

interaction at the site of action (biotic ligand) of toxicity need to be considered. Mortality occurs in aquatic organisms when the concentration of metal bound to the biotic ligand (e.g., fish gill) exceeds a certain threshold concentration. More detailed information on the biotic ligand model can be found in the document entitled, Integrated Approach to Assessing the Bioavailability and Toxicity of Metals in Surface Waters and Sediments (EPA-822-E-99-001).

To help assess the applicability of the biotic ligand model to the aquatic life criteria for these four metals, EPA is interested in receiving toxicity test data that include measurements of dissolved metal as well as: dissolved organic carbon (DOC), alkalinity or dissolved inorganic carbon (DIC), pH, calcium, magnesium, sodium, chloride, sulfate and sulfide. Additionally, studies that measure metal accumulation at the surface of the fish gill or at physiologically active receptor sites for invertebrates are particularly useful.

#### **Where Can I Find More Information on EPA's Revised Process for Developing New or Revised Criteria?**

The Agency published detailed information about its revised process for developing and revising criteria in the **Federal Register** on December 10, 1998 (63 FR 68354) and in the EPA document entitled, National Recommended Water Quality—Correction (EPA 822-Z-99-001, April 1999). The purpose of the revised process is to provide expanded opportunities for public input, and to make the criteria development process more efficient.

**Geoffrey H. Grubbs,**

*Director, Office of Science and Technology.*

[FR Doc. 99-28314 Filed 10-28-99; 8:45 am]

BILLING CODE 6560-50-P

#### **EXPORT-IMPORT BANK OF THE UNITED STATES**

##### **Notice of Open Special Meeting of the Sub-Saharan African Advisory Committee of the Export-Import Bank of the United States (Export-Import Bank)**

**SUMMARY:** The Sub-Saharan African Advisory Committee was established by Public Law 105-121, November 26, 1997, to advise the Board of Directors on the development and implementation of policies and programs designed to support the expansion of the Bank's financial commitments in Sub-Saharan Africa under the loan, guarantee and insurance programs of the Bank. Further, the committee shall make

recommendations on how the Bank can facilitate greater support by U.S. commercial banks for trade with Sub-Saharan Africa.

**Time and Place:** Wednesday, November 17, 1999, at 9:00 a.m. to 12:00 noon. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW, Washington, DC 20571.

**Agenda:** This meeting will include a discussion of the development and implementation of policies and programs designed to support the expansion of Ex-Im Bank's Financial commitments in Sub-Saharan Africa. The discussion will focus on themes raised over the course of the year and conclusions based on our successes and challenges presented to Ex-Im Bank in implementing the 1998 recommendations.

**Public Participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to November 3, 1999, Teri Stumpf, Room 1203, Vermont Avenue, NW, Washington, DC 20571, Voice: (202) 565-3502 or TDD (202) 565-3377.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Teri Stumpf, Room 1203, 811 Vermont Ave., NW, Washington DC 20571, (202) 565-3502.

**John M. Niehuss,**

*General Counsel.*

[FR Doc. 99-28284 Filed 10-28-99; 8:45 am]

BILLING CODE 6690-01-M

#### **FEDERAL COMMUNICATIONS COMMISSION**

[CC Docket No. 92-237; DA 99-2294]

##### **Next Meeting of the North American Numbering Council**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** On October 25, 1999, the Commission released a public notice announcing the November 16 and 17, 1999, meeting and agenda of the North American Numbering Council (NANC).

**FOR FURTHER INFORMATION CONTACT:** Jeannie Grimes at (202) 418-2320 or jgrimes@fcc.gov. The address is: Network Services Division, Common Carrier Bureau, Federal Communications Commission, The

Portals, 445 Twelfth Street, S.W., Suite 6A320, Washington, DC 20554. The fax number is: (202) 418-2345. The TTY number is: (202) 418-0484.

**SUPPLEMENTARY INFORMATION:** Released: October 25, 1999. The next meeting of the North American Numbering Council (NANC) will be held on Tuesday, November 16, 1999, from 8:30 a.m., until 3:30 p.m., and on Wednesday, November 17, 1999, from 8:30 a.m., until 12 noon. The meeting will be held at the Federal Communications Commission, Portals II, 445 Twelfth Street, S.W., Room TW-C305, Washington, DC 20554.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the members of the general public. The FCC will attempt to accommodate as many participants as possible. The public may submit written statements to the NANC, which must be received two business days before the meeting. In addition, oral statements at the meeting by parties or entities not represented on the NANC will be permitted to the extent time permits. Such statements will be limited to five minutes in length by any one party or entity, and requests to make an oral statement must be received two business days before the meeting. Requests to make an oral statement or provide written comments to the NANC should be sent to Jeannie Grimes at the address under **FOR FURTHER INFORMATION CONTACT**, stated above.

1. Approve October 19-20, 1999, meeting minutes.

2. North American Numbering Plan Administrator (NANPA) Report. Discussion of requirements for refinements to the NANP exhaust and pooling models assumptions, pursuant to paragraph 165 of the Numbering Resource Optimization, Notice of Proposed Rulemaking, CC Docket 99-200.

3. North American Numbering Plan Administration (NANPA) Oversight Working Group Report. Presentation of the consensus Audit Framework document. Status of the 1999 NANPA performance evaluation remaining issues; discussion of the proposed 2000 NANPA performance evaluation process.

4. Numbering Resource Optimization (NRO) Working Group Report. Discussion of the proposed work plan, per discussion with the LNPA WG, NANPA, INC and State Public Service Commissions.

5. Local Number Portability Administration (LNPA) Working Group. Update on the impact of the billing and Call Detail Record (CDR) management to the timeline for wireless wireline

integration by November 2002. Status of NPAC Release 1.4 and 3.0 regarding number pooling.

6. Industry Numbering Committee (INC) Report. Summary of the unassigned number porting (Issue 177) activity. Discussion of possible delay of INC NANP Expansion (Issue 022) report until January 2000.

7. Number Pooling Issue Management Group (IMG) Report. Status update on Year 2000 pooling effort.

8. Oversight of the Limited Liability Corporations (LLCs) and Number Portability Administration Centers (NPAC) activities.

### Wednesday, November 17, 1999

9. Steering Group Report.
10. Cost Recovery Working Group Report. North American Billing and Collection (NBANC) update.
11. Public participation, if any.
12. Other Business.

Federal Communications Commission.

**Blaise A. Scinto,**

*Deputy Chief, Network Services Division,  
Common Carrier Bureau.*

[FR Doc. 99-28439 Filed 10-28-99; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10 a.m. on Tuesday, October 26, 1999, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's corporate and resolution activities.

In calling the meeting, the Board determined, on motion of Director Ellen S. Seidman (Director, Office of Thrift Supervision), seconded by Vice Chairman Andrew C. Hove, Jr., concurred in by Director John D. Hawke, Jr. (Comptroller of the Currency), and Chairman Donna Tanoue, that Corporation business required its consideration of the matters on less than seven days, notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters. In a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550 17th Street, NW, Washington, DC.

Dated: October 26, 1999.

Federal Deposit Insurance Corporation.

**James D. LaPierre,**

*Deputy Executive Secretary.*

[FR Doc. 99-28437 Filed 10-26-99; 4:48 pm]

BILLING CODE 6714-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3140-EM]

### California; Amendment No. 4 to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the State of California (FEMA-3140-EM), dated September 1, 1999, and related determinations.

**EFFECTIVE DATE:** October 21, 1999

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is re-opened as a result of the continuing fires in the State of California. The incident period is August 24, 1999, and continuing.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**

*Director.*

[FR Doc. 99-28394 Filed 10-28-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3150-EM]

### Florida; Emergency and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of an emergency for the State of Florida (FEMA-3150-EM), dated October 15, 1999, and related determinations.

**EFFECTIVE DATE:** October 15, 1999

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated October 15, 1999, the President declared an emergency under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the emergency conditions in certain areas of the State of Florida, resulting from Hurricane Irene on October 14, 1999, and continuing is of sufficient severity and magnitude to warrant an emergency declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, P.L. 93-288, as amended ("the Stafford Act"). I, therefore, declare that such an emergency exists in the State of Florida.

You are authorized to coordinate all disaster relief efforts which have the purpose of alleviating the hardship and suffering caused by the emergency on the local population, and to provide appropriate assistance for required emergency measures, authorized under Title V of the Stafford Act to save lives, protect property and public health and safety, or to lessen or avert the threat of a catastrophe in the designated areas. Specifically, you are authorized to identify, mobilize, and provide at your discretion, equipment and resources necessary to alleviate the impacts of the emergency. I have further authorized direct Federal assistance, at 75 percent Federal funding. In addition, you are authorized to provide such other forms of assistance under Title V of the Stafford Act, as you may deem appropriate. However, this assistance would exclude regular time costs for subgrantees regular employees.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint David Rodham of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared emergency.

I do hereby determine the following areas of the State of Florida to have been affected adversely by this declared emergency: