

Secondary Contact: Connie Raines (404)  
562-9671

*Region V—Illinois, Indiana, Michigan,  
Minnesota, Ohio, Wisconsin*

Primary Contact: Ethel Crisp (312) 353-  
1442, USEPA Region V, 77 West  
Jackson Boulevard (DM-7J), Chicago,  
IL 60604-3507

Secondary Contact: Karla Johnson (312)  
886-5993

*Region VI—Arkansas, Louisiana, New  
Mexico, Oklahoma, Texas*

Primary Contact: Shirley Augurson  
(214) 665-7401, USEPA Region VI  
(6E-N), 1445 Ross Avenue, 12th Floor,  
Dallas, TX 75202-2733

Secondary Contact: Teresa Cooks (214)  
665-8145

*Region VII—Iowa, Kansas, Missouri,  
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Primary Contact: Althea Moses (913)  
551-7649 or 1-800-223-0425, USEPA  
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Kansas City, KS 66101

Secondary Contact: Kim Olson (913)  
551-7539

*Region VIII—Colorado, Montana, North  
Dakota, South Dakota, Utah, Wyoming*

Primary Contact: Marcella Devargas  
(303) 312-6161, USEPA Region VIII  
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Denver, CO 80202-2466

Secondary Contact: Deldi Reyes (303)  
312-6055

*Region IX—Arizona, California, Hawaii,  
Nevada, American Samoa, Guam*

Primary Contact: Diane Uribe (415) 744-  
1597, USEPA Region IX (CMD-6), 75  
Hawthorne Street, San Francisco, CA  
94105

Secondary Contact: Romel Pascual (415)  
744-1212

*Region X—Alaska, Idaho, Oregon,  
Washington*

Primary Contact: Mike Letourneau (206)  
553-1687, USEPA Region X (CEJ-  
163), 1200 Sixth Avenue, Seattle, WA  
98101

Secondary Contact: Victoria Plata (206)  
553-8580

**Note:** To obtain copies of the appendices  
referenced in this document, please contact  
the individuals identified above for a  
complete application.

Dated: October 25, 1999.

**Barry E. Hill,**

*Director, Office of Environmental Justice.*

[FR Doc. 99-28505 Filed 10-29-99; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6467-8]

### Science Advisory Board Executive Committee; Notification of Public Advisory Committee Meetings

Pursuant to the Federal Advisory  
Committee Act, Public Law 92-463,  
notice is hereby given that the Science  
Advisory Board's (SAB) Executive  
Committee (EC) will conduct two  
meetings as described below. Both  
meetings will be held in Conference  
Room 6013 in the Ariel Rios North  
Building at the U.S. Environmental  
Protection Agency (EPA) located at 1200  
Pennsylvania Avenue, NW, Washington,  
DC 20004 (the building entrance is  
adjacent to the Federal Triangle Metro  
Stop on 12th Street). For directions and  
further information concerning the  
meetings, please contact the individuals  
given below. The meetings are open to  
the public; however, seating is limited  
and available on a first-come basis.

#### 1. Executive Committee Teleconference

The Executive Committee (EC) will  
hold a public teleconference meeting on  
Monday, November 22, 1999, between  
the hours of 11 am-1 pm (Eastern  
Standard Time). The meeting will be  
coordinated through a conference call  
connection located in Room 6013 of the  
Ariel Rios Building (see above for  
address). The public is welcome to  
attend the meeting physically or  
through telephonic link. Additional  
instructions about how to participate in  
the conference call can be obtained by  
calling Ms. Priscilla Tillery-Gadson at  
(202) 564-4533, or via e-mail at:  
<tillery.priscilla@epa.gov> by November  
18, 1999.

At this meeting, the Executive  
Committee tentatively plans to review  
reports from at least two of its  
Committees/Subcommittee: (a) EC  
Subcommittee's Review of the "EPA's  
Per Capita Water Ingestion Estimates for  
the United States" and (b) Research  
Strategies Advisory Committee's Review  
of the Agency's Peer Review Process.

#### 2. Executive Committee Meeting

The Executive Committee (EC) will  
conduct a public meeting on Monday  
and Tuesday, November 29-30, 1999.  
The meeting will convene each day at  
8:30 am and will adjourn no later than  
5:30 pm (Eastern Standard Time). At  
this meeting, the EC will receive  
updates from its Committees and  
Subcommittees concerning their recent  
and planned activities. As part of these  
updates, some Committees will present  
draft reports for EC review and

approval. Tentatively anticipated drafts  
include, but are not limited to the  
following:

(a) Executive Subcommittee: Review  
of the Treatment of Children in EPA's  
Cancer Risk Assessment Guidelines.

(b) Ecological Processes and Effects  
Committee: (1) Review of Methodology  
for Assessing Metals in Sediments; and  
(2) Review of Biotic Ligand Model for  
Metals in Water Column.

Other items on the agenda tentatively  
include, but are not limited to the  
following:

(c) Discussions with the Deputy  
Administrator, Assistant Administrator  
for Research and Development, and  
Director of the Office of Science and  
Policy Coordination.

(d) Discussion with Dr. Mark Powell  
of Resources for the Future regarding his  
recent publication: "Science at EPA."

(e) Procedural matters, including  
conflict-of-interest regulations,  
production of timely reports, interaction  
with non-Panel members during  
reviews, and iterative approach to  
providing advice.

(f) Planning considerations, including  
further reviews of peer review process,  
increased involvement of social sciences  
in SAB activities, and possible  
participation in multi-agency  
conference on the impact of the  
environment on human health.

(g) An extended discussion with  
Agency leaders about the role of science  
in the agency's new approaches to  
environmental protection; e.g.,  
stakeholder processes, place-based  
projects, Common Sense Initiative, etc.

**FOR FURTHER INFORMATION—**Any member  
of the public wishing further  
information concerning either meeting  
or who wishes to submit comments  
should contact Dr. Donald G. Barnes,  
Designated Federal Officer (DFO) for the  
Executive Committee, Science Advisory  
Board (1400A), U.S. EPA, 401 M Street,  
SW., Washington, DC 20460; telephone  
(202) 564-4533; FAX (202) 501-0323; or  
via e-mail at: <barnes.don@epa.gov>.  
Copies of the draft meeting agendas and  
the draft reports will be available on the  
SAB Website (<http://www.epa.gov/sab>)  
at least one week prior to the meetings.

#### Providing Oral or Written Comments at SAB Meetings

The Science Advisory Board expects  
that public statements presented at its  
meetings will not be repetitive of  
previously submitted oral or written  
statements. In general, each individual  
or group making an oral presentation  
will be limited to a total time of ten  
minutes (three minutes each and a total  
time of 15 minutes for teleconferences).  
Written comments (at least 35 copies)

received in the SAB Staff Office sufficiently prior to a meeting date (usually one week before the meeting), may be mailed to the relevant SAB committee or subcommittee; comments received too close to the meeting date will normally be provided to the committee at its meeting, or mailed soon after receipt by the Agency. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found on the SAB Website (<http://www.epa.gov/sab>) and in the Annual Report of the Staff Director which is available from the SAB Publications Staff at (202) 564-4533 or via fax at (202) 501-0256.

#### Meeting Access

Individuals requiring special accommodation at this meeting, including wheelchair access, should contact Dr. Barnes at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: October 26, 1999.

**Donald G. Barnes,**

*Staff Director, Science Advisory Board.*

[FR Doc. 99-28500 Filed 10-29-99; 8:45 am]

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-6466-8]

#### Draft Mercury, Polychlorinated Biphenyls, Alkyl Lead, and Benzo(a)Pyrene and Hexachorobenzene Reports Published in Response to the United States' Commitments in "The Great Lakes Binational Toxics Strategy; Canada—United States Strategy for the Virtual Elimination of Persistent Toxic Substances in the Great Lakes"

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of availability and the opportunity to comment.

**SUMMARY:** The Great Lakes Binational Toxics Strategy; Canada-United States Strategy for the Virtual Elimination of Persistent Toxic Substances in the Great Lakes (the Strategy), was signed on April 7, 1997. The Strategy set forth a number of challenges to be met on the path toward virtual elimination of the Level I Strategy substances.

In addition, the Strategy identifies a four-step analytical process that Environment Canada and the United

States Environmental Protection Agency, in cooperation with their partners, will use in working toward virtual elimination of the Level I Strategy substances. The four step process addresses technical and source-related information about the substances (step 1); the analysis of current regulations, initiatives and programs which manage or control the substances (step 2); the identification of cost-effective options to achieve further reductions (step 3); and the implementation of actions toward the goal of virtual elimination (step 4).

The draft reports on Polychlorinated Biphenyls, and Benzo(a)Pyrene and Hexachorobenzene being made available for public comment relate to steps 1 and 2 of the analytical process. The draft reports on Mercury, and Alkyl Lead relate to steps 1, 2, and 3.

**DATES:** The preliminary draft reports will be made available to the public by November 1, 1999.

**Comment period:** Comments on the reports must be submitted no later than December 30, 1999.

**ADDRESSES:** All of these reports can be found on the internet at the following address: <http://www.epa.gov/bns/>. Commenters may transmit their comments electronically by following the directions provided on the website, or may send written comments to Dan Hopkins at the following address: U.S. EPA, Great Lakes National Program Office, 77 West Jackson Boulevard, T-16J, Chicago, Illinois, 60604. Comments may also be sent to Mr. Hopkins via facsimile at (312) 886-2737.

**FOR FURTHER INFORMATION CONTACT:** Additional information on the draft reports, may be obtained by contacting Dan Hopkins by telephone (312) 886-5994, facsimile (312) 886-2737, or by e-mail [hopkins.dan@epa.gov](mailto:hopkins.dan@epa.gov).

Dated: October 20, 1999.

**Francis X. Lyons,**

*Regional Administrator, Region 5.*

[FR Doc. 99-28347 Filed 10-29-99; 8:45 am]

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-6468-1]

#### Proposed Administrative Settlement Under the Comprehensive Environmental Response, Compensation, and Liability Act; In Re: Raymark Industries, Inc. Superfund Site; Stratford, CT

**AGENCY:** Environmental Protection Agency.

**ACTION:** Extended notice of proposed prospective purchaser agreement and request for public comment.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is proposing to enter into a prospective purchaser agreement to address claims under the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (CERCLA), 42 U.S.C. 9601 *et seq.* Notice is being published to inform the public of the proposed settlement and of the opportunity to comment. The settlement is intended to resolve the liability under CERCLA of the purchaser who obtains title to the former Raymark Facility property located in Stratford, Connecticut through the judicial sale process and certain successors in interest for injunctive relief or for costs incurred or to be incurred by EPA in conducting response actions at the Raymark Industries, Inc. Superfund Site in Stratford, Connecticut.

**DATES:** Comments must be provided on or before December 1, 1999.

**ADDRESSES:** Comments should be addressed to the Docket Clerk, U.S. Environmental Protection Agency, Region I, One Congress Street, Suite 1100, Mailcode RCG, Boston, Massachusetts 02214, and should refer to: Agreement and Covenant Not to Sue Re: Raymark Industries, Inc. Superfund Site, Stratford, Connecticut, U.S. EPA Docket No. CERCLA-1-99-0066.

**FOR FURTHER INFORMATION CONTACT:** Robin Ruhlin, U.S. Environmental Protection Agency, One Congress Street, Suite 1100, Mailcode SES, Boston, Massachusetts 02214, (617) 918-1784.

**SUPPLEMENTARY INFORMATION:** This document is an extension of the previous notice published in the **Federal Register**, on Wednesday, September 29, 1999, 64 FR 52505.

EPA will receive written comments relating to this settlement for thirty (30) days from the date of publication of this Notice. A copy of the proposed administrative settlement may be obtained in person or by mail from Constance Dewire, U.S. Environmental Protection Agency, One Congress Street, Suite 1100, Mailcode HBT, Boston, Massachusetts 02214, (617) 918-1346.

The Agency's response to any comments received will be available for public inspection with the Docket Clerk, U.S. Environmental Protection Agency, Region I, One Congress Street, Suite 1100, Mailcode RCG, Boston, Massachusetts 02214 (U.S. EPA Docket No. CERCLA 1-99-0066).