

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species Plan Development Team will hold a work session which is open to the public.

**DATES:** The work session will be held on Wednesday, December 8, 11 a.m. to 5 p.m.; on Thursday, December 9, from 8 a.m. to 5 p.m.; and on Friday, December 10, from 8 a.m. until business for the day is completed.

**ADDRESSES:** The work session will be held at NMFS Southwest Fisheries Science Center, 8604 La Jolla Shores Drive, La Jolla, CA; (858) 546-7000.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Larry Six, Executive Director, (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the work session is to begin drafting sections of the fishery management plan and related documents for highly migratory species fisheries of the West Coast. This is the first of several sessions that will be held in 1999 and 2000 to develop documents for Council review and action.

Although non-emergency issues not contained in this agenda may come before this Team for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: November 3, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-29720 Filed 11-12-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 110599C]

### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Marine Reserves and Dolphin/Wahoo Committees, and joint meetings of its Calico Scallop, Snapper Grouper and Golden Crab Committees and advisory panels (AP). The Red Drum Committee will meet jointly with the Red Drum Advisory Panel, the North Carolina Marine Fisheries Commission and Atlantic States Marine Fisheries Commission South Atlantic Board. There will also be a Council Session.

**DATES:** The meetings will be held from November 29 - December 3, 1999. See SUPPLEMENTARY INFORMATION for specific dates and times.

**ADDRESSES:** The meetings will be held at the Blockade Runner Hotel, 275 Waynick Blvd., Wrightsville Beach, NC 28480; telephone: (1-800) 541-1161 or (910) 256-2251.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: kim.iverson@noaa.gov

### SUPPLEMENTARY INFORMATION:

#### Meeting Dates

*November 29, 1999, 1:30 p.m. - 5:00 p.m.*—Joint Marine Reserves Committee and Advisory Panel meeting;

The Marine Reserves Committee and Advisory Panel will review, revise and approve the Marine Reserves Discussion Document and review and approve the draft Memorandum of Understanding (MOU) with Gray's Reef National Marine Sanctuary. *November 30, 1999, 8:30 a.m. - 12:00 noon*—Joint Calico Scallop Committee and Advisory Panel meeting;

The Calico Scallop Committee and Advisory Panel will develop Maximum Sustainable Yield (MSY) measures, revise vessel monitoring system (VMS) measures and approve the fishery management plan (FMP).

*November 30, 1999, 1:30 p.m. - 5:00 p.m.*—Snapper Grouper Committee and Advisory Panel meeting;

The committee and advisory panel will review the Stock Assessment and Fishery Evaluation (SAFE) report, develop recommendations on Georgia's Special Management Zone (SMZ) request and other framework actions as appropriate. The committee will also develop recommendations for approval of Amendment 12, discuss extending the emergency rule on red porgy and discuss the need for a follow-up amendment to the Emergency Action implementing permit reapplication.

*December 1, 1999, 8:30 a.m. - 12:00 noon*—Joint Red Drum Committee and Advisory Panel, North Carolina Marine Fisheries Commission, and ASMFC South Atlantic Board;

The committees will address the red drum stock assessment report and discuss the status of the stock and future management actions.

*December 1, 1999, 1:30 p.m. - 4:30 p.m.*—Golden Crab Committee and Advisory Panel meeting;

The committee and advisory panel will review options and develop recommendations for Amendment 1.

*December 2, 1999, 8:30 a.m. - 10:30 a.m.*—Dolphin/Wahoo Committee;

The committee will review Gulf of Mexico and Caribbean Fishery Management Council actions and discuss modifications to the draft FMP as appropriate.

*December 2, 1999, 10:30 a.m. - 5:00 p.m.*—Council Session;

*From 10:45 - 11:00*, the Council will hear the Golden Crab Committee report and approve Amendment 1 for public hearing.

*From 11:00 a.m. - 12:00 noon*, the Council will hear the Snapper Grouper Committee report.

As part of the Snapper Grouper Committee meeting, beginning at 11:00 a.m., the Council will take public comment on the Georgia Special Management Zone (SMZ) Request, other potential framework actions and extending the emergency rule on the closure of the red porgy fishery. Immediately following public comment, the Council will make a decision on these issues. The Council will make a decision on approving Snapper Grouper Amendment 12 and make a decision on the need for a follow-up amendment to Emergency Action implementing permit reapplications.

*From 1:30 p.m. - 2:00 p.m.*, the Council will hear the Calico Scallop Committee report after taking public comment on establishing MSY and revising the VMS measures for the Calico Scallop FMP at 1:30 p.m. The

Council will finalize and approve the FMP for resubmission to the Secretary of Commerce.

*From 2:00 p.m. - 2:30 p.m.,* the Council will hear the Marine Reserves Committee report and approve the revised Marine Reserves Discussion Document and MOU with the Gray's Reef National Marine Sanctuary.

*From 2:30 p.m. - 2:45 p.m.,* the Council will hear the Dolphin/Wahoo Committee report.

*From 2:45 p.m. - 3:15 p.m.,* the Council will hear the Red Drum Committee report.

*From 3:15 p.m. - 5:00 p.m.,* the Council will hear Habitat related reports.

*December 3, 1999, 8:30 a.m. - 12:00 noon—*Council Session;

The Council will hear a report on the joint Scientific and Statistical Committee and the Bycatch Reduction Device (BRD) AP meeting and take necessary action; a briefing report on Economic Impact Assessment Guidelines; an update on Atlantic Coast Cooperative Statistics Program; hear NMFS reports on the 1999/2000 Mackerel Framework; Mackerel Amendment 9 final rule; Sustainable Fisheries Act final rule; greater amberjack trip limit resubmittal and the Comprehensive Habitat Amendment final rule. The Council will also hear Status Reports on landings for Atlantic king mackerel, Gulf king mackerel (eastern zone), snowy grouper & golden tilefish, wreckfish, greater amberjack and South Atlantic octocorals. The Council will also hear agency and liaison reports and discuss other business and upcoming meetings.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by November 19, 1999.

Dated: November 9, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-29773 Filed 11-12-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Public Telecommunications Facilities Program Grant Monitoring

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before January 14, 2000.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5027, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet LEngelme@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Clifton Beck, NTIA, Room H-4888, U.S. Department of Commerce, 14th and Constitution Avenue, NW, Washington, DC 20230.

## SUPPLEMENTARY INFORMATION:

### I. Abstract

The purpose of the Public Telecommunications Facilities Program is to assist, through matching funds, in the planning and construction of public telecommunications facilities in order to achieve the following objectives:

- Extend delivery of public telecommunications services to as many citizens in the United States as possible by the most efficient and economical means, including the use of broadcast and nonbroadcast technologies;
- Increase public telecommunications services and facilities available to, operated by, and owned by minorities and women; and
- Strengthen the capability of existing public radio and television stations to provide public telecommunications services to the public.

### II. Method of Collection

The reporting requirements associated with this request have been reduced by 10% from the previous request approved by OMB in 1996 through the elimination of the requirements for initial liens and insurance certificates. The collection continues to be by mail. Reports submitted by the grantees include:

- Construction schedule/planning timetable (one time)
- Performance reports (quarterly)
- Close-out materials after completion of the project (one time)
- Annual reports for the duration of the government's interest in the equipment (annually for ten-year period)

### III. Data

*OMB Number:* 0660-0001.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Public

Telecommunications Facilities Program grant recipients (who may be non-profit corporations, public and private universities and colleges, state and local government agencies).

## BURDEN HOURS CALCULATIONS/REPORTING

Requirement	Hours grantee	Number of grantees	Burden hours
Construction Schedule/Planning Timetable .....	10	150	1,500
Performance Reports .....	(1)	350	1,400
Close-outs .....	24	130	3,120
Draft Planning Report .....	40	10	400
Final Planning Report .....	10	10	100
Annual Reports .....	1	1,300	1,300