

1999 from 9 a.m. to 4 p.m. Written material and requests to make oral presentations should reach the Natural Resources Conservation Service on or before November 1, 1999.

ADDRESSES: The meeting will be held at the Doubletree Guest Suites, 2515 Meridian Parkway, Durham, NC 27713, telephone (919) 361-4660. Written material and requests to make oral presentations should be sent to George Bluhm, University of California, Land, Air, and Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827.

FOR FURTHER INFORMATION: Questions or comments should be directed to George Bluhm, Designated Federal Official, telephone (530) 752-1018, fax (530) 752-1552, e-mail bluhm@crocker.ucdavis.edu.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality, including any revised agendas for the November 9 and 10, 1999 meeting that may appear after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://www.nhq.nrcs.usda.gov/faca/aaqtf.html>.

Draft Agenda of the November 9 and 10, 1999 Meeting

- A. Welcome to North Carolina by State and local officials
- B. Fire Emission Joint Forum, Peter Lahm, FS
- C. EPA Update, Sally Shaver, EPA
 - 1. PM health effects
 - 2. EPA research update
 - 3. Technical tools—Monitoring, modeling and inventories
 - 4. Regional haze rule
 - 5. NAAQS litigation
 - 6. Air toxics
- D. Business, Pearlie Reed, Chief, NRCS and Chairman, AAQTF
 - 1. Approve minutes of the June 22 and 24, 1999 AAQTF meeting
 - 2. Voluntary program subcommittee report, Calvin Parnell, Acting Chairman
 - 3. Agricultural burning subcommittee report, Robert Quinn, Chairman
 - 4. Research priorities and oversight subcommittee report, Dennis Trotter, Chairman
 - 5. Confined animals and emission factors subcommittee report, John Sweeten, Chairman
 - 6. Monitoring and health effects subcommittee report, Phillip Wakelyn, Chairman
- E. Set date and location for next meetings

Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may present oral presentations during the November 9 and 10, 1999 meeting. Persons wishing to make oral presentations should notify George Bluhm no later than November 1, 1999. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 25 copies to George Bluhm no later than November 1, 1999.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact George Bluhm as soon as possible.

Dated: October 7, 1999.

Lawrence E. Clark,

Deputy Chief for Science and Technology, Natural Resources Conservation Service.

[FR Doc. 99-26925 Filed 10-14-99; 8:45 am]

BILLING CODE 3410-16-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to Procurement List.

SUMMARY: The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: November 15, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to

procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Laundry/Dry Cleaning

Camp Pendleton Marine Corps Base, Camp Pendleton, California
NPA: Job Options, Inc., San Diego, California

Beverly L. Milkman,

Executive Director.

[FR Doc. 99-26988 Filed 10-14-99; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: November 15, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On October 16, 1998, and August 13, and 20, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (63 FR 55577, 64 FR 44198 and 45506) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Base Supply Center and Operation of Individual Equipment Element Store, Barksdale Air Force Base, Louisiana

Food Service

Marine Corps Barracks, 8th & I Streets, Washington, DC

Food Service

Marine Corps, Mess Hall #MCA 602, Norfolk, Virginia
Operation of Individual Equipment Element Store, Whiteman Air Force Base, Missouri

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,
Executive Director.

[FR Doc. 99-26989 Filed 10-14-99; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Patent and Trademark Office (PTO).

Title: Admittance to Practice and Roster of Registered Patent Attorneys and Agents Admitted to Practice Before the Patent and Trademark Office.

Form Numbers: Form PTO-158/158A/275/107A.

Agency Approval Number: 0651-0012.

Type of Request: Reinstatement, with change, of an information collection.

Burden: 3,557 hours per year.

Number of Respondents: 8,100 responses per year.

Avg. Hours Per Response: The PTO estimates that it takes the public 30 minutes to gather the information, prepare the forms and additional materials (if applicable), and submit the two applications for registration to practice before the PTO. Although some applicants may be able to complete the application for registration by a foreign resident in less time, the PTO has found that it takes the majority of applicants 30 minutes to complete this application. For the undertaking and data sheet, the PTO estimates that it will take the public 20 minutes to gather the information, prepare the forms and additional materials (if applicable) and submit them to the PTO.

Needs and Uses: This collection of information is required by 35 U.S.C. §§ 31 and 37 CFR 10.5 through 10.19. The public uses the forms in this information collection to apply for the examination for registration, to ensure that all of the necessary information is provided to the PTO, and to request inclusion on the Register of Patent Attorneys and Agents. The PTO has created a separate application form for foreign applicants to use to apply for registration and to ensure that all of the necessary information is provided to the PTO. This form makes the application process easier and more efficient because the PTO does not require foreign applicants to supply the same amount of information as domestic applicants. This information collection also provides a form for former employees of the PTO who are applying for the examination for registration to use to certify in writing that they will

not aid in the prosecution or preparation of any papers or applications associated with applications reviewed while in the employ of the PTO. The PTO uses this information (through the Office of Enrollment and Discipline) to determine if the applicant for registration is of good moral character and repute; has the necessary legal, scientific, and technical qualifications; and is otherwise competent to advise and assist applicants in the presentation and prosecution of applications for patent grants.

Affected Public: Individuals or households, businesses or other for-profit, Federal government, and state, local or tribal government.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Peter Weiss, (202) 395-3630.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Departmental Forms Clearance Officer, (202) 482-3272, Office of the Chief Information Officer, Department of Commerce, Room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication to Peter Weiss, OMB Desk Officer, Room 10236, New Executive Office Building, 725 17th Street, N.W., Washington, D.C. 20503.

Dated: October 6, 1999.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 99-26928 Filed 10-14-99; 8:45 am]

BILLING CODE 3510-16-P

DEPARTMENT OF COMMERCE

Bureau of the Census

Census Advisory Committees on the African American Population, the American Indian and Alaska Native Populations, the Asian and Pacific Islander Populations, and the Hispanic Population

AGENCY: Bureau of the Census, Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Public Law 92-463 as amended by Pub. L. 94-409, Pub. L. 96-523, and Pub. L. 97-375), we are giving notice of a joint meeting