

limitations imposed by the review and funding cycle.

*Name of Committee:* Biophysical and Chemical Sciences Initial Review Group, Molecular and Cellular Biophysics Study Section.

*Date:* October 28–29, 1999.

*Time:* 8:30 am to 6:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Hotel Sofitel, 1914 Connecticut Ave., NW, Washington, DC 20009.

*Contact Person:* Nancy Lamontagne, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4170, MSC 7806, Bethesda, MD 20892, (301) 435–1726.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Immunological Sciences Initial Review Group, Immunobiology Study Section.

*Date:* October 28–29, 1999.

*Time:* 9:00 am to 3:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Betty Hayden, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4206, MSC 7812, Bethesda, MD 20892, (301) 435–1223.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* October 28–29, 1999.

*Time:* 9:00 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Georgetown Suites, 1111 30th Street, NW, Washington, DC 20007.

*Contact Person:* Anita Miller Sostek, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3176, MSC 7848, Bethesda, MD 20892, (301) 435–1260.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* October 28–29, 1999.

*Time:* 9:00 am to 4:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Governor's House Hotel, Washington, DC 20036.

*Contact Person:* Robert Weller, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3160, MSC 7770, Bethesda, MD 20892, (301) 435–0694.

This notice is being published less than 15 days prior to the meeting due to the timing

limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* October 29, 1999.

*Time:* 8:30 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* John L. Bowers, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4168, MSC 7806, Bethesda, MD 20892, (301) 435–1725.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* October 29, 1999.

*Time:* 9:00 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* One Washington Circle, 1 Washington Circle, NW, Washington, DC 20037.

*Contact Person:* Alec S. Liacouras, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5154, MSC 7842, Bethesda, MD 20892, (301) 435–1740.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* October 29, 1999.

*Time:* 1:30 am to 3:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Anshumali Chaudhari PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4124, MSC 7802, Bethesda, MD 20892, (301) 435–1210.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* October 29, 1999.

*Time:* 3:00 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Paul K. Strudler, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4100, MSC 7804, Bethesda, MD 20892, (301) 435–1716.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 12, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 99–27172 Filed 10–18–99; 8:45 am]

BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Clinical Center; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Board of Governors of the Warren Grant Magnuson Clinical Center Executive Committee.

*Date:* October 29, 1999.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* Discussion on Clinical Research Information System (CRIS) and Inpatient Survey Results.

*Place:* National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Maureen E. Gormley, Executive Secretary, Warren Grant Magnuson Clinical Center, National Institutes of Health, Building 10, Room 2C146, Bethesda, MD 20892, 301/496–2897.

Dated: October 12, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 99–27173 Filed 10–18–99; 8:45 am]

BILLING CODE 4140–01–M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4410–FA–10]

### Announcement of Funding Awards for the Historically Black Colleges and Universities Program Fiscal Year 1999

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(c) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Super Notice of Funding Availability (SuperNOFA) for the Historically Black Colleges and Universities (HBCUs) Program. This announcement contains the names and addresses of the awardees and the amount of the awards made available by HUD to provide assistance to the HBCUs.

**FOR FURTHER INFORMATION CONTACT:** Delores Pruden, Historically Black Colleges and Universities Program, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th St., S.W., Washington, DC 20410; telephone (202) 708-1590 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Information Relay Service toll-free at 1-800-877-8339. Information may also be obtained from a HUD field office, see Appendix A for names, addresses and telephone numbers, or for general information, applicants can call Community Connections at 1-800-998-9999.

**SUPPLEMENTARY INFORMATION:** This program is authorized under section 107(b)(3) of the Housing and Community Development Act of 1974 (the 1974 Act) (42 U.S.C. 5307(b)(3)), which was added by section 105 of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235). The program is governed by regulations contained in 24 CFR 570.400 and 570.404, and in 24 CFR part 570, subparts A, C, J, K, and O.

This notice announces FY 1999 funding of \$9 million to HBCUs to be used to stimulate economic and community development activities in the HBCUs' locality. The FY 1999 grantees announced in this Notice were selected for funding consistent with the provisions in the Super NOFA published in the **Federal Register** on February 26, 1999 (64 FR 9661).

The Catalog of Federal Domestic Assistance number for this program is 14.237.

In accordance with section 102(a)(4)(c) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix B.

Dated: October 12, 1999.

**Cardell Cooper,**

*Assistant Secretary for Community Planning and Development.*

**Appendix A—Community Planning and Development (CPD) Directors With Historically Black Colleges and Universities Located Within Their Jurisdiction**

**1. Alabama State Office**

Harold Cole, Director, Beacon Ridge Tower, 600 Beacon Parkway West, Suite 300, Birmingham, AL 35209-3144, Telephone #: (205) 290-7630 ext. 1029, Fax Machine #: (205) 290-7388

**2. Arkansas State Office**

Ann Golnik, Director, TCBY Tower, 425 West Capitol Avenue, Suite 900, Little Rock, AR 72201-3488, Telephone #: (501) 324-6375 ext. 3304, Fax Machine #: (501) 324-5954

**3. Caribbean Office**

Carmen R. Cabrera, Director, New San Juan Office Building, 159 Carlos E. Chardon Avenue, San Juan, PR 00918-1804, Telephone #: (787) 766-5576, Fax Machine #: (787) 766-5107

**4. District of Columbia Office**

Ronald J. Herbert, Director, 820 First St., NE, #450, Washington, DC 20002-4205, Telephone #: (202) 275-0994 ext. 3162, Fax Machine: (202) 275-4190

**5. Florida State Office**

Jack Johnson, Director, Brickell Plaza Federal Building, 909 Southeast 1st Ave., Room 500, Miami, FL 33131-3028, Telephone #: (305) 536-4431, Fax Machine #: (305) 536-5765

**6. Georgia State Office**

John L. Perry, Director, 5-Points Plaza, 40 Marietta St., 15th Floor, Atlanta, GA 30303-9812, Telephone #: (404) 331-5001, Fax Machine #: (404) 331-6997

**7. Jacksonville Area Office**

James N. Nichol, Director, Southern Bell Tower, 301 West Bay Street, Suite 2200, Jacksonville, FL 32202-5121, Telephone #: (904) 232-1777 ext. 2136, Fax Machine #: (904) 232-1360

**8. Kentucky State Office**

Ben Cook, Director, 601 West Broadway, Room 214, P.O. Box 1044, Louisville, KY 40201-1044, Telephone #: (502) 582-6163 ext. 214, Fax Machine: (502) 582-6074

**9. Knoxville Area Office**

Virginia E. Peck, Director, John J. Duncan Federal Building, 710 Locust Street, 3rd Floor, Knoxville, TN 37902-2526, Telephone #: (423) 545-4391 ext. 121, Fax Machine: (423) 545-4575

**10. Louisiana State Office**

Gregory Hamilton, Director, Hale Boggs Federal Building, 501 Magazine Street, 9th Floor, New Orleans, LA 70130-3099, Telephone #: (504) 589-7212 ext. 3047, Fax Machine #: (504) 589-4089

**11. Maryland State Office**

Joseph J. O'Connor, Director, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201-2505, Telephone #: (410) 962-2520 ext. 3071, Fax Machine #: (410) 962-7250

**12. Michigan State Office**

Emerson Sherrod, Acting Director, 477 Michigan Avenue, Detroit, MI 48226-2592, Telephone #: (313) 226-7188 ext. 8053, Fax Machine #: (313) 226-6689

**13. Mississippi State Office**

Linda F. Tynes, Acting Director, Dr. A.H. McCoy, Federal Building, 100 West Capitol Street, Room 910, Jackson, MS 39269-1096, Telephone #: (601) 965-4700 ext. 3140, Fax Machine #: (601) 965-5912

**14. N.C. State Office**

Charles T. Ferebee, Director, Koger Building, 2306 West Meadowview Road, Greensboro, NC 27407-3707, Telephone #: (336) 547-4006, Fax Machine #: (336) 547-4148

**15. Ohio State Office**

Lana Vacha, Director, 200 North High Street, Columbia, OH 43215-2499, Telephone #: (614) 469-5737 ext. 8248, Fax Machine #: (614) 469-2237

**16. Oklahoma State Office**

David Long, Director, 500 West Main Street, Suite 400, Oklahoma City, OK 73102, Telephone #: (405) 553-7569, Fax Machine #: (405) 553-7574

**17. Pennsylvania State Office**

Joyce Gaskins, Director, The Wanamaker Building, 100 Penn Square East, Philadelphia, PA 19107, Telephone #: (215) 656-0626 ext. 3201, Fax Machine #: (215) 656-3442

**18. Pittsburgh Area Office**

Lynn B. Daniels, Director, 339 Sixth Avenue, 6th Floor, Pittsburgh, PA 15222-2515, Telephone #: (412) 644-2999, Fax Machine #: (412) 644-6499

**19. San Antonio Area Office**

John Maldonado, Director, Washington Square, 800 Dolorosa Street, Room 306, San Antonio, TX 78207, Telephone #: (210) 475-6800 ext. 2293, Fax Machine #: (210) 472-6225

**20. S.C. State Office**

Louis E. Bradley, Director, Strom Thurmond Federal Building, 1835 Assembly Street, 11th Floor, Columbia, SC 29201-2480, Telephone #: (803) 765-5564, Fax Machine #: (803) 765-5564

**21. St. Louis Area Office**

Ann Wiedl, Director, Robert A. Young Federal Building, 1222 Spruce Street, 3rd Floor, St. Louis, MO 63103-2826, Telephone #: (314) 539-6524, Fax Machine #: (314) 539-6818

**22. Texas State Office**

Katie S. Worsham, Director, 1600 Throckmorton Street, P.O. Box 2905, Fort Worth, TX 76113-2905, Telephone #: (817) 978-9017 ext. 3111, Fax Machine #: (817) 978-9027

**23. Virginia State Office**

Joseph K. Aversano, Director, The 3600  
Centre, 3600 West Broad Street, Richmond,  
VA 23230-4920, Telephone #: (804) 278-  
4503, Fax Machine #: (804) 278-4511

### **Appendix B—1999 Funding Awards for Historically Black Colleges and Universities**

**Alabama**

1. Dr. Yvonne Kennedy, President, Bishop State Community College, 351 North Broad Street, Mobile, AL 36603, Phone: 334-690-6416, Fax #: 334-438-9523, Grant Amount: \$400,000
2. Dr. Delbert Baker, President, Oakwood College, 7000 Adventist Boulevard, Huntsville, AL 35896, Phone: 256-726-7334, Fax #: 256-726-8335, Grant Amount: \$466,665
3. Dr. Ernest McNealy, President, Stillman College, 3601 Stillman Boulevard, P.O. Box 1430, Tuscaloosa, AL 35403, Phone: 205-366-8808 ext. 201, Fax #: 205-758-0821, Grant Amount: \$466,665

**Arkansas**

4. Dr. Lawrence A. Davis, Jr., Chancellor, University of Arkansas at Pine Bluff, 1200 North University Drive, P.O. Box 4008, Pine Bluff, AR 71601, Phone: 870-543-8471, Fax #: 870-543-8003, Grant Amount: \$466,665

**District of Columbia**

5. Mr. H. Patrick Swygert, Esquire, President, Howard University, 2400 6th Street, N.W., Washington, D.C. 20059, Phone: 202-806-2500, Fax #: 202-806-5934, Grant Amount: \$466,665

**Florida**

6. Dr. Oswald P. Bronson, Sr., President, Bethune-Cookman College, 640 Dr. Mary McLeod Bethune Boulevard, Daytona Beach, FL 32114, Phone: 904-252-8667, Fax #: 904-257-7027, Grant Amount: \$400,000

**Georgia**

7. Dr. Walter Massey, President, Morehouse College, 830 Westview Drive, S.W., Atlanta, GA 30314, Phone: 404-215-2645, Fax #: 404-659-6536, Grant Amount: \$400,000

**New Orleans**

8. Dr. Gerald C. Peoples, Chancellor, Southern University at New Orleans, New Orleans, LA 70126, Phone: 504-286-5313, Fax #: 504-284-5500, Grant Amount: \$466,665

**North Carolina**

9. Dr. Mickey L. Burnim, Chancellor, Elizabeth City State University, P.O. Box 790, Elizabeth City, NC 27909, Phone: 252-338-3053, Fax #: 252-335-3731, Grant Amount: \$466,665
10. Dr. Dorothy Cowser Yancy, President, Johnson C. Smith University, 100 Beatties Ford Road, Charlotte, NC 28216, Phone: 704-378-1008, Fax #: 704-372-5746, Grant Amount: \$466,690
11. Dr. James C. Renick, Chancellor, North Carolina A&T State University, 1601 E.

Market Street, Greensboro, NC 27411,  
Phone: 336-334-7940, Fax #: 336-334-  
7082, Grant Amount: \$466,665

12. Dr. Julius L. Chambers, Chancellor, North Carolina Central University, 1801 Fayetteville Street, Durham, NC 27707, Phone: 919-560-6304, Fax #: 919-560-5014, Grant Amount: \$466,665
13. Dr. Alvin J. Schexnider, Chancellor, Winston-Salem State University, 01 MLK, Jr. Drive, Winston Salem, NC 27110, Phone: 336-750-2041, Fax #: 336-750-2049, Grant Amount: \$466,665

**Oklahoma**

14. Dr. Ernest L. Holloway, President, Langston University, P.O. Box 907, Langston, OK 73050, Phone: 405-466-3388, Fax #: 405-466-3461, Grant Amount: \$466,665

**South Carolina**

15. Dr. Leonard Dawson, President, Voorhees College, Denmark, SC 29042, Phone: 803-793-3544, Fax #: 803-793-4584, Grant Amount: \$466,665

**Texas**

16. Dr. Homer M. Hayes, Interim President, Saint Philip's College, 1801 Martin Luther King, Jr. Drive, San Antonio, TX 78203, Phone: 210-531-3591, Fax #: 210-531-3590, Grant Amount: \$466,665
17. Dr. Haywood L. Strickland, President, Texas College, P.O. Box 4500, Tyler, TX 75712, Phone: 903-593-8311, Fax #: 903-593-0588, Grant Amount: \$400,000

**Virginia**

18. Dr. Marie V. McDemmond, President, Norfolk State University, 2401 Corporew Avenue, Norfolk, VA 23504, Phone: 757-683-8670, Fax #: 757-823-2342, Grant Amount: \$466,665
19. Dr. Thomas M. Law, President, Saint Paul's College, 115 College Drive, Lawrenceville, VA 23868, Phone: 804-848-2636, Fax #: 804-848-0403, Grant Amount: \$466,665

**West Virginia**

20. Dr. Hazo W. Carter, Jr., President, West Virginia State University, P.O. Box 399, Institute, WV 25112, Phone: 304-766-3111, Fax #: 304-768-9842, Grant Amount: \$400,000

[FR Doc. 99-27164 Filed 10-18-99; 8:45 am]

BILLING CODE 4210-29-P

## **NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-395]

### **South Carolina Electric & Gas Co.; V.C. Summer Nuclear Station; Environmental Assessment and Finding of No Significant Impact**

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an exemption from certain requirements of Title 10 of the Code of Federal Regulations (10

CFR) part 50, § 50.60(a) to the South Carolina Electric & Gas Company (the licensee) for operation of the V.C. Summer Nuclear Station, located in Jenkinsville, South Carolina.

### **Environmental Assessment**

#### *Identification of the Proposed Action*

The proposed action would exempt the licensee from certain provisions of 10 CFR part 50, § 50.60(a) and 10 CFR part 50, appendix G. The NRC has established requirements in 10 CFR part 50 to protect the integrity of the reactor coolant pressure boundary (RCPB) in nuclear power plants. As part of these requirements, 10 CFR part 50, appendix G requires that pressure-temperature (P-T) limits be established for reactor pressure vessels (RPVs) during normal operating and hydrostatic or leak rate testing conditions. Specifically, 10 CFR part 50, appendix G states that "[t]he appropriate requirements \* \* \* on pressure-temperature limits and minimum permissible temperature must be met for all conditions." Appendix G of 10 CFR part 50 specifies that the requirements for these limits are the American Society of Mechanical Engineers (ASME) Code, Section XI, Appendix G limits.

Pressurized water reactor licensees have installed cold overpressure mitigation systems/low temperature overpressure protection (LTOP) systems in order to protect the RCPB from being operated outside of the boundaries established by the P-T limit curves and to provide pressure relief on the RCPB during low temperature overpressurization events. The licensee is required by the V.C. Summer Technical Specifications (TS) to update and submit the changes to its LTOP setpoints whenever the licensee is requesting approval for amendments to the P-T limit curves in the V.C. Summer TS.

Therefore, in order to address the provisions of amendments to the TS P-T limits and LTOP curves, the licensee requested in its submittal dated August 19, 1999, that the staff exempt V.C. Summer from application of specific requirements of 10 CFR part 50, § 50.60(a) and 10 CFR part 50, appendix G, and substitute use of ASME Code Case N-640 as an alternate reference fracture toughness for reactor vessel materials for use in determining the P-T limits.

The proposed action is in accordance with the licensee's application for exemption contained in a submittal dated August 19, 1999, and is needed to support the TS amendment that is contained in the same submittal and is