Introduction and swearing-in of new members.
- (2) Progress report from the Prevention Through People Subcommittee.
- (3) Progress report from the Subcommittee on Pipeline-Free Anchorages for Mobile Offshore Drilling Units, Liftboats and Vessels.
- (4) Status report on revision of 33 CFR Subchapter "N", Outer Continental Shelf Regulations.
- (5) Report on the new regulations for large offshore supply vessels and crewboats, (46 CFR Subchapter "L").
- (6) Report on issues concerning the International Maritime Organization (IMO) and the International Organization of Standardization (ISO).
- (7) Status report from Incident Reporting Subcommittee.
- (8) Report from Platform/Ship Collision Avoidance Subcommittee.

**Procedural**

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than November 25, 1999. Written material for distribution at the meeting should reach the Coast Guard no later than November 25, 1999. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of the meeting, please submit 25 copies to the Executive Director no later than November 25, 1999.

**Information on Services for Individual With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: November 9, 1999.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 99-30163 Filed 11-17-99; 8:45 am]

BILLING CODE 4910-15-M

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****RTCA, Inc.; Government/Industry Free Flight Steering Committee**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for an RTCA Government/Industry Free Flight Steering Committee meeting to be held December 2, 1999, starting at 1 p.m. The meeting will be held at the Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591, in the Bessie Coleman Conference Center, Room 2AB (second floor).

The agenda will include: (1) Welcome and Opening Remarks; (2) Review of Summary of the Previous Meeting; (3) Reports from FAA on: (a) Safe Flight 21 Program Master Plan; (b) Update on Free Flight Phase 1 Performance Assessments; (c) Free Flight Phase 2 Recommendations; (4) Report and Recommendations from the Free Flight Select Committee: (a) Free Flight Phase 1; (b) Post Free Flight Phase 1 (2003-2005); (c) ADS-B Mission Needs Statement; (d) Update on Free Flight Phase 1 Operational and Procedural Issues; (5) Satellite Navigation Users Group; (6) Other Business; (6) Date and Location of Next Meeting; (7) Closing Remarks.

Attendance is open to the interested public but limited to space availability. With the approval of the co-chairmen, members of the public may present statements or obtain information should contact the RTCA, Inc., at (202) 833-9339 (phone), (202) 833-9434 (facsimile), or [dclarke@rtca.org](mailto:dclarke@rtca.org) (e-mail).

**Janice L. Peters,**

*Designated Official.*

[FR Doc. 99-30123 Filed 11-17-99; 8:45 am]

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**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Environmental Impact Statement; Douglas County, Colorado**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Revised notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that the scope of work for the environmental impact statement/4(f) evaluation has changed for transportation improvements along I-25 in Douglas County, Colorado. The project scope has been extended to include I-25 between Lincoln Avenue and C-470.

**FOR FURTHER INFORMATION CONTACT:** Mr. Scott Sands, FHWA, Colorado Division, 555 Zang Street, Room 250, Lakewood, CO, 80228, Telephone: (303) 969-6730 extension 362.

**SUPPLEMENTARY INFORMATION:** The FHWA in cooperation with the Colorado Department of Transportation (CDOT) will prepare an environmental impact statement (EIS)/Section 4(f) evaluation for transportation improvements on Interstate 25 (I-25) between the I-25/C-470 interchange (I-25 Milepost 194) and south of Castle Rock (I-25 Milepost 178) a distance of approximately 16 miles and on Colorado State Highway 85 (SH 85) between the Colorado 470 (C-470) (SH 85 Milepost 200) and the SH 85/I-25 interchange in Castle Rock (SH 85 Milepost 184) a distance of approximately 16 miles. The proposed amendments will be identified in the EIS/Section 4(f) evaluation. The EIS/Section 4(f) evaluation will evaluate improvement alternatives to compare to the No-Build Alternative.

To be placed on the public mailing list to receive additional project information or to provide written comments of project scope please contact:

Theresa Tiehen, Colorado Department of Transportation Project Manager, 18500 East Colfax Avenue, Aurora CO 80011, Colorado Department of Transportation, Region 1, Telephone: (303) 757-9285.

The draft EIS/Section 4(f) evaluation will be available for public and agency review and comment prior to the public meeting.

To ensure that a full range of issues related to the proposed action are addressed and all significant issues identified, comments, and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS/Section 4(f) evaluation should be directed to Theresa Tiehen at the CDOT address provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Issued on: November 9, 1999.

**Ronald A. Sperl,**

*Program Delivery Engineer, Colorado Division, Federal Highway Administration, Lakewood, Colorado.*

[FR Doc. 99-29966 Filed 11-17-99; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Docket No. AB-33 (Sub-No. 141X)]

#### **Union Pacific Railroad Co.— Abandonment Exemption—in Pima County, AZ**

On October 29, 1999, Union Pacific Railroad Company (UP) filed with the Surface Transportation Board (Board) a petition under 49 U.S.C. 10502 for exemption from the provisions of 49 U.S.C. 10903-05<sup>1</sup> to abandon a segment of its line of railroad known as the South Drill Track extending from milepost 982.78 to the end of the line at milepost 984.70, near Tucson, a distance of 1.92 miles in Pima County, AZ. The line traverses U.S. Postal Service Zip Code 85745. There are no stations on the line.

<sup>1</sup> UP seeks exemptions from the offer of financial assistance (OFA) provisions of 49 U.S.C. 10904 and the public use provisions of 49 U.S.C. 10905. These exemption requests will be addressed in the final decision.

The line does not contain federally granted rights-of-way. Any documentation in UP's possession will be made available promptly to those requesting it.

The interest of railroad employees will be protected by the conditions set forth in *Oregon Short Line R. Co.—Abandonment—Goshen*, 360 I.C.C. 91 (1979).

By issuance of this notice, the Board is instituting an exemption proceeding pursuant to 49 U.S.C. 10502(b). A final decision will be issued by February 16, 2000.

Unless an exemption is granted, as sought, from the OFA provisions of 49 U.S.C. 10904, any OFA under 49 CFR 1152.27(b)(2) will be due no later than 10 days after service of a decision granting the petition for exemption. Each OFA must be accompanied by a \$1,000 filing fee. See 49 CFR 1002.2(f)(25).

All interested persons should be aware that, following abandonment of rail service and salvage of the line, the line may be suitable for other public use, including interim trail use. Unless an exemption is granted, as sought, from the public use provisions of 49 U.S.C. 10905, any request for a public use condition under 49 CFR 1152.28 or for trail use/rail banking under 49 CFR 1152.29 will be due no later than December 8, 1999. Each trail use request must be accompanied by a \$150 filing fee. See 49 CFR 1002.2(f)(27).

All filings in response to this notice must refer to STB Docket No. AB-33 (Sub-No. 141X) and must be sent to: (1) Surface Transportation Board, Office of the Secretary, Case Control Unit, 1925 K Street, NW, Washington, DC 20423-0001; and (2) James P. Gatlin, 1416 Dodge Street, Room 830, Omaha, NE 68179-0830. Replies to the UP petition are due on or before December 8, 1999.

Persons seeking further information concerning abandonment procedures may contact the Board's Office of Public Services at (202) 565-1592 or refer to the full abandonment or discontinuance regulations at 49 CFR part 1152. Questions concerning environmental issues may be directed to the Board's

Section of Environmental Analysis (SEA) at (202) 565-1545. (TDD for the hearing impaired is available at (202) 565-1695.)

An environmental assessment (EA) (or environmental impact statement (EIS), if necessary) prepared by SEA will be served upon all parties of record and upon any agencies or other persons who commented during its preparation.

Other interested persons may contact SEA to obtain a copy of the EA (or EIS). EAs in these abandonment proceedings normally will be made available within 60 days of the filing of the petition. The deadline for submission of comments on the EA will generally be within 30 days of its service.

Board decisions and notices are available on our website at "WWW.STB.DOT.GOV."

Decided: November 10, 1999.

By the Board, David M. Konschnik,  
Director, Office of Proceedings.

**Vernon A. Williams,**

*Secretary.*

[FR Doc. 99-30026 Filed 11-17-99; 8:45 am]

BILLING CODE 4915-00-P

## DEPARTMENT OF THE TREASURY

### Fiscal Service

#### **Financial Management Service; Proposed Collection of Information: Trace Request for Electronic Funds Transfer Payment**

**AGENCY:** Financial Management Service, Fiscal Service, Treasury.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Financial Management Service, as part of its continuing efforts to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a continuing information collection. By this notice, the Financial Management Service solicits comments concerning the form "Trade Request for Electronic Funds Transfer Payment."