

Management Plan (RMP) decision relating to season of use on the Marble Creek Allotment (#6025), Mono County, CA.

SUMMARY: The Marble Creek allotment lies on the alluvial fans on the west side and at the foot of the White Mountains, in the "Tri-Valley" area of Mono County, north of Bishop. It includes approximately 15,700 acres of public land. The current number of AUMs for the allotment is 845. At this time, there is no proposal to change the number of AUMs. The current season of use is year round. The proposal is to consider eliminating summer grazing. Sustained summer grazing may be inappropriate due to the vegetation, soils and climate of the allotment.

SUPPLEMENTARY INFORMATION: Final determination on the RMP amendment will be made using an environmental analysis following public comments.

Detailed information concerning the RMP amendment is available at the BLM Bishop Field Office, 785 N. Main St. Suite E, Bishop, Ca 93514 or by contacting Mark Gish at (760) 872-4881.

Comments: For a period of 45 days from the initial date of publication of this notice, interested parties may submit valid comments on the Bishop RMP amendment to the BLM Bishop Field Manager, 785 N. Main St. Suite E, Bishop, CA 93514.

Dated: October 15, 1999.

Steve Addington,

Field Manager, Bishop Field Office.

[FR Doc. 99-27593 Filed 10-21-99; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-170-1610-DH; CACA 41112]

Notice of Intent To Consider Amending the Bishop Resource Management Plan, Bishop Field Office, CA; Notice of R&PP Proposal: Bodie State Park, Mono County, CA

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent to consider amending the Bishop Resource Management Plan's list of public land disposal parcels, adding 364± acres; and a Notice of Proposed Disposal under the Recreation and Public Purposes Act (R&PP) for the said 364 acres to the Bodie State Park in Mono County, CA.

SUMMARY: The town of Bodie is arguably the largest and best preserved ghost town in the western US. In 1962, the California State Parks acquired 500

acres of the town to create the Bodie State Park. The historic Bodie Mining District (including the town and surrounding areas) has been a National Historic Landmark since 1964 and lies at the center of the BLM's Bodie Bowl Area of Environmental Concern (ACEC).

Mineral exploration on BLM and private lands within the Bodie Bowl resumed in the 1980's. With passage of the Bodie Protection Act in 1994 and acquisition of over 500 acres of private lands by the Park, the ACEC was essentially closed to mineral development. Due to the history of cultural and industrial development within the Bodie Bowl ACEC, properties acquired by the Park do not form a cohesive whole. There are three outlying Park properties that are not connected to the main Park unit at all. There is a major wedge of federal land separating the newly acquired Park property from the main unit. There are also an unknown number of "slivers" of federal property scattered throughout the southern and eastern portion of the Park which were due to the nonconforming independent surveys submitted at the time of the mineral patent transfers from the public domain or which were bits of public domain that were never subject to patent. State Parks believes that management efforts and implementation of necessary limited improvements and safety measures could be streamlined if ownership patterns were adjusted and clarified through this proposed first phase of a Bodie property consolidation.

The proposed R&PP involves the following lands located within the Bodie Bowl Area of Environmental Concern and adjacent to Bodie State Park in the County of Mono, California:

Selected Federal Lands, to be Patented to Bodie State Park:

Mount Diablo Meridian, California,

T. 4 N., R. 26 E.

- A. All federal lands within the current boundary of Bodie SHP.
- B. Section 9 All federal land in SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and south of the Bodie Aurora Road in S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$, totaling about 208.5 ac (±).
- C. Section 16 All federal land in NW $\frac{1}{4}$, WN $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$, totaling about 89.6 ac (±).
- D. Section 17 All federal land in SE $\frac{1}{4}$ SE $\frac{1}{4}$, totaling about .023 ac (±).
- E. Section 20 All federal land east of the Cottonwood Canyon Road in E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, totaling about 38.7 ac (±).
- F. Section 21 All federal land in W $\frac{1}{2}$ NW $\frac{1}{4}$ and north of the cottonwood Canyon Road in NW $\frac{1}{4}$ SW $\frac{1}{4}$, totaling about 27 ac (±).

Acreages are approximate due to the possibility of other unmapped federal

lands within the boundaries of the existing State Historic Park and uncertain exterior boundaries.

SUPPLEMENTARY INFORMATION: Final determination on the R&PP proposal and the RMP amendment will be made using an environmental analysis following public comments. Public land within any Wilderness Study Area would not be involved in this proposal.

Upon publication of this Notice in the **Federal Register**, the public lands described above are segregated from all forms of appropriation under the public land laws, including the mining laws for a period of 270 days from the date of publication. The segregative effect shall terminate as provided by 43 CFR 2711.1-2(d).

Detailed information concerning the RMP amendment and the proposed R&PP disposal is available at the BLM Bishop Field Office, 785 N. Main St. Suite E, Bishop, CA 93514 or by contacting Larry Primosch or Douglas Dodge at (760) 872-4881.

Comments

For a period of 45 days from the initial date of publication of this notice, interested parties may submit valid comments on the Bishop RMP amendment or the proposed R&PP disposal to the BLM Bishop Field Manager, 785 N. Main St. Suite E, Bishop, CA 93514. A public meeting will be held on Monday, November 8 at 6 pm in the town of Bridgeport to gather comments and help define the issues which must be addressed in the environmental analysis.

Dated: October 15, 1999.

Steve Addington,

Field Manager, Bishop Field Office.

[FR Doc. 99-27592 Filed 10-21-99; 8:45 am]

BILLING CODE 4310-40-P

INTERNATIONAL TRADE COMMISSION

Sunshine Act, Meeting Notice

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: October 28, 1999 at 11:00 a.m.

PLACE: Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. No. TA-201-70 (Injury Phase) (Circular Welded Carbon Quality Line

Pipe)—briefing and vote. (The Commission will transmit its recommendations to the President on December 17, 1999).

5. Inv. No. 731-TA-432 (Review) (Drafting Machines from Japan)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on November 8, 1999).

6. Outstanding action jackets: (1) Document No. EC-99-017: Approval of final report in Inv. No. 332-362 (Fifth Annual Report on U.S.-African Trade Flows and Effects of the Uruguay Round Agreements and U.S. Trade and Development Policy).

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 19, 1999.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 99-27763 Filed 10-20-99; 2:04 pm]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Attorney General

[Attorney General Order No. 2266-99]

Certification of the Attorney General; Tensas Parish, LA

In accordance with Section 6 of the Voting Rights Act of 1965, as amended, 42 U.S.C. 1973d, I hereby certify that in my judgment the appointment of examiners is necessary to enforce the guarantees of the Fourteenth and Fifteenth Amendments of the Constitution of the United States in Tensas Parish, Louisiana. This parish is included within the scope of the determinations of the Attorney General and the Director of the Census made on August 6, 1965, under Section 4(b) of the Voting Rights Act of 1965 and published in the **Federal Register** on August 7, 1965 (30 FR 9897).

Dated: October 15, 1999.

Janet Reno,

Attorney General of the United States.

[FR Doc. 99-27645 Filed 10-21-99; 8:45 am]

BILLING CODE 4410-13-M

DEPARTMENT OF JUSTICE

Bureau of Prisons

Notice of Availability and Publication of the Supplemental Final Environmental Impact Statement (SFEIS)

AGENCY: Federal Bureau of Prisons, Justice.

ACTION: Notice of Availability of the Supplemental Final Environmental Impact Statement.

SUMMARY:

Proposed Action

The Federal Bureau of Prisons (Bureau) announces the publication of a SFEIS regarding the proposed medium-security federal correctional institution and adjacent minimum-security federal prison camp at the federal correctional complex in Yazoo County, Mississippi.

The document is being made available to provide for timely public comment and understanding of federal plans and programs with possible environmental consequences as required by the National Environmental Policy Act of 1969, as amended.

The purpose of the document is to afford the public and local officials an opportunity to learn of the Bureau's proposed planning, construction and operation of a federal correctional institution and adjacent minimum-security federal prison camp at the federal correctional complex in Yazoo County, Mississippi. The document is available at local libraries or a copy of the SFEIS can be obtained by contacting the Bureau.

Interested persons are encouraged to express their views and comments on the SFEIS by submitting written comments to the Bureau.

Items addressed in the SFEIS include, but are not limited to: utilities, traffic, noise, cultural resources and socio-economic impacts.

Written statements will be accepted until November 22, 1999.

Written comments may be directed to: David J. Dorworth, Chief, Site Selection and Environmental Review Branch, Federal Bureau of Prisons, 320 First Street, NW., Washington, DC 20534, Telephone (202) 514-6470, Telefacsimile (202) 616-6024, siteselection@bop.gov.

Dated: October 5, 1999.

David J. Dorworth,

Chief, Site Selection and Environmental Review Branch.

[FR Doc. 99-26387 Filed 10-21-99; 8:45 am]

BILLING CODE 4410-05-P

DEPARTMENT OF LABOR

Office of the Secretary

Submission for OMB Review; Comment Request

October 18, 1999.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of each individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor, Departmental Clearance Officer, Ira Mills ((202) 219-5096 ext. 143) or by E-Mail to Mills-Ira@dol.gov.

Comments should be sent to Officer of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503 ((202) 395-7316), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Agency: Employment and Training Administration.

Title: Welfare to Work (WtW) Formula/cumulative Quarterly Status Reports.

OMB Number: 1205-0385.

Frequency: Quarterly.

Affected Public: Business or other for-profit; not-for-profit institutions; State, Local, or Tribal.