

of the particular DLA PLFA involved. Official mailing addresses are published as an appendix to DLA's compilation of systems of records notices.

**CONTESTING RECORD PROCEDURES:**

The DLA rules for accessing records, for contesting contents and appealing initial agency determinations are contained in DLA Regulation 5400.21, 32 CFR part 323, or may be obtained from the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: CAAR, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221.

**RECORD SOURCE CATEGORIES:**

Supervisors or other appointed officials designated for this purpose.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 99-27071 Filed 10-15-99; 8:45 am]

BILLING CODE 5001-10-F

**DEPARTMENT OF DEFENSE**

**Corps of Engineers, Department of the Army**

**Intent To Prepare a Draft Supplemental Environmental Impact Statement (DSEIS) for the Upper St. Johns River Basin Restoration, Three Forks Marsh Conservation Area Project, Brevard County, Florida**

**AGENCY:** U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The Jacksonville District, U.S. Army Corps of Engineers (Corps), and the St. Johns River Water Management District intend to prepare a Draft Supplemental Environmental Impact Statement (DSEIS) on the feasibility of implementing a plan for the Upper St. Johns River Basin, Three Forks Marsh Conservation Area (TFMCA) Project in Brevard County, Florida.

**ADDRESSES:** Questions about the proposed action and DSEIS should be addressed to Ms. Elizabeth R. Manners, U.S. Army Engineer District, P.O. Box 4970, Jacksonville, Florida 32232-0019; Telephone 904-232-3923.

**SUPPLEMENTARY INFORMATION:**

a. The Final Environmental Impact Statement for the Upper St. Johns River Basin (USJRB) Project was published in 1985. The entire project area is located in Brevard, Indian River, Okeechobee, and Osceola counties and is approximately 1,659 square miles in area. The Three Forks Marsh Conservation Area (TFMCA) Project is one component of the USJRB Project.

TFMCA is approximately 14,000 acres in size and located entirely within Brevard County.

The largest portions of the TFMCA include the following: approximately 2,000 acres of mixed herbaceous marsh; approximately 1,900 acres of sawgrass; approximately 1,900 acres of pastureland; approximately 1,800 acres of mixed sawgrass/sedge marsh; and approximately 1,500 acres of primrose willow. Other vegetative communities are present in smaller portions.

Under the original General Design Memorandum and EIS, the plan called for the TFMCA to be hydrologically connected via levee gaps to the St. Johns Marsh Conservation Area (SJMCA). However, recent survey data has revealed significant subsidence in the TFMCA. If the origin plan is implemented, then overdrainage of the SJMCA would occur. In addition, a design modification is needed at two structures (S-96-B and S-96-C) currently discharging into the SJMCA. The TFMCA project would address these two concerns while providing for the main project purpose of flood control and secondary purposes of environmental protection, water quality, and water supply.

Alternatives which will be evaluated in the SEIS include the proposed TFMCA Diversion plan. Under the proposed alternative water deliveries through S-96-B and S-96-C which are currently discharged into the SJMCA would be divided. Water leaving the St. Johns Water Management Area would be discharged through S-96-B directly into the southern portion of TFMCA. Water from the Blue Cypress Marsh Conservation Area would be discharged through S-96-C directly into the southern portion of SJMCA. A discharge canal, extending from S-96-B to the northern deepwater portion of TFMCA, would have a low berm constructed along its eastern edge to prevent water from directly entering the emergent marsh portions of TFMCA. Because of subsidence and the amount of water that would be delivered into TFMCA, the lower reaches of the TFMCA would be impounded. Water would flow from TFMCA into SJMCA through a proposed weir and structure S-257. Additional plans may be identified and evaluated during the SEIS process.

Potential environmental resources and issues to be evaluated in the SEIS include project impacts on: Fish and wildlife resources Wetlands and habitat values Conversion of habitat types Water quality Endangered or threatened species

Historical or archaeological resources Aesthetics

Nuisance and exotic plant species

Because of the magnitude and duration of this project the U.S. Army Corps of Engineers and St. Johns River Water Management District have determined that a SEIS should be prepared for the Project pursuant to the National Environmental Policy Act (NEPA).

b. Scoping: The scoping process as outlined by the Council on Environmental Quality will be utilized to involve Federal, State, and local agencies; and other interested persons and organizations. Earlier this year a letter was sent to "interested Federal, State, local agencies and interested parties requesting comments and concerns regarding issues to consider during the study. Responses to this letter helped identify the potential environmental impacts listed in paragraph a. above. Additional comments are welcome and may be provided to the above address. Public meetings may be held in the future. Exact dates, times and locations will be published in local papers.

c. It is estimated that the DSEIS will be available to the public by the spring of 2000.

Dated: October 1, 1999.

**James C. Duck,**

*Chief, Planning Division.*

[FR Doc. 99-27058 Filed 10-15-99; 8:45 am]

BILLING CODE 3710-AJ-M

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATE:** Wednesday, November 3, 1999; 6:00-9:30 p.m.

**ADDRESSES:** Garden Plaza Hotel, 215 South Illinois Street, Oak Ridge, TN.

**FOR FURTHER INFORMATION CONTACT:** Carol Davis, Federal Coordinator/Ex-Officio Officer, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, (423) 576-0418.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

1. "Overview of the Department of Energy Oak Ridge Operations" Environmental Management Program," presented by Mr. Rod Nelson, Oak Ridge Operations Assistant Manager for Environmental Management

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Carol Davis at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Resource Center at 105 Broadway, Oak Ridge, TN between 7:30 a.m. and 5:30 p.m. Monday through Friday, or by writing to Carol Davis, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, or by calling her at (423) 576-0418.

Issued at Washington, DC on October 12, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-27076 Filed 10-15-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### **Environmental Management (EM) Site-Specific Advisory Board (SSAB), Fernald**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that

public notice of these meetings be announced in the **Federal Register**.

**DATES:** Saturday, November 6, 1999. 8:30 a.m.—12:00 p.m.

**ADDRESSES:** Fernald Environmental Management Project, Large Laboratory Conference Room, 7400 Willey Road, Hamilton, OH 45219.

#### **FOR FURTHER INFORMATION CONTACT:**

Doug Sarno, Phoenix Environmental, MS 76, P.O. Box 538704, Cincinnati, Ohio 42553-8704, at (703) 971-0058.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

8:30 a.m.—Call to order

8:30–8:45 a.m.—Chairs Remarks and Announcements

8:45–9:00 a.m.—Report on Chairs Meeting

9:00–10:00 a.m.—Report on Stewardship Workshop

10:00–10:15 a.m.—Break

10:15–11:30 a.m.—Silos Feasibility Study

11:30–11:45 a.m.—Public Comment

11:45–12:00 a.m.—Wrap Up

12:00 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Jim Bierer, Chair, Fernald Citizens' Advisory Board, C/O Phoenix Environmental Corporation, MS 76, Post Office Box 538704, Cincinnati, Ohio 45253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC on October 12, 1999.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-27077 Filed 10-15-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### **Federal Energy Regulatory Commission**

[Docket No. ER99-4429-000]

### **Entergy Services, Inc.; Notice of Filing**

October 12, 1999.

Take notice that on September 13, 1999, Entergy Services, Inc., on behalf of Entergy Arkansas, Inc. (Entergy Arkansas), tendered for filing the Third Amendment to the Agreement for Wholesale Power Service between Entergy Arkansas and the City of Benton, Arkansas dated September 1, 1999. The notice issued in this docket on September 17, 1999 incorrectly referred to the Sixth Amendment to the Power Agreement between Entergy Arkansas and the City of North Little Rock, Arkansas dated August 26, 1999.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's rules of practice and procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before October 22, 1999. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-27074 Filed 10-15-99; 8:45 am]

BILLING CODE 6717-01-M