

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Robert J. Adamcik,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 99-27263 Filed 10-18-99; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1299-DR]

South Carolina; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of South Carolina, (FEMA-1299-DR), dated September 21, 1999, and related determinations.

EFFECTIVE DATE: September 30, 1999.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this major disaster is closed effective September 30, 1999.

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Lacy E. Suiter,

Executive Associate Director, Response and Recovery Directorate.

[FR Doc. 99-27264 Filed 10-18-99; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

Open Meeting, Advisory Committee for the National Urban Search and Rescue Response System

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice of open meeting.

SUMMARY: In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463, 5 U.S.C. App.), announcement is made of the following committee meeting:

Name: Advisory Committee for the National Urban Search and Rescue Response System.

Date of Meeting: November 3-4, 1999.

Place: Washington Hilton & Towers, 1919 Connecticut Avenue NW, Washington, DC 20009.

Time: November 3: 9:00 a.m.-5:00 p.m.; November 4: 9:00 a.m.-5:00 p.m.

Proposed Agenda: The committee will be provided with a program update that will address the status of ongoing audits and program reviews, functional training and program support efforts, and Fiscal Year 1999 through 2000 budgets for the Urban Search and Rescue Program. The committee will review, discuss, and develop final recommendations for the proposed task force equipment cache list. Other items for discussion may include status of draft regulations, review of working group activities and functional training methodologies.

The meeting will be open to the public, with approximately 20 seats available on a first-come, first-served basis. All members of the public interested in attending should contact Mark R. Russo, at 202-646-2701.

Minutes of the meeting will be prepared and will be available for public viewing at the Federal Emergency Management Agency, Operations and Planning Division, Response and Recovery Directorate, 500 C Street, SW, Washington DC 20472. Copies of the minutes will be available upon request 30 days after the meeting.

Robert J. Adamcik,

Deputy Associate Director, Response & Recovery Directorate.

[FR Doc. 99-27258 Filed 10-18-99; 8:45 am]

BILLING CODE 6718-02-P

GENERAL ACCOUNTING OFFICE

Federal Accounting Standards Advisory Board

AGENCY: General Accounting Office.

ACTION: Notice of two-day meeting on October 28-29, 1999.

SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. No. 92-463), as amended, notice is hereby given that the Federal Accounting Standards Advisory Board

will hold a two-day meeting on Thursday, October 28, and Friday, October 29, 1999, from 9:00 AM to 3:00 PM in room 7C13, the Comptroller General's Briefing Room, of the General Accounting Office building, 441 G St., NW, Washington, DC.

The purpose of the meeting is to:

- Hear a presentation on the United Kingdom's Implementation of Accrual Accounting;
- Discuss objectives of the Suggested Reporting Requirement of Major Acquisition Programs;
- Discuss National Defense Property, Plant, and Equipment project proposals;
- Review Direct Loans and Loan Guarantee draft amendments;
- Review draft of updated Volume I Codification of Statements of Federal Financial Accounting Concepts and Standards;
- Discuss Required Supplementary Stewardship Information (RSSI); and
- Discuss the AICPA Rule 203 conference.

Any interested person may attend the meeting as an observer. Board discussions and reviews are open to the public.

FOR FURTHER INFORMATION CONTACT:

Wendy Comes, Executive Director, 441 G St., NW, Room 3B18, Washington, DC 20548, or call (202) 512-7350.

Authority: Federal Advisory Committee Act, Pub. L. No. 92-463, Section 10(a)(2), 86 Stat. 770, 774 (1972) (current version at 5 U.S.C. app. section 10(a)(2) (1988); 41 CFR 101-6.1015 (1990).

Dated: October 14, 1999.

Wendy M. Comes,

Executive Director.

[FR Doc. 99-27279 Filed 10-18-99; 8:45 am]

BILLING CODE 1610-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services announces the following advisory committee meeting.

Name: National Committee on Vital and Health Statistics (NCVHS), Subcommittee on Populations.

Time and Date: 10:00 a.m.-5:00 p.m., October 28, 1999; 9:00 a.m.-1:00 p.m., October 29, 1999.

Place: Room 405A, Hubert H. Humphrey building, 200 Independence Avenue, SW, Washington, D.C. 20201.

Status: Open.

Purpose: At this meeting, the Subcommittee on Populations will assess the

feasibility of recording, evaluating, and analyzing measures of functional status on health records, such as records of enrollment in health plans, records of medical encounters, and standardized attachments to such records.

Notice: In the interest of security, the Department has instituted stringent procedures for entrance to the Hubert H. Humphrey building by non-government employees. Thus, persons without a government identification card will need to have the guard call for an escort to the meeting.

Contact Person for More Information: Substantive program information as well as summaries of meetings and a roster of committee members may be obtained from Carolyn Rimes, Lead Staff Person for the NCVHS Subcommittee on Special Populations, Office of Research and Demonstrations, Health Care Financing Administration, MS-C4-13-01, 7500 Security Boulevard, Baltimore, Maryland 21244-1850, telephone (410) 786-6620; or Marjorie S. Greenberg, Executive Secretary, NCVHS, NCHS, CDC, Room 1100, Presidential Building, 6525 Belcrest Road, Hyattsville, Maryland 20782, telephone (301) 436-7050. Information also is available on the NCVHS home page of the HHS website: <http://aspe.os.dhhs.gov/ncvhs>, where an agenda for the meeting will be posted when available.

Dated: October 12, 1999.

James Scanlon,

Director, Division of Data Policy, Office of the Assistant Secretary for Planning and Evaluation.

[FR Doc. 99-27180 Filed 10-18-99; 8:45 am]

BILLING CODE 4151-04-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites: Idaho National Engineering and Environmental Laboratory Health Effects Subcommittee

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) and the Centers for Disease Control and Prevention (CDC) announce the following conference call meeting.

Name: Citizens Advisory Committee on Public Health Service Activities and Research at DOE Sites: Idaho National Engineering and Environmental Laboratory Health Effects Subcommittee (INEEL).

Time and Date: 2 p.m.-4 p.m., EDT, October 25, 1999.

Place: The conference call will originate at the National Center for Environmental Health (NCEH), CDC, in Atlanta, Georgia. Please see

"Supplementary Information" for details on accessing the conference call.

Status: Open to the public, limited only by the availability of telephone ports.

Purpose: This subcommittee is charged with providing advice and recommendations to the Director, CDC, and the Administrator, ATSDR, regarding community, American Indian Tribes, and labor concerns pertaining to CDC's and ATSDR's public health activities and research at this DOE site. The purpose of this meeting is to provide a forum for community, American Indian Tribal, and labor interaction and serve as a vehicle for community concern to be expressed as advice and recommendations to CDC and ATSDR.

Matters to be Discussed: The subcommittee will listen to the membership work report and their recommendations for individuals to be considered for membership.

Agenda items are subject to change as priorities dictate.

Supplementary Information: This conference call is scheduled to begin at 2 p.m., EDT. To participate in the conference call, please dial 1-888-296-1938 and enter conference code 323104. You will then be automatically connected to the call.

This notice is being published less than 15 days before the meeting due to the difficulty of coordinating the attendance of members because of conflicting schedules.

Contact Person for More Information: Arthur J. Robinson, Jr., Radiation Studies Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, M/S (F-35), Atlanta, Georgia 30341-3724, telephone 770/488-7040, FAX 770/488-7040.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and ATSDR.

Dated: October 13, 1999.

Carolyn J. Russell,

Director, Management Analysis and Services Office.

[FR Doc. 99-27192 Filed 10-18-99; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. 99F-4372]

National Fisheries Institute and Louisiana Department of Agriculture and Forestry; Filing of Food Additive Petition

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that the National Fisheries Institute and

the Louisiana Department of Agriculture and Forestry have filed a petition proposing that the food additive regulations be amended to provide for the safe use of approved sources of ionizing radiation for the control of *Vibrio* and other foodborne pathogens in fresh or frozen molluscan shellfish.

FOR FURTHER INFORMATION CONTACT:

William J. Trotter, Center for Food Safety and Applied Nutrition (HFS-206), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-418-3088.

SUPPLEMENTARY INFORMATION: Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a food additive petition (FAP 9M4682) has been filed by the National Fisheries Institute, 1901 North Fort Myer Drive, Arlington, VA 22209 and the Louisiana Department of Agriculture and Forestry, P.O. Box 3334, Baton Rouge, LA 70821. The petition proposes that the food additive regulations in part 179 Irradiation in the Production, Processing, and Handling of Food (21 CFR part 179) be amended to provide for the safe use of approved sources of ionizing radiation for the control of *Vibrio* and other foodborne pathogens in fresh or frozen molluscan shellfish.

The agency has determined under 21 CFR 25.32(j) that this action is of a type that does not individually or cumulatively have a significant effect on the human environment. Therefore, neither an environmental assessment nor an environmental impact statement is required.

Dated: September 30, 1999.

Lauran M. Tarantino,

Acting Director, Office of Premarket Approval, Center for Food Safety and Applied Nutrition.

[FR Doc. 99-27160 Filed 10-18-99; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

Orthopaedic and Rehabilitation Devices Panel of the Medical Devices Advisory Committee; Notice of Meeting

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.