

Naval Research Advisory Committee,  
800 North Quincy Street, Arlington, VA  
22217-5660, telephone (703) 696-6769.

Dated: November 2, 1999.

**J.L. Roth,**

*Lieutenant Commander, U.S. Navy, Judge  
Advocate General's Corps, Federal Register  
Liaison Officer.*

[FR Doc. 99-29355 Filed 11-9-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 10, 2000.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the

Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: November 4, 1999.

**William Burrow,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

### Office of Postsecondary Education

*Type of Review:* Revision.

*Title:* Fiscal Operations Report and Application to Participate (FISAP) in the Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Programs.

*Frequency:* Annually.

*Affected Public:* Individuals or households; Not-for-profit institutions; State, local or Tribal Gov't, SEA or LEAs.

*Reporting and Recordkeeping Burden:*  
*Responses:* 4,200; *Burden Hours:* 25,748.

*Abstract:* This application data will be used to compute the amount of funds needed by each institution during the 2001-2002 Award Year. The Fiscal Operations Report data will be used to assess program effectiveness, account for funds expended during the 1999-2000 academic year.

Requests for copies of the proposed information collection request should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov, or should be faxed to 202-708-9346.

Written comments or questions regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at 202-708-9266 or by e-mail to joe\_schubart@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 99-29403 Filed 11-9-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief

Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 10, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: November 4, 1999.

**William E. Burrow,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

### Office of Educational Research and Improvement

*Type of Review:* New.

*Title:* Telecommunications Demonstration Project for Mathematics.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 10.

*Burden Hours:* 400.

**Abstract:** This collection of information is required for applicants under the Telecommunications Demonstration Project for Mathematics, a discretionary grant program that supports a telecommunications-based professional development demonstration project. The purpose of this project is to improve the teaching of mathematics. This program is authorized by Part D of Title III of the Elementary and Secondary Education Act of 1965, as amended (20 U.S.C. 6951-6952). The Department will use this information to make grant awards.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, this 30-day public comment period notice will be only public comment notice published for this information collection.

Written comments and requests for copies of the proposed information collection request should be addressed to Danny Werfel, Office of Management and Budget, New Executive Office Building, 725 17th Street, NW, Room 10235, Washington, DC 20202-4651, or should be electronically mailed to the internet address [DWERFEL@OMB.EOP.GOV](mailto:DWERFEL@OMB.EOP.GOV).

For questions regarding burden and/or the collection activity requirements, contact Kathy Axt at 703-426-9692. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

#### Office of Student Financial Assistance Programs

**Type of Review:** New.

**Title:** Electronic Debit Payment Option for Student Loans.

**Frequency:** One time.

**Affected Public:** Individuals or households; Federal Government.

**Reporting and Recordkeeping Burden:** Responses: 108,541

**Burden Hours:** 2 minutes each.

**Abstract:** The need for an Electronic Debit Account Program will give the borrower another option in which to repay federally funded student loans via automatic debit deductions from their checking accounts.

Requests for copies of the proposed information collection request should be addressed to Vivian Reese, U.S. Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the Internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov), or should be faxed to 202-708-9346.

Questions regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at 202-708-9266 or by e-mail at [joe\\_schubart@ed.gov](mailto:joe_schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 99-29404 Filed 11-9-99; 8:45 am]

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#### DEPARTMENT OF ENERGY

##### Idaho Operations Office; Notice of Availability of Solicitation for Awards of Financial Assistance

**AGENCY:** Idaho Operations Office, DOE.

**ACTION:** Notice of Availability of Solicitation Number DE-PS07-00ID13859—Electric and Hybrid Vehicle Field Test Program.

**SUMMARY:** The U.S. Department of Energy, Idaho Operations Office is soliciting applications for awards of financial assistance (*i.e.*, cooperative agreements) that will support the Electric and Hybrid Vehicle Field Test Program. The expected issuance date of Solicitation Number DE-PS07-00ID13859 is November 05, 1999. The solicitation will be available in its full text via the Internet at the following URL address: <http://www.id.doe.gov/doeid/PSD/proc-div.html>. The deadline for receipt of applications will be expected 48 calendar days after the issuance date of the solicitation or approximately by December 21, 1999.

**ADDRESSES:** Applications should be submitted to: Connie Osborne, Procurement Services Division, U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, Mail Stop 1221, Idaho Falls, Idaho 83401-1563.

**FOR FURTHER INFORMATION CONTACT:** Connie Osborne, Contract Specialist at [osbornch@id.doe.gov](mailto:osbornch@id.doe.gov) or Dallas L. Hoffer, Contracting Officer at [hofferdl@id.doe.gov](mailto:hofferdl@id.doe.gov).

**SUPPLEMENTARY INFORMATION:** The solicitation is issued pursuant to 10 CFR 600.6(b). Eligibility for awards under this Electric and Hybrid Vehicle Field Test Program will not be restricted.

Issued in Idaho Falls on October 31, 1999.

**R. Jeffrey Hoyles,**

*Director, Procurement Services Division.*

[FR Doc. 99-29439 Filed 11-9-99; 8:45 am]

BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

##### Office of Science

##### Office of Science Financial Assistance Program Notice 00-02; Experimental and Computational Structural Biology

**AGENCY:** Office of Science, U.S. Department of Energy (DOE).

**ACTION:** Notice inviting grant applications.

**SUMMARY:** The Office of Biological and Environmental Research (OBER) of the Office of Science (SC), U.S. Department of Energy (DOE), hereby announces its interest in receiving grant applications in its Experimental and Computational Structural Biology Program. Research is sought for experimental and computational biological studies on the structural biology of proteins involved in DNA repair or in bioremediation.

**DATES:** Before preparing a formal application, potential applicants are encouraged to submit a brief preapplication. All preapplications, referencing Program Notice 00-02, should be received by DOE by 4:30 p.m., E.S.T., January 12, 2000. A response encouraging or discouraging the submission of a formal application will be communicated by electronic mail by January 25, 2000.

Formal applications submitted in response to this notice must be received by 4:30 p.m., E.S.T., May 2, 2000, to be accepted for merit review and consideration for award in Fiscal Years 2000 and 2001.

**ADDRESSES:** Preapplications referencing Program Notice 00-02, must be sent by E-mail to [sharon.betson@science.doe.gov](mailto:sharon.betson@science.doe.gov). Preapplications will also be accepted if mailed to the following address: Ms. Sharon Betson, Office of Biological and Environmental Research, SC-73, 19901 Germantown Road, Germantown, Maryland 20874-1290.

Formal applications, referencing Program Notice 00-02, should be forwarded to: U.S. Department of Energy, Office of Science, Grants and Contracts Division, SC-64, 19901 Germantown Road, Germantown, Maryland 20874-1290, ATTN: Program Notice 00-02. This address must also be used when submitting applications by U.S. Postal Service Express Mail or any other commercial overnight delivery service, or hand-carried by the applicant. An original and seven copies of the application must be submitted.

**FOR FURTHER INFORMATION CONTACT:** Dr. Roland F. Hirsch, Office of Biological and Environmental Research, SC-73, U.S. Department of Energy, 19901