

the applicant, address the selection criteria used by reviewers in evaluating the application. You must limit Part III to the equivalent of no more than 35 pages, using the following standards:

(1) A page is 8.5" x 11", on one side only with 1" margins at the top, bottom, and both sides.

(2) You must double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.

If you use a proportional computer font, you must use a font that is at least 12-point in height and no more than 18 characters per inch in width. If you use a nonproportional font or a typewriter, you may not use more than 12 characters per inch.

The page limit does not apply to Part I, the cover sheet; Part II, the budget section, including the narrative budget justification; Part IV, the assurances and certifications; or the one-page abstract, the resumes, the bibliography, or the letters of support. However, you must include all of the application narrative in Part III.

If, in order to meet the page limit, you use print size, spacing, or margins smaller than the standards specified in this notice, we won't consider your application for funding.

Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) The regulations for this program in 34 CFR part 385, except § 385.31.

Priority: This competition focuses on projects designed to meet the priority in the notice of final priorities for this program, published in the **Federal Register** on December 5, 1994 (59 FR 62502). This priority is as follows: *National Clearinghouse of Rehabilitation Training Materials*.

The projects must—

- Demonstrate experience and capacity to provide for a national clearinghouse of rehabilitation training materials;
- Identify and gather rehabilitation information and training materials for use in preparing pre-service and in-service education and training for rehabilitation personnel;
- Disseminate, in a cost-effective manner, rehabilitation information and state-of-the-art training materials and methods to rehabilitation personnel to assist them in achieving improved outcomes in vocational rehabilitation, supported employment, and independent living; and

- Provide linkages and policies for the exchange of information and referral of inquiries with other existing clearinghouses and information centers supported by the U.S. Department of Education, including the Education Resources Information Center and the National Rehabilitation Information Center.

For FY 2000 this priority is an absolute priority. Under 34 CFR 75.105(c)(3), we consider only applications that meet the priority.

Selection Criteria: In evaluating an application for a new grant under this competition, the Secretary uses selection criteria chosen from the general selection criteria in 34 CFR 75.210 of EDGAR. The selection criteria to be used for this competition will be provided in the application package for this competition.

For Applications Contact: Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1-877-576-7734. You may also contact ED Pubs via its Web site (<http://www.ed.gov/pubs/edpubs.html>) or its E-mail address (edpubs@inet.ed.gov).

Individuals with disabilities may obtain a copy of this application package in an alternate format by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202-2550. Telephone: (202) 205-8351. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

FOR FURTHER INFORMATION CONTACT: Sylvia Johnson, U.S. Department of Education, 400 Maryland Avenue, SW., room 3318, Switzer Building, Washington, DC 20202-2649. Telephone: (202) 205-9312. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

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To use the PDF you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

Note: The official version of a document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at:

<http://www.access.gpo.gov/nara/index.html>

Program Authority: 29 U.S.C. 772.

Dated: October 8, 1999.

Curtis L. Richards,

Acting Assistant Secretary for Special Education and Rehabilitative Services.

[FR Doc. 99-26819 Filed 10-13-99; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Office of Science; DOE/NSF Nuclear Science Advisory Committee Renewal

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with title 41 of the Code of Federal Regulations, Section 101-6.1015, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the DOE/NSF Nuclear Science Advisory Committee has been renewed for a two-year period beginning in October 1999. The Committee will provide advice to both the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

The Secretary has determined renewal of the DOE/NSF Nuclear Science Advisory Committee is essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the Department of Energy Organization Act (Public Law 95-91), and rules and regulations issued in implementation of those Acts.

Further information regarding this advisory committee can be obtained from Rachel Samuel at (202) 586-3279.

Issued in Washington, DC on October 7, 1999.

James N. Solit,

Advisory Committee Management Officer.

[FR Doc. 99-26874 Filed 10-13-99; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Golden Field Office; Broad Based Solicitation for Submission of Financial Assistance Applications Involving Research, Development and Demonstration for the Office of Energy Efficiency and Renewable Energy

AGENCY: U.S. Department of Energy.

ACTION: Broad Based Solicitation for Submission of Financial Assistance Applications Involving Research, Development and Demonstration DE-PS36-00GO10482.

SUMMARY: The U.S. Department of Energy (DOE), pursuant to the DOE Financial Assistance Rules, 10 CFR 600.8, is announcing its intention to solicit applications for research, development and demonstration.

DATES: DOE expects to issue the first part of the Solicitation on or about October 19, 1999.

ADDRESSES: Copies of the Solicitation and Supplemental Announcements, once issued, can be obtained from the Golden Field Office Home page at <http://www.eren.doe.gov/golden/solicitations.html>. It is DOE's intention not to issue hard copies of the Solicitation.

SUPPLEMENTARY INFORMATION: The DOE Office of Energy Efficiency and Renewable Energy (EERE) has a continuing interest in receiving applications for grants and cooperative agreements supporting renewable energy and energy efficiency basic research, directed and applied research, cooperative demonstrations, and related activities. The Broad Based Solicitation will provide specific information and will consist of two parts: the first is generic and will consist of guidelines and requirements for submitting applications; the second part will be specific to particular technology areas of interest and will consist of individual Supplemental Announcements issued at a later date. These Supplemental Announcements will contain technology specific information, anticipated programmatic funding levels, eligibility requirements, evaluation criteria, any cost sharing requirements, application deadlines, and any other requirements specific to the Supplemental Announcements. Notices of release of the Supplemental

Announcements will be published separately in the **Federal Register** as they become available. All information regarding the Solicitation will be posted on the DOE Golden Field Office Home page at the address identified above.

FOR FURTHER INFORMATION CONTACT:

Ruth E. Adams, Contracting Officer, at 303-275-4722, e-mail ruth_adams@nrel.gov.

Issued in Golden, Colorado, on October 5, 1999.

Jerry L. Zimmer,

Procurement Director, GO.

[FR Doc. 99-26788 Filed 10-13-99; 8:45 am]

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DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy.

ACTION: Notice of open meeting correction.

On October 6, 1999, the Department of Energy published a notice of open meeting announcing a meeting of the Environmental Management Site-Specific Advisory Board, Paducah 64 FR 54281. In that notice, the meeting was scheduled for October 21, 1999 at 6:00 p.m.-8:30 p.m. Today's notice is announcing that the meeting will be starting at 5:30 p.m.-8:30 p.m.

Issued in Washington, DC on October 7, 1999.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 99-26789 Filed 10-13-99; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Office of Fossil Energy; National Coal Council Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the National Coal Council Advisory Committee. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

DATE: Tuesday, November 9, 1999, 9 a.m. to 12 p.m.

ADDRESSES: Hotel Washington, 515 15th Street, NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy,

Washington, DC 20585. Phone: 202/586-3867.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: To provide advice, information, recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

Tentative Agenda

- Call to order E. Linn Draper, Jr., Chairman.
- Administrative business.
- Remarks by Secretary of Energy, Bill Richardson (invited).
- Remarks by Senator Larry Craig (R-ID).
- Report by James K. Martin, Chairman of Council Study Working Group, on Progress of Council's Current Study on Carbon Sequestration.
- Presentation by Daman S. Walia, President/CEO, ARCTECH, Inc., on Coal Bioconversion Technology.
- Summary of the United Nations Climate Change Negotiations, Conference of Parties Fifth Meeting.
- Presentation by Roger H. Bezdek, President, Management Information Services, on J. D. Power & Associates Public Opinion Survey on Electricity Issues.
- Other business.
- Adjournment.

Public Participation: The meeting is open to the public. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Margie D. Biggerstaff at the address or telephone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10-minute rule.

Transcripts: The transcript will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on October 8, 1999.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 99-26875 Filed 10-13-99; 8:45 am]

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